



CMG APPLICATION FOR EMPLOYMENT

APPLICANTS MAY BE TESTED FOR ILLEGAL DRUGS AND A BACKGROUND CHECK WILL BE COMPLETED

PLEASE COMPLETE PAGES 1-5 DATE 06-18-2015

Name WEATHERSPOON PAUL JOSEPH
Last First Middle Maiden

Present address 1261 SELBY AVENUE
Number Street
SAINT PAUL PARK MINN 55071
City State Zip

Social Security No. 471-06-8421

Telephone (651) 459-6968 E-Mail PJWEATHERSPOON@GMAIL.COM

If under 18, please list age _____ Referred by N.A.

Position applied for (1) <u>SUPER MOMS</u> and salary desired (2) <u>\$10.25</u> <small>(Be specific)</small>	Shift available to work 1 st <input checked="" type="checkbox"/> _____ 2 nd <input checked="" type="checkbox"/> _____ 3 rd <input checked="" type="checkbox"/> _____
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How many hours can you work weekly? 40+ Can you work nights? YES

Employment desired ___ FULL-TIME ONLY ___ PART-TIME ONLY FULL- OR PART-TIME

When available for work? 06-18-2015

Do you have responsibilities or commitments that will prevent you from meeting specified work schedules?
 No ___ Yes If so, please explain _____

Do you anticipate any absences from work on a regular basis?
 No ___ Yes If so, please explain _____

TYPE OF SCHOOL	NAME OF SCHOOL	LOCATION (Complete mailing address)	NUMBER OF YEARS COMPLETED	MAJOR & DEGREE
High School	<u>G.E.D.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>DIPLOMA</u>
College	<u>LENTURY COLLEGE</u>	<u>WHITE BEAR LAKE</u>	<u>2 YEARS</u>	<u>N.A.</u>
Bus. or Trade School				
Professional School				

APPLICATION FOR EMPLOYMENT

DO YOU HAVE A DRIVER'S LICENSE? Yes ___ No

What is your means of transportation to work? PERSONAL VEHICLE

Driver's license number Q88713476023 State of issue MINN

Operator ___ Commercial (CDL) Chauffeur ___

Expiration date 07-31-2018

Have you had any accidents during the past three years? Yes ___ No

If so, how many? _____

Have you had any moving violations during the past three years? Yes ___ No

If so, how many? 1

Please list two references other than relatives or previous employers.

Name David Stewart Name Dalton Thibado

Position Reverend Position McDonald's crew member

Company Dayton Avenue Presbyterian Church Company McDonald's

Address Saint Paul MN Address Roseville MN

Telephone () _____ Telephone () _____

APPLICATION FOR EMPLOYMENT

MILITARY

HAVE YOU EVER BEEN IN THE ARMED FORCES? Yes No

ARE YOU NOW A MEMBER OF THE RESERVE OR NATIONAL GUARD? Yes No

Branch _____ Specialty _____

Date Entered _____ Discharge Date _____

WORK EXPERIENCE

Please list your work experience for the past five years beginning with your most recent job held. If you were self-employed, give firm name. Attach additional sheets if necessary.

Name <u>PETLAND</u>		Supervisor name _____	
Position <u>FISH DEPARTMENT SALES REP</u>		Employment dates	Pay or salary
Company <u>PETLAND</u>		From <u>06/2012</u>	Start <u>9.25</u>
Address <u>SUNRAY MN</u>		To <u>08/2012</u>	Final <u>9.25</u>
Telephone () _____		Your last job title _____	

Reason for leaving (be specific) SCHOOL

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company. Fish, fish tanks, fish tank accessories, fish food sales
cleaning and maintaining in store fish tanks and displays
stocking shelves

Name <u>ENVIRONMENT MINNESOTA</u>		Supervisor name _____	
Position <u>CAVASSER</u>		Employment dates	Pay or salary
Company <u>ENVIRONMENT MINNESOTA</u>		From <u>04/2012</u>	Start <u>8.00</u>
Address <u>MINNEAPOLIS MN</u>		To <u>06/2012</u>	Final <u>8.00</u>
Telephone () _____		Your last job title <u>STREET CAVASSER</u>	

Reason for leaving (be specific) New job opportunity

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company. MEMORIZING SALE PITCH/SCRIPTS
COLLECTING FUNDS/DONATIONS TO HELP SAVE ENVIRONMENT AREAS

APPLICATION FOR EMPLOYMENT

WORK EXPERIENCE

Please list your work experience for the past five years beginning with your most recent job held. If you were self-employed, give firm name. Attach additional sheets if necessary.

