



## CMG APPLICATION FOR EMPLOYMENT

**APPLICANTS MAY BE TESTED FOR ILLEGAL DRUGS AND A BACKGROUND CHECK WILL BE COMPLETED**

|                                                                                                                                                           |                                    |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PLEASE COMPLETE PAGES 1-5</b>                                                                                                                          |                                    | DATE <u>Mar 22, 2017</u>                                                                                                                                    |
| Name <u>David Murphy</u>                                                                                                                                  |                                    |                                                                                                                                                             |
| <small>Last First Middle Maiden</small>                                                                                                                   |                                    |                                                                                                                                                             |
| Present address <u>15137 Palomino Valley Pl.</u>                                                                                                          |                                    |                                                                                                                                                             |
| <small>Number Street</small><br><u>San Diego</u>                                                                                                          | <small>CA</small><br><u></u>       | <small>92127</small><br><u></u>                                                                                                                             |
| <small>City</small>                                                                                                                                       | <small>State</small>               | <small>Zip</small>                                                                                                                                          |
| Social Security No. <u>605</u> - <u>51</u> - <u>9207</u>                                                                                                  |                                    |                                                                                                                                                             |
| Telephone <u>858-774-0017</u>                                                                                                                             | E-Mail <u>dmurph1996@gmail.com</u> |                                                                                                                                                             |
| If under 18, please list age <u></u>                                                                                                                      |                                    | Referred by <u></u>                                                                                                                                         |
| Position applied for (1) <u>Junior Buyer</u>                                                                                                              |                                    | Shift available to work<br>1 <sup>st</sup> <input type="checkbox"/><br>2 <sup>nd</sup> <input type="checkbox"/><br>3 <sup>rd</sup> <input type="checkbox"/> |
| and salary desired (2) <u></u>                                                                                                                            |                                    |                                                                                                                                                             |
| (Be specific)                                                                                                                                             |                                    |                                                                                                                                                             |
| How many hours can you work weekly? <u>40</u>                                                                                                             |                                    | Can you work nights? <u>yes</u>                                                                                                                             |
| Employment desired <input checked="" type="checkbox"/> FULL-TIME ONLY <input type="checkbox"/> PART-TIME ONLY <input type="checkbox"/> FULL- OR PART-TIME |                                    |                                                                                                                                                             |
| When available for work? <u>4/5/17</u>                                                                                                                    |                                    |                                                                                                                                                             |
| Do you have responsibilities or commitments that will prevent you from meeting specified work schedules?                                                  |                                    |                                                                                                                                                             |
| <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If so, please explain <u></u>                                                         |                                    |                                                                                                                                                             |
| Do you anticipate any absences from work on a regular basis?                                                                                              |                                    |                                                                                                                                                             |
| <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If so, please explain <u></u>                                                         |                                    |                                                                                                                                                             |

| TYPE OF SCHOOL       | NAME OF SCHOOL                         | LOCATION<br>(Complete mailing address)          | NUMBER OF YEARS COMPLETED | MAJOR & DEGREE      |
|----------------------|----------------------------------------|-------------------------------------------------|---------------------------|---------------------|
| High School          | Rancho Bernardo High School            | 13010 Paseo Lucido San Diego CA 92128           | 4                         | High School Diploma |
| College              | California State University San Marcos | 333 S. Twin Oaks Valley Rd. San Marcos, CA 9207 | 4                         | Bachelors Degree    |
| Bus. or Trade School |                                        |                                                 |                           |                     |
| Professional School  |                                        |                                                 |                           |                     |

HAVE YOU EVER BEEN CONVICTED OF A CRIME? ☒ No ☐ Yes

If yes, explain number of conviction(s), nature of offense(s), dates of conviction(s), sentence(s) imposed, and type(s) of rehabilitation. \_\_\_\_\_

### APPLICATION FOR EMPLOYMENT

DO YOU HAVE A DRIVER'S LICENSE? ☒ Yes ☐ No

What is your means of transportation to work? Personal Car

Driver's license number D7756123 State of issue ca

Operator ☐ Commercial (CDL) ☐ Chauffeur ☐

Expiration date 07/11/2021

Have you had any accidents during the past three years? ☒ Yes ☐ No

If so, how many? \_\_\_\_\_

Have you had any moving violations during the past three years? ☒ Yes ☐ No

If so, how many? \_\_\_\_\_

Please list two references other than relatives or previous employers.

