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# **ANTHONY HAWKINS**

885 s. 9<sup>th</sup> avenue., Brighton,co 80601

720-329-0008

fxman38@yahoo.com

## **Professional Profile**

[Briefly describe your professional background and education relevant to this position.]

- Quality assurance
- Forklift certified
- Hostler experience
- Warehouse,dock experience
- Dispatch
- routing
- supervisory
- fleet management

## **Professional Accomplishments**

[Field or Area of Accomplishment]

- salesman of the month
- employee of the month
- senior airman below the zone
- tops sales school

[Field or Area of Accomplishment]

- American furniture warehouse sales class
- Customer service of the month
- Hostler of the year award
- Highest sales for week nationwide MCI

[Field or Area of Accomplishment]

- US Air Force human relationships
- Outstanding unit citation award
- Car sales team of the month
- [Achievement]

## **Work History**

Hostling	Shamrock foods	7/97 to 1/00
American furniture warehouse	Thornton,co	2/00 to 1/01
Underground locater	Commerce city,co,	1/01 to 1/04
Hostler,routing dispatch	Shamrock foods, commerce city	1/04 to 2/12

## **Education**

Aerospace ground equipment	US AirForce technical school, Rantoul,ill.	6/10/89
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## **References**

References are available upon request.

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BJ Mathews                      manager                      970-576-1553

**James umbriaco              self employed              303-909-2418**

maintenance experience  
all forms of power tool experience  
electronics knowledge  
computer knowledge  
schematic drawing knowledge  
organizational development  
verbal and written communication  
innovative leadership  
analytical thinker  
process improvement