



P.O. Box 34350 • Omaha, NE 68134-0350  
1-800-826-6587 • Fax: 1-888-748-3033

Central States Health & Life Co. of Omaha

**SIDE 1**

When faxing forms, please follow up with originals by mail.

**WARNING:** Any person who files a claim with intent to defraud or helps commit a fraud against an insurer is guilty of a crime.

**REPORT OF DISABILITY**

The furnishing of this form is neither an admission of coverage or liability by the Company nor a waiver of any rights or defenses.

**INSTRUCTIONS:** After you have been continuously disabled beyond your required waiting period the following steps should be followed:

- (1) Lending Institution complete Part I below.
- (2) This Report will be returned if account number is not provided.
- (3) In lieu of Lending Institution completion attach a copy of payment coupon.
- (4) You complete Part II below.
- (5) Have your Employer complete Part III below.
- (6) Have physician who first treated you for this condition complete Part IV on Side 2.
- (7) Return the completed Report in the enclosed envelope.
- (8) We suggest you keep in contact with your Lending Institution and make sure your account remains current.
- (9) When faxing your claim form, please follow up with an original by mail.

**PART I**

**CREDITOR'S STATEMENT**

NAME OF INSURED <b>Stacy D. Orchard</b>		CERTIFICATE NO. <b>20-053-919</b>	AGENT NO. <b>1195402</b>
Initial amount of life insurance \$ <b>1,053.11</b>	Mo. Benefit \$ <b>96.18</b>	Effective Date: <b>12/06/07</b>	Term: <b>11M 22 D</b>
Has Insured had a previous loan with CSO insurance Coverage? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		CERTIFICATE NO <b>20-053-376</b>	
NAME OF LENDING INSTITUTION <b>First State Bank Southwest</b>			
ADDRESS OF LENDING INSTITUTION <b>202 2nd Ave. SE, PO Box 68</b> City <b>Pipestone</b> State <b>MN</b> Zip <b>56164</b>			
LOAN/ACCOUNT NUMBER MUST BE COMPLETED Date <b>1-23-08</b> Signed <i>[Signature]</i> Phone ( <b>507</b> ) <b>825-0055</b>			

**PART II**

**INSURED'S STATEMENT**

Insured's Full Name <b>Stacy Dianne Orchard</b>	M F <b>y</b>	Date of Birth Mo. <b>2</b> Day <b>17</b> Year <b>70</b>	Occupation/Duties <b>Assembly</b>	Name & Address of Employer <b>EMC of Pipestone</b>
On what date did the first symptoms of this sickness appear or date of accident? Date: <b>Nov. 10<sup>th</sup> 2007</b>	What sickness or injury was suffered? If injury, describe accident. <b>depression/Anxiety/Hospitalized</b>			
Date first unable to work entirely because of present disability. Date: <b>Dec. 5<sup>th</sup> 2007</b>	Have you been able to return to work in any capacity? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list dates you were able to do some work <b>1-21-08 4 hrs</b>			
List names of primary physician and other physician(s) who have treated you within the last 3 years. Attach additional sheet if necessary.				
<input type="checkbox"/> Primary Physician: <b>Dr. Greg Cooper</b>	ADDRESS(ES): <b>Pipestone</b>	PHONE NO. <b>825-5700</b>	DATE(S) OF TREATMENT: <b>Nov, Dec, Jan</b>	
<input type="checkbox"/> Physician treating disability: <b>Dr. Heather Chester-Adams</b>	<b>605-327-4030</b>	<b>Dec, Jan</b>		

**AUTHORIZATION TO OBTAIN INFORMATION**

UNLESS ALL STATEMENTS ARE COMPLETED FURTHER PAYMENT MAY BE DELAYED.