Name Austin Kirkland Name Mariella Swain

Position Supervisor Position Director of Operations

Company J-Mark Manufacturing Company Jer's Chocolates

Address \_\_\_\_\_ Address \_\_\_\_\_

Telephone (520) 288-4074 Telephone (858) 997-9661

## APPLICATION FOR EMPLOYMENT

### MILITARY

HAVE YOU EVER BEEN IN THE ARMED FORCES? ☐ Yes ☒ No

ARE YOU NOW A MEMBER OF THE RESERVE OR NATIONAL GUARD? ☐ Yes ☒ No

Branch \_\_\_\_\_ Specialty \_\_\_\_\_

Date Entered \_\_\_\_\_ Discharge Date \_\_\_\_\_

### WORK EXPERIENCE

Please list your work experience for the **past five years** beginning with your most recent job held.  
If you were self-employed, give firm name. **Attach additional sheets if necessary.**

|                                                                                                                                |                           |               |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|
| Name _____<br>Position _____<br>Company _____<br>Address _____<br>Telephone (____) _____                                       | Supervisor name _____     |               |
|                                                                                                                                | Employment dates          | Pay or salary |
|                                                                                                                                | From                      | Start         |
|                                                                                                                                | To                        | Final         |
|                                                                                                                                | Your last job title _____ |               |
| Reason for leaving (be specific) _____                                                                                         |                           |               |
| List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company. |                           |               |

|                                                                                                                                |                           |               |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|
| Name _____<br>Position _____<br>Company _____<br>Address _____<br>Telephone (____) _____                                       | Supervisor name _____     |               |
|                                                                                                                                | Employment dates          | Pay or salary |
|                                                                                                                                | From                      | Start         |
|                                                                                                                                | To                        | Final         |
|                                                                                                                                | Your last job title _____ |               |
| Reason for leaving (be specific) _____                                                                                         |                           |               |
| List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company. |                           |               |

## APPLICATION FOR EMPLOYMENT

### WORK EXPERIENCE

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|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |      |       |    |       |                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------|-------|----|-------|------------------------------------------------------------------------------------|--|
| Name _____<br>Position _____<br>Company _____<br>Address _____<br>Telephone (____) _____                                                                                                                                                                                                                                                                                                                                 | Supervisor name _____<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Employment dates</td> <td style="width: 50%;">Pay or salary</td> </tr> <tr> <td>From</td> <td>Start</td> </tr> <tr> <td>To</td> <td>Final</td> </tr> <tr> <td colspan="2">Your last job title <u>Course Materials Procurement &amp; Inventory Specialist</u></td> </tr> </table> | Employment dates | Pay or salary | From | Start | To | Final | Your last job title <u>Course Materials Procurement &amp; Inventory Specialist</u> |  |
| Employment dates                                                                                                                                                                                                                                                                                                                                                                                                         | Pay or salary                                                                                                                                                                                                                                                                                                                                                                                             |                  |               |      |       |    |       |                                                                                    |  |
| From                                                                                                                                                                                                                                                                                                                                                                                                                     | Start                                                                                                                                                                                                                                                                                                                                                                                                     |                  |               |      |       |    |       |                                                                                    |  |
| To                                                                                                                                                                                                                                                                                                                                                                                                                       | Final                                                                                                                                                                                                                                                                                                                                                                                                     |                  |               |      |       |    |       |                                                                                    |  |
| Your last job title <u>Course Materials Procurement &amp; Inventory Specialist</u>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |      |       |    |       |                                                                                    |  |
| Reason for leaving (be specific) _____                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |      |       |    |       |                                                                                    |  |
| List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company.<br><br><small>•Ensures that the bookstore has the correct products in the correct quantities obtained in the most cost-effective, timely and economical manner. •Facilitates negotiations of expectations, pricing, terms and conditions between multiple departments and vendors</small> |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |      |       |    |       |                                                                                    |  |

