



Entered  
KS 1/27/11

## APPLICATION FOR EMPLOYMENT

APPLICANTS MAY BE TESTED FOR ILLEGAL DRUGS

PLEASE COMPLETE PAGES 1-5 DATE 1-25-2011

Name RAICHE, GLORIA, STEPHANIE, (SAENZ)  
Last First Middle Maiden

Present address 8 7th Ave SW Rochester MN 55902  
Number Street City State Zip

How long 7 mths Social Security No. 563 - 15 - 0955

Telephone (507) 206-0099

If under 18, please list age \_\_\_\_\_ Referred by Self

Position applied for (1) Packing Dept  
 and salary desired (2) \$7.50  
(Be specific)

Days/hours available to work 5-1 + overtime  
 No Pref \_\_\_\_\_ Thur \_\_\_\_\_  
 Mon \_\_\_\_\_ Fri \_\_\_\_\_  
 Tue \_\_\_\_\_ Sat \_\_\_\_\_  
 Wed \_\_\_\_\_ Sun \_\_\_\_\_

How many hours can you work weekly? 40 or more Can you work nights? NO

Employment desired  FULL-TIME ONLY  PART-TIME ONLY  FULL- OR PART-TIME

When available for work? ASAP

Do you have responsibilities or commitments that will prevent you from meeting specified work schedules?  
 No  Yes If so, please explain \_\_\_\_\_

Do you anticipate any absences from work on a regular basis?  
 No  Yes If so, please explain \_\_\_\_\_

TYPE OF SCHOOL	NAME OF SCHOOL	LOCATION (Complete mailing address)	NUMBER OF YEARS COMPLETED	MAJOR & DEGREE
High School	<u>Yuba City High</u>	<u>Yuba Calif</u>	<u>12th</u>	<u>Basics</u>
College				
Bus. or Trade School				
Professional School				

HAVE YOU EVER BEEN CONVICTED OF A CRIME?  No  Yes

If yes, explain number of conviction(s), nature of offense(s) leading to conviction(s), how recently such offense(s) was/were committed, sentence(s) imposed, and type(s) of rehabilitation.

MISDEMEANOR DISORDERLY CONDUCT

APPLICATION FOR EMPLOYMENT

MILITARY

HAVE YOU EVER BEEN IN THE ARMED FORCES?  Yes  No

ARE YOU NOW A MEMBER OF THE NATIONAL GUARD?  Yes  No

Specialty \_\_\_\_\_ Date Entered \_\_\_\_\_ Discharge Date \_\_\_\_\_

WORK EXPERIENCE

Please list your work experience for the **past five years** beginning with your most recent job held. If you were self-employed, give firm name. **Attach additional sheets if necessary.**

Name <u>Masterson Personnel</u>	Supervisor name <u>JUANITA</u>	
Position <u>Packaging Dept</u>	Employment dates	Pay or salary
Company <u>Austin Packing Co.</u>	From <u>April 2000</u>	Start <u>9:00</u>
Address <u>1118 N. MAIN ST</u>	To <u>June 2010</u>	Final <u>9:00</u>
<u>Austin MN 55912</u>	Your last job title <u>Packing Dept.</u>	
Telephone <u>(507) 437-2568</u>		

Reason for leaving (be specific) Moved to Rochester

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company.

Assembly Line, Packaging Dept. Packing various frozen foods, packing & labeling boxes skid stacking, weighing packages of various shapes & sizes. Pre Back Dept weighing ingredients from 02 to 50 lbs.

Name <u>McDonalds</u>	Supervisor name <u>MARK</u>	
Position <u>Food Prep, Cashier</u>	Employment dates	Pay or salary
Company <u>McDonalds</u>	From <u>3-18-09</u>	Start <u>7:00</u>
Address <u>Oakland Ave West</u>	To <u>4-8-10</u>	Final <u>7:45</u>
<u>Austin MN 55912</u>	Your last job title <u>Food Prep</u>	
Telephone <u>(507) 433-6030</u>		

Reason for leaving (be specific) Returned to APC

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company.

Opened Store, Food Prep, sandwich maker, Cashier, washed dishes, cleaned.

**PLEASE READ CAREFULLY  
APPLICATION FORM WAIVER**

In exchange for the consideration of my job application by Corporate Management Group, Inc., (hereinafter called "the Company"),

I agree that:

Neither the acceptance of this application nor the subsequent entry into any type of employment relationship, either in the position applied for or any other position, and regardless of the contents of employee handbooks, personnel manuals, benefit plans, policy statements and the like as they may exist from time to time, or other Company practices, shall serve to create an actual or implied contract of employment, or to confer any right to remain an employee Corporate Management Group, Inc., or otherwise to change in any respect the employment-at-will relationship between it and the undersigned, and that relationship cannot be altered except by a written instrument signed by the Owner/Managing Member of the Company. Both the undersigned and Corporate Management Group, Inc. may end the employment relationship at any time, without specified notice or reason. If employed, I understand that the Company may unilaterally change or revise their benefits, policies and procedures and such changes may include reduction in benefits.

I authorize investigation of all statements contained in this application. I understand that the misrepresentation or omission of facts called for is cause for dismissal at any time without any previous notice. I hereby give the Company permission to contact schools, all previous employers (unless otherwise indicated), references and others and hereby release the Company from any liability as a result of such contact.

I understand that, in connection with the routine processing of your employment application, the Company may request from a consumer reporting agency an investigative consumer report including information as to my credit records, character, general reputation, personal characteristics and mode of living. Upon written request from me, the Company, will provide me with additional information concerning the nature and scope of any such report requested by it, as required by the Fair Credit Reporting Act.

I further understand that my employment with the Company shall be probationary for a period of ninety (90) days and further that at any time during the probationary period or thereafter, my employment relationship with the Company is terminable at will for any reason by either party.

Signature of applicant

Maria Raiche

Date: 1-25-2011