THIS AUTHORIZATION DOES NOT INCLUDE ANY INFORMATION DETERMINING THE PRESENCE OF A BLOODBORNE PATHOGEN, HUMAN IMMUNODEFICIENCY VIRUS (HIV), OR HEPATITIS B (HBV) OR C (HCV) VIRUS, OBTAINED FROM TEST RESULTS ADMINISTERED TO A CRIMINAL OFFENDER OR A CRIME VICTIM AS A RESULT OF A CRIME THAT WAS REPORTED TO THE POLICE; TO A PATIENT WHO RECEIVED THE SERVICES OF EMERGENCY MEDICAL SERVICES PERSONNEL AT A HOSPITAL OR MEDICAL CARE FACILITY; OR TO AN EMERGENCY MEDICAL SERVICES PERSON WHO WAS TESTED AS A RESULT OF PERFORMING EMERGENCY MEDICAL SERVICES. THE TERM "BLOODBORNE PATHOGENS" MEANS PATHOGENIC MICROORGANISMS THAT ARE PRESENT IN HUMAN BLOOD AND CAN CAUSE DISEASE IN HUMANS. THESE PATHOGENS INCLUDE, BUT ARE NOT LIMITED TO, HEPATITIS B VIRUS (HBV), HEPATITIS C VIRUS (HCV), AND HUMAN IMMUNODEFICIENCY VIRUS (HIV). THE TERM "EMERGENCY MEDICAL SERVICES PERSON" MEANS: AN INDIVIDUAL EMPLOYED OR RECEIVING COMPENSATION TO PROVIDE OUT-OF-HOSPITAL EMERGENCY MEDICAL SERVICES SUCH AS A FIREFIGHTER, PARAMEDIC, EMERGENCY MEDICAL TECHNICIAN, LICENSED NURSE, RESCUE SQUAD PERSON, OR OTHER INDIVIDUAL WHO SERVES AS AN EMPLOYEE OR VOLUNTEER OF AN AMBULANCE SERVICE, OR A MEMBER OF AN ORGANIZED FIRST RESPONDER SQUAD FORMALLY RECOGNIZED BY A POLITICAL SUBDIVISION IN THE STATE, WHO PROVIDES OUT-OF-HOSPITAL EMERGENCY MEDICAL SERVICES DURING THE PERFORMANCE OF THE INDIVIDUAL'S DUTIES; AN INDIVIDUAL EMPLOYED AS A LICENSED PEACE OFFICER; AN INDIVIDUAL EMPLOYED AS A CRIME LABORATORY WORKER WHILE WORKING OUTSIDE THE LABORATORY AND INVOLVED IN A CRIMINAL INVESTIGATION; ANY INDIVIDUAL RENDERING EMERGENCY CARE OR ASSISTANCE AT THE SCENE OF AN EMERGENCY OR WHILE AN INJURED PERSON IS BEING TRANSPORTED TO RECEIVE MEDICAL CARE AND WHO IS ACTING AS A GOOD SAMARITAN; AND ANY INDIVIDUAL WHO MAY HAVE EXPERIENCED A SIGNIFICANT EXPOSURE TO A SOURCE INDIVIDUAL WHILE IN THE PROCESS OF EXECUTING A CITIZEN'S ARREST. THE TERM "SIGNIFICANT EXPOSURE" MEANS CONTACT LIKELY TO TRANSMIT A BLOODBORNE PATHOGEN, IN A MANNER SUPPORTED BY THE MOST CURRENT GUIDELINES AND RECOMMENDATIONS OF THE US PUBLIC HEALTH SERVICE AT THE TIME AN EVALUATION TAKES PLACE. THAT INCLUDES: (1) PERCUTANEOUS INJURY, CONTACT OF MUCOUS MEMBRANE OR NON INTACT SKIN, OR PROLONGED CONTACT OF INTACT SKIN; AND (2) CONTACT, IN A MANNER THAT MAY TRANSMIT A BLOODBORNE PATHOGEN, WITH BLOOD, TISSUE, OR POTENTIALLY INFECTIOUS BODY FLUIDS. THE TERM "SOURCE INDIVIDUAL" MEANS AN INDIVIDUAL, LIVING OR DEAD, WHOSE BLOOD, TISSUE, OR POTENTIALLY INFECTIOUS BODY FLUIDS MAY BE A SOURCE OF BLOODBORNE PATHOGEN EXPOSURE TO AN EMERGENCY MEDICAL SERVICES PERSON. EXAMPLES INCLUDE, BUT ARE NOT LIMITED TO, A VICTIM OF AN ACCIDENT, INJURY, OR ILLNESS OR A DECEASED PERSON.

I HEREBY AUTHORIZE ANY PHYSICIAN OR PRACTITIONER OF THE HEALING ARTS WHO HAS EXAMINED OR TREATED ME, AND ALL HOSPITALS, CLINICS OR MEDICALLY RELATED FACILITIES, INSURANCE COMPANIES, HEALTH MAINTENANCE ORGANIZATIONS, MEDICAL INFORMATION BUREAU, GOVERNMENT ENTITY (FEDERAL, STATE OR LOCAL) OR OTHER ORGANIZATION, INSTITUTION OR PERSON, THAT HAS ANY INFORMATION, RECORDS OR KNOWLEDGE OF ME OR MY HEALTH, PAST OR PRESENT, TO FURNISH TO THE CENTRAL STATES HEALTH & LIFE CO. OF OMAHA (OR ITS REPRESENTATIVES) AND TO PERMIT THEM TO EXAMINE AND COPY ANY SUCH INFORMATION. I UNDERSTAND THAT THE CENTRAL STATES HEALTH & LIFE CO. OF OMAHA MAY DISCLOSE THE INFORMATION TO THE MEDICAL INFORMATION BUREAU, OR REINSURERS, OR AGENTS, EMPLOYEES AND OTHERS WHO HAVE A LEGITIMATE BUSINESS INTEREST IN OBTAINING THE INFORMATION IN CONNECTION WITH UNDERWRITING OR CLAIMS PROCESSING WITH THE COMPANY.