|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                  |                  |               |      |       |    |       |                           |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------|-------|----|-------|---------------------------|--|
| Name _____<br>Position _____<br>Company _____<br>Address _____<br>Telephone (____) _____                                       | Supervisor name _____<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Employment dates</td> <td style="width: 50%;">Pay or salary</td> </tr> <tr> <td>From</td> <td>Start</td> </tr> <tr> <td>To</td> <td>Final</td> </tr> <tr> <td colspan="2">Your last job title _____</td> </tr> </table> | Employment dates | Pay or salary | From | Start | To | Final | Your last job title _____ |  |
| Employment dates                                                                                                               | Pay or salary                                                                                                                                                                                                                                                                                                                                    |                  |               |      |       |    |       |                           |  |
| From                                                                                                                           | Start                                                                                                                                                                                                                                                                                                                                            |                  |               |      |       |    |       |                           |  |
| To                                                                                                                             | Final                                                                                                                                                                                                                                                                                                                                            |                  |               |      |       |    |       |                           |  |
| Your last job title _____                                                                                                      |                                                                                                                                                                                                                                                                                                                                                  |                  |               |      |       |    |       |                           |  |
| Reason for leaving (be specific) _____                                                                                         |                                                                                                                                                                                                                                                                                                                                                  |                  |               |      |       |    |       |                           |  |
| List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this company. |                                                                                                                                                                                                                                                                                                                                                  |                  |               |      |       |    |       |                           |  |

May we contact your present employer? ☐ Yes ☒ No

Did you complete this application yourself ☒ Yes ☐ No

If not, who did? \_\_\_\_\_

**PLEASE READ CAREFULLY  
APPLICATION FORM WAIVER**

In exchange for the consideration of my job application by Corporate Management Group, Inc.,

I agree that:

Neither the acceptance of this application nor the subsequent entry into any type of employment relationship, either in the position applied for or any other position, and regardless of the contents of employee handbooks, personnel manuals, benefit plans, policy statements and the like as they may exist from time to time, or other company practices, shall serve to create an actual or implied contract of employment, or to confer any right to remain an employee of Corporate Management Group, Inc. (CMG), or otherwise to change in any respect the employment-at-will relationship between it and the undersigned, and that relationship cannot be altered except by a written instrument signed by an officer of CMG. Both the undersigned and CMG may end the employment relationship at any time, without specified notice or reason. If employed, I understand that CMG may unilaterally change or revise their benefits, policies and procedures and such changes may include reduction in benefits.

I authorize investigation of all statements contained in this application. I understand that the misrepresentation or omission of facts will result in my disqualification from consideration for employment or, if discovered after I begin employment, will result in my termination. I hereby give CMG permission to contact schools, all previous employers (unless otherwise indicated), references and others and hereby release CMG from any liability as a result of such contact.

I understand that a comprehensive background check may be conducted to determine my eligibility for hire by CMG. This may include but is not limited to, investigations of criminal and/or conviction records, driving records and/or a drug screen test as required by clients, government regulations or by CMG policies.

I release CMG and other persons or entities from any claims that might be based on CMG's decision to conduct a background check.

I understand that, in connection with the routine processing of your employment application, CMG may request from a consumer reporting agency an investigative consumer report including information as to my credit records, character, general reputation, personal characteristics and mode of living. Upon written request from me, CMG will provide me with additional information concerning the nature and scope of any such report requested by it, as required by the Fair Credit Reporting Act.

I further understand that my employment with CMG shall be probationary for a period of ninety (90) days and further that at any time during the probationary period or thereafter, my employment relationship with CMG is terminable at will for any reason by either party.

Signature of applicant David Murphy  
David Murphy (Mar 22, 2017)

Date: Mar 22, 2017



# Form W-4 (2017)

**Purpose.** Complete Form W-4 so that your employer can withhold the correct federal income tax from your pay. Consider completing a new Form W-4 each year and when your personal or financial situation changes.

**Exemption from withholding.** If you are exempt, complete **only** lines 1, 2, 3, 4, and 7 and sign the form to validate it. Your exemption for 2017 expires February 15, 2018. See Pub. 505, Tax Withholding and Estimated Tax.

**Note:** If another person can claim you as a dependent on his or her tax return, you can't claim exemption from withholding if your total income exceeds \$1,050 and includes more than \$350 of unearned income (for example, interest and dividends).