Name <u>VALU VILLAGE THIRTY ONE</u>	Supervisor name _____	
Position <u>VOLUNTEER</u>	Employment dates	Pay or salary
Company <u>ARC'S VALU VILLAGE</u>	From 12 <u>03-2012</u>	Start <u>N/A</u>
Address <u>SAINT PAUL</u>	To 12 <u>05-2012</u>	Final <u>N/A</u>
Telephone () _____	Your last job title <u>Volunteer</u>	

Reason for leaving (be specific) NEW job opportunity

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company.
Collecting and sorting Donations
Stocking shelves

Name <u>CHRIS AND ROB'S EATERY</u>	Supervisor name _____	
Position <u>DELIVERY DRIVER</u>	Employment dates	Pay or salary
Company <u>CHRIS AND ROB'S</u>	From <u>01-2011</u>	Start <u>7.75 + TIPS</u>
Address <u>SAINT PAUL</u>	To <u>05-2011</u>	Final <u>7.75 + TIPS</u>
Telephone () _____	Your last job title <u>DELIVERY DRIVER</u>	

Reason for leaving (be specific) VEHICLE ISSUES

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this company.
Delivering orders shop maintenance

May we contact your present employer? Yes ___ No

Did you complete this application yourself Yes ___ No

If not, who did? _____

**PLEASE READ CAREFULLY
APPLICATION FORM WAIVER**

In exchange for the consideration of my job application by Corporate Management Group, Inc.,

I agree that:

Neither the acceptance of this application nor the subsequent entry into any type of employment relationship, either in the position applied for or any other position, and regardless of the contents of employee handbooks, personnel manuals, benefit plans, policy statements and the like as they may exist from time to time, or other company practices, shall serve to create an actual or implied contract of employment, or to confer any right to remain an employee of Corporate Management Group, Inc. (CMG), or otherwise to change in any respect the employment-at-will relationship between it and the undersigned, and that relationship cannot be altered except by a written instrument signed by an officer of CMG. Both the undersigned and CMG may end the employment relationship at any time, without specified notice or reason. If employed, I understand that CMG may unilaterally change or revise their benefits, policies and procedures and such changes may include reduction in benefits.

I authorize investigation of all statements contained in this application. I understand that the misrepresentation or omission of facts will result in my disqualification from consideration for employment or, if discovered after I begin employment, will result in my termination. I hereby give CMG permission to contact schools, all previous employers (unless otherwise indicated), references and others and hereby release CMG from any liability as a result of such contact.

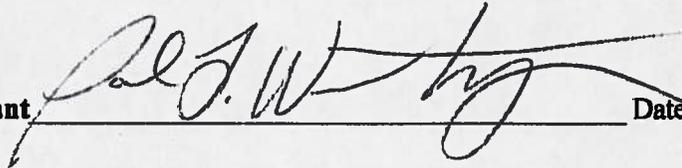
I understand that a comprehensive background check may be conducted to determine my eligibility for hire by CMG. This may include but is not limited to, investigations of criminal and/or conviction records, driving records and/or a drug screen test as required by clients, government regulations or by CMG policies.

I release CMG and other persons or entities from any claims that might be based on CMG's decision to conduct a background check.

I understand that, in connection with the routine processing of your employment application, CMG may request from a consumer reporting agency an investigative consumer report including information as to my credit records, character, general reputation, personal characteristics and mode of living. Upon written request from me, CMG will provide me with additional information concerning the nature and scope of any such report requested by it, as required by the Fair Credit Reporting Act.

I further understand that my employment with CMG shall be probationary for a period of ninety (90) days and further that at any time during the probationary period or thereafter, my employment relationship with CMG is terminable at will for any reason by either party.

Signature of applicant



Date: 06-18-2015



THE HISTORY OF THE UNITED STATES

CHAPTER I. THE DISCOVERY OF AMERICA

It is a well-known fact that the discovery of America was made by Christopher Columbus in 1492.

At that time, the world was divided into two main parts, Europe and Asia. The people of Europe had never seen the continent of America before. Columbus was a brave explorer who wanted to find a new way to get to the East Indies. He sailed across the Atlantic Ocean and discovered the Americas in 1492.

Columbus's discovery opened up a new world for Europe. It led to the exploration and settlement of the Americas. The people of the Americas had their own cultures and ways of life, but they were not known to the rest of the world until Columbus's voyage.

The discovery of America was a great event in history. It changed the way people thought about the world and led to the development of a new continent. The people of the Americas have since become an important part of the world's population.

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Applicant Name: Paul Weatherspoon Date: 6-18-15.

Interviewer: Maby.

1. How did you hear about Corporate Management Group? Ad? Referral?

Friend.

2. Is that a mobile / Cell phone or lan line? Do you accept text messages?

How about email?

651 459-6968 home.

3. (+/-) What are your pay expectations? (Make sure to explain our pay structure)

\$9.00

4. (+/-) What shift(s) do you prefer to work?

3rd. shift.

5. (+/-) Are you available to work weekends?

Yes.

6. (+/-) How do you plan to get to and from work?

Car.

7. (+/-) Tell me about what you did at (Pick a previous position listed on application)?

- Why did you leave that position?
- If relevant – Why were you terminated?

8. (+/-) Have you ever made a mistake while at work?

How did you handle it?

9. (+/-) Has there been a time when there wasn't any or enough work to do at one of your previous positions?

What did you do?

10. (+/-) Do you currently have any limitations or restrictions that we should be aware when considering you for a position? If so, What? (It does not eliminate them from opportunity we want to make the right match) None.

11. Preparation 9

12. Comprehension 9

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