SUCH RELEASE MAY INCLUDE INFORMATION WHICH MAY BE CONSIDERED A COMMUNICABLE OR VENEREAL DISEASE WHICH MAY INCLUDE, BUT ARE NOT LIMITED TO DISEASES SUCH AS HEPATITIS, SYPHILIS, GONORRHEA, ACQUIRED IMMUNE DEFICIENCY SYNDROME (AIDS), AIDS RELATED COMPLEX (ARC) AND HIV INFECTION EXCEPT AS RESTRICTED ABOVE. THE INFORMATION AUTHORIZED FOR RELEASE MAY INCLUDE RECORDS INVOLVING PSYCHIATRIC, DRUG ABUSE, AND/OR ALCOHOLISM.

A COPY OF THIS AUTHORIZATION, OR THE ORIGINAL, SHALL BE VALID FOR THE DURATION OF THE CLAIM FROM THE DATE SIGNED. I ACKNOWLEDGE THAT I HAVE A RIGHT TO A COPY OF THIS AUTHORIZATION UPON REQUEST.

Date **1-24-08** Insured's Signature **X Stacy Orchard**

Phone Number **502-0432** Social Security Number **476-06-4278**

Street Address **1105 5<sup>th</sup> Ave SW** City and State **Pipestone, MN** Zip Code **56164**

**PART III**

**EMPLOYER'S STATEMENT**

**SIDE 2**

EMPLOYEE NAME	On what date did employee resume any part of his/her work, supervisory or otherwise?		
When did employee first cease to stop work entirely? Date:	Date:		
List job duties of employee occupation	Classification:	Light _____	Medium _____ Heavy _____
Was injury or disease covered under Workmen's Compensation? <input type="checkbox"/> No <input type="checkbox"/> Yes	Did employee work <input type="checkbox"/> full or <input type="checkbox"/> part time at the onset of disability?		
If yes, when was injury? _____	Hire Date _____		
Name and address of Workmen's Compensation carrier: _____	If part time, how many hours a week _____		
_____	Does your company allow lite duty? _____		
Date _____	Signed _____	Company Name and Authorized Signature _____ (Phone) _____	
	(Street and No.)	(City or Town)	(State) (Zip)

**PART IV ATTENDING PHYSICIAN'S STATEMENT**

1. Patient's Name <u>Stacy Orchard</u>	Age <u>37</u>
2. Diagnosis If surgery, describe <u>Major Depressive Disorder</u> <u>Panic Disorder</u>	
3. Date of Onset Date <u>December 26, 2007</u>	When did patient first consult you for this condition? Date <u>December 26, 2007</u>
4. Give dates of all treatment <u>December 26, 2007 → current</u>	Estimated future disability _____ weeks _____ months
If disability continues what date do you anticipate your patient returning to work? Date _____	
5. Has any other Physician seen patient for this condition? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Physician's Name: <u>Dr. Umesh Rao Chakraborty - M.D.</u> Address: <u>Psychiatric Resident</u> Phone No.: <u>605-322-5700</u>	
<u>Dr. H. Christensen - M.D.</u> <u>4400 West 69th St. Suite 1500</u> <u>Sioux Falls, S.D. 57108</u>	
6. Have you treated this patient for any other conditions? If yes, please give diagnosis and treatment dates. Diagnosis: <u>Ø</u> Date: _____	
7. If hospitalized give name and address of hospital: <u>Kvera McKenna Behavioral Health Center</u> Date of Confinement: <u>Not continuous - present</u> <u>12-26-07</u>	
8. Is this patient: Totally Disabled? (Unable to work-own occupation) From <u>12-26-07</u> Through <u>present</u> Partially Disabled? (Lite duty-own occupation) From _____ Through _____	
Date <u>1-25-08</u>	Phone <u>605-322-5700</u>
<u>Stacy Orchard M.D.</u> Attending Physician Signature and Typed Name	
<u>4400 W. 69th St.</u> (Address)	<u>Sioux Falls, S.D.</u> <u>57108</u> (City or Town) (State) (Zip Code)