**Exceptions.** An employee may be able to claim exemption from withholding even if the employee is a dependent, if the employee:

- Is age 65 or older,
- Is blind, or
- Will claim adjustments to income; tax credits; or itemized deductions, on his or her tax return.

The exceptions don't apply to supplemental wages greater than \$1,000,000.

**Basic instructions.** If you aren't exempt, complete the **Personal Allowances Worksheet** below. The worksheets on page 2 further adjust your withholding allowances based on itemized deductions, certain credits, adjustments to income, or two-earners/multiple jobs situations.

Complete all worksheets that apply. However, you may claim fewer (or zero) allowances. For regular wages, withholding must be based on allowances you claimed and may not be a flat amount or percentage of wages.

**Head of household.** Generally, you can claim head of household filing status on your tax return only if you are unmarried and pay more than 50% of the costs of keeping up a home for yourself and your dependent(s) or other qualifying individuals. See Pub. 501, Exemptions, Standard Deduction, and Filing Information, for information.

**Tax credits.** You can take projected tax credits into account in figuring your allowable number of withholding allowances. Credits for child or dependent care expenses and the child tax credit may be claimed using the **Personal Allowances Worksheet** below. See Pub. 505 for information on converting your other credits into withholding allowances.

**Nonwage income.** If you have a large amount of nonwage income, such as interest or dividends, consider making estimated tax payments using Form 1040-ES, Estimated Tax for Individuals. Otherwise, you may owe additional tax. If you have pension or annuity income, see Pub. 505 to find out if you should adjust your withholding on Form W-4 or W-4P.

**Two earners or multiple jobs.** If you have a working spouse or more than one job, figure the total number of allowances you are entitled to claim on all jobs using worksheets from only one Form W-4. Your withholding usually will be most accurate when all allowances are claimed on the Form W-4 for the highest paying job and zero allowances are claimed on the others. See Pub. 505 for details.

**Nonresident alien.** If you are a nonresident alien, see Notice 1392, Supplemental Form W-4 Instructions for Nonresident Aliens, before completing this form.

**Check your withholding.** After your Form W-4 takes effect, use Pub. 505 to see how the amount you are having withheld compares to your projected total tax for 2017. See Pub. 505, especially if your earnings exceed \$130,000 (Single) or \$180,000 (Married).

**Future developments.** Information about any future developments affecting Form W-4 (such as legislation enacted after we release it) will be posted at [www.irs.gov/w4](http://www.irs.gov/w4).

## Personal Allowances Worksheet (Keep for your records.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |             |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Enter "1" for <b>yourself</b> if no one else can claim you as a dependent . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>A</b>                                  | <u>1</u>    |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| <b>B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Enter "1" if: <table><tr><td>• You're single and have only one job; or</td><td rowspan="3">} . . . . .</td></tr><tr><td>• You're married, have only one job, and your spouse doesn't work; or</td></tr><tr><td>• Your wages from a second job or your spouse's wages (or the total of both) are \$1,500 or less.</td></tr></table>                                                                                                                                                                            | • You're single and have only one job; or | } . . . . . | • You're married, have only one job, and your spouse doesn't work; or                                                                                                     | • Your wages from a second job or your spouse's wages (or the total of both) are \$1,500 or less.                                                                                                                                                                                                  | <b>B</b>                                                                                                                            | <u>1</u> |
| • You're single and have only one job; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | } . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |             |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| • You're married, have only one job, and your spouse doesn't work; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |             |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| • Your wages from a second job or your spouse's wages (or the total of both) are \$1,500 or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |             |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| <b>C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Enter "1" for your <b>spouse</b> . But, you may choose to enter "-0-" if you are married and have either a working spouse or more than one job. (Entering "-0-" may help you avoid having too little tax withheld.) . . . . .                                                                                                                                                                                                                                                                                 | <b>C</b>                                  | <u>    </u> |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| <b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Enter number of <b>dependents</b> (other than your spouse or yourself) you will claim on your tax return . . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>D</b>                                  | <u>0</u>    |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| <b>E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Enter "1" if you will file as <b>head of household</b> on your tax return (see conditions under <b>Head of household</b> above) . . . . .                                                                                                                                                                                                                                                                                                                                                                     | <b>E</b>                                  | <u>1</u>    |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| <b>F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Enter "1" if you have at least \$2,000 of <b>child or dependent care expenses</b> for which you plan to claim a credit . . . . .                                                                                                                                                                                                                                                                                                                                                                              | <b>F</b>                                  | <u>    </u> |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| (Note: Do not include child support payments. See Pub. 503, Child and Dependent Care Expenses, for details.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |             |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| <b>G</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Child Tax Credit</b> (including additional child tax credit). See Pub. 972, Child Tax Credit, for more information.<br>• If your total income will be less than \$70,000 (\$100,000 if married), enter "2" for each eligible child; then <b>less</b> "1" if you have two to four eligible children or <b>less</b> "2" if you have five or more eligible children.<br>• If your total income will be between \$70,000 and \$84,000 (\$100,000 and \$119,000 if married), enter "1" for each eligible child. | <b>G</b>                                  | <u>    </u> |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| <b>H</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Add lines A through G and enter total here. (Note: This may be different from the number of exemptions you claim on your tax return.) ▶                                                                                                                                                                                                                                                                                                                                                                       | <b>H</b>                                  | <u>3</u>    |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| For accuracy, <b>complete all worksheets that apply.</b> <table><tr><td>• If you plan to <b>itemize</b> or <b>claim adjustments to income</b> and want to reduce your withholding, see the <b>Deductions and Adjustments Worksheet</b> on page 2.</td></tr><tr><td>• If you are <b>single and have more than one job</b> or are <b>married and you and your spouse both work</b> and the combined earnings from all jobs exceed \$50,000 (\$20,000 if married), see the <b>Two-Earners/Multiple Jobs Worksheet</b> on page 2 to avoid having too little tax withheld.</td></tr><tr><td>• If <b>neither</b> of the above situations applies, <b>stop here</b> and enter the number from line H on line 5 of Form W-4 below.</td></tr></table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |             | • If you plan to <b>itemize</b> or <b>claim adjustments to income</b> and want to reduce your withholding, see the <b>Deductions and Adjustments Worksheet</b> on page 2. | • If you are <b>single and have more than one job</b> or are <b>married and you and your spouse both work</b> and the combined earnings from all jobs exceed \$50,000 (\$20,000 if married), see the <b>Two-Earners/Multiple Jobs Worksheet</b> on page 2 to avoid having too little tax withheld. | • If <b>neither</b> of the above situations applies, <b>stop here</b> and enter the number from line H on line 5 of Form W-4 below. |          |
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| • If you are <b>single and have more than one job</b> or are <b>married and you and your spouse both work</b> and the combined earnings from all jobs exceed \$50,000 (\$20,000 if married), see the <b>Two-Earners/Multiple Jobs Worksheet</b> on page 2 to avoid having too little tax withheld.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |             |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |
| • If <b>neither</b> of the above situations applies, <b>stop here</b> and enter the number from line H on line 5 of Form W-4 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |             |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |          |

----- Separate here and give Form W-4 to your employer. Keep the top part for your records. -----

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                  |  |                                                   |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|------------------------------------------------|
| <b>Form W-4</b><br>Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>Employee's Withholding Allowance Certificate</b><br>▶ Whether you are entitled to claim a certain number of allowances or exemption from withholding is subject to review by the IRS. Your employer may be required to send a copy of this form to the IRS.   |  | OMB No. 1545-0074<br><b>2017</b>                  |                                                |
| <b>1</b> Your first name and middle initial<br>David                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Last name<br>Murphy                                                                                                                                                                                                                                              |  | <b>2</b> Your social security number<br>605519207 |                                                |
| Home address (number and street or rural route)<br>15137 Palomino Valley Pl.                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>3</b> <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Married, but withhold at higher Single rate.<br>Note: If married, but legally separated, or spouse is a nonresident alien, check the "Single" box. |  |                                                   |                                                |
| City or town, state, and ZIP code<br>San Diego, CA, 92127                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>4</b> If your last name differs from that shown on your social security card, check here. You must call 1-800-772-1213 for a replacement card. ▶ <input type="checkbox"/>                                                                                     |  |                                                   |                                                |
| <b>5</b> Total number of allowances you are claiming (from line <b>H</b> above or from the applicable worksheet on page 2)                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                  |  | <b>5</b>                                          | <u>3</u>                                       |
| <b>6</b> Additional amount, if any, you want withheld from each paycheck . . . . .                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                  |  | <b>6</b>                                          | \$ <u>    </u>                                 |
| <b>7</b> I claim exemption from withholding for 2017, and I certify that I meet <b>both</b> of the following conditions for exemption.<br>• Last year I had a right to a refund of <b>all</b> federal income tax withheld because I had <b>no</b> tax liability, <b>and</b><br>• This year I expect a refund of <b>all</b> federal income tax withheld because I expect to have <b>no</b> tax liability.<br>If you meet both conditions, write "Exempt" here . . . . . ▶ |  |                                                                                                                                                                                                                                                                  |  | <b>7</b>                                          | <u>    </u>                                    |
| Under penalties of perjury, I declare that I have examined this certificate and, to the best of my knowledge and belief, it is true, correct, and complete.                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                  |  |                                                   |                                                |
| Employee's signature<br>(This form is not valid unless you sign it.) ▶ <u>David Murphy</u> (Mar 22, 2017)                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                  |  |                                                   |                                                |
| <b>8</b> Employer's name and address (Employer: Complete lines 8 and 10 only if sending to the IRS.)                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                  |  | <b>9</b> Office code (optional)                   | <b>10</b> Employer identification number (EIN) |

**Deductions and Adjustments Worksheet****Note:** Use this worksheet *only* if you plan to itemize deductions or claim certain credits or adjustments to income.

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |          |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Enter an estimate of your 2017 itemized deductions. These include qualifying home mortgage interest, charitable contributions, state and local taxes, medical expenses in excess of 10% of your income, and miscellaneous deductions. For 2017, you may have to reduce your itemized deductions if your income is over \$313,800 and you're married filing jointly or you're a qualifying widow(er); \$287,650 if you're head of household; \$261,500 if you're single, not head of household and not a qualifying widow(er); or \$156,900 if you're married filing separately. See Pub. 505 for details . . . . . | <b>1</b>  | \$ _____ |
| <b>2</b>  | Enter: $\left\{ \begin{array}{l} \$12,700 \text{ if married filing jointly or qualifying widow(er)} \\ \$9,350 \text{ if head of household} \\ \$6,350 \text{ if single or married filing separately} \end{array} \right\}$ . . . . .                                                                                                                                                                                                                                                                                                                                                                              | <b>2</b>  | \$ _____ |
| <b>3</b>  | <b>Subtract</b> line 2 from line 1. If zero or less, enter "-0-" . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>3</b>  | \$ _____ |
| <b>4</b>  | Enter an estimate of your 2017 adjustments to income and any additional standard deduction (see Pub. 505) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>4</b>  | \$ _____ |
| <b>5</b>  | <b>Add</b> lines 3 and 4 and enter the total. (Include any amount for credits from the <i>Converting Credits to Withholding Allowances for 2017 Form W-4</i> worksheet in Pub. 505.) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>5</b>  | \$ _____ |
| <b>6</b>  | Enter an estimate of your 2017 nonwage income (such as dividends or interest) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6</b>  | \$ _____ |
| <b>7</b>  | <b>Subtract</b> line 6 from line 5. If zero or less, enter "-0-" . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>7</b>  | \$ _____ |
| <b>8</b>  | <b>Divide</b> the amount on line 7 by \$4,050 and enter the result here. Drop any fraction . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>8</b>  | _____    |
| <b>9</b>  | Enter the number from the <b>Personal Allowances Worksheet</b> , line H, page 1 . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>9</b>  | _____    |
| <b>10</b> | <b>Add</b> lines 8 and 9 and enter the total here. If you plan to use the <b>Two-Earners/Multiple Jobs Worksheet</b> , also enter this total on line 1 below. Otherwise, <b>stop here</b> and enter this total on Form W-4, line 5, page 1 . . . . .                                                                                                                                                                                                                                                                                                                                                               | <b>10</b> | _____    |

**Two-Earners/Multiple Jobs Worksheet** (See *Two earners or multiple jobs* on page 1.)**Note:** Use this worksheet *only* if the instructions under line H on page 1 direct you here.

|          |                                                                                                                                                                                                                                                             |          |       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| <b>1</b> | Enter the number from line H, page 1 (or from line 10 above if you used the <b>Deductions and Adjustments Worksheet</b> ) . . . . .                                                                                                                         | <b>1</b> | _____ |
| <b>2</b> | Find the number in <b>Table 1</b> below that applies to the <b>LOWEST</b> paying job and enter it here. <b>However</b> , if you are married filing jointly and wages from the highest paying job are \$65,000 or less, do not enter more than "3" . . . . . | <b>2</b> | _____ |
| <b>3</b> | If line 1 is <b>more than or equal to</b> line 2, subtract line 2 from line 1. Enter the result here (if zero, enter "-0-") and on Form W-4, line 5, page 1. <b>Do not</b> use the rest of this worksheet . . . . .                                         | <b>3</b> | _____ |

**Note:** If line 1 is **less than** line 2, enter "-0-" on Form W-4, line 5, page 1. Complete lines 4 through 9 below to figure the additional withholding amount necessary to avoid a year-end tax bill.

|          |                                                                                                                                                                                                                                                                                                                                                           |          |          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>4</b> | Enter the number from line 2 of this worksheet . . . . .                                                                                                                                                                                                                                                                                                  | <b>4</b> | _____    |
| <b>5</b> | Enter the number from line 1 of this worksheet . . . . .                                                                                                                                                                                                                                                                                                  | <b>5</b> | _____    |
| <b>6</b> | <b>Subtract</b> line 5 from line 4 . . . . .                                                                                                                                                                                                                                                                                                              | <b>6</b> | _____    |
| <b>7</b> | Find the amount in <b>Table 2</b> below that applies to the <b>HIGHEST</b> paying job and enter it here . . . . .                                                                                                                                                                                                                                         | <b>7</b> | \$ _____ |
| <b>8</b> | <b>Multiply</b> line 7 by line 6 and enter the result here. This is the additional annual withholding needed . . . . .                                                                                                                                                                                                                                    | <b>8</b> | \$ _____ |
| <b>9</b> | Divide line 8 by the number of pay periods remaining in 2017. For example, divide by 25 if you are paid every two weeks and you complete this form on a date in January when there are 25 pay periods remaining in 2017. Enter the result here and on Form W-4, line 6, page 1. This is the additional amount to be withheld from each paycheck . . . . . | <b>9</b> | \$ _____ |

**Table 1****Table 2**

| Married Filing Jointly                      |                       | All Others                                  |                       | Married Filing Jointly                       |                       | All Others                                   |                       |
|---------------------------------------------|-----------------------|---------------------------------------------|-----------------------|----------------------------------------------|-----------------------|----------------------------------------------|-----------------------|
| If wages from <b>LOWEST</b> paying job are— | Enter on line 2 above | If wages from <b>LOWEST</b> paying job are— | Enter on line 2 above | If wages from <b>HIGHEST</b> paying job are— | Enter on line 7 above | If wages from <b>HIGHEST</b> paying job are— | Enter on line 7 above |
| \$0 - \$7,000                               | 0                     | \$0 - \$8,000                               | 0                     | \$0 - \$75,000                               | \$610                 | \$0 - \$38,000                               | \$610                 |
| 7,001 - 14,000                              | 1                     | 8,001 - 16,000                              | 1                     | 75,001 - 135,000                             | 1,010                 | 38,001 - 85,000                              | 1,010                 |
| 14,001 - 22,000                             | 2                     | 16,001 - 26,000                             | 2                     | 135,001 - 205,000                            | 1,130                 | 85,001 - 185,000                             | 1,130                 |
| 22,001 - 27,000                             | 3                     | 26,001 - 34,000                             | 3                     | 205,001 - 360,000                            | 1,340                 | 185,001 - 400,000                            | 1,340                 |
| 27,001 - 35,000                             | 4                     | 34,001 - 44,000                             | 4                     | 360,001 - 405,000                            | 1,420                 | 400,001 and over                             | 1,600                 |
| 35,001 - 44,000                             | 5                     | 44,001 - 70,000                             | 5                     | 405,001 and over                             | 1,600                 |                                              |                       |
| 44,001 - 55,000                             | 6                     | 70,001 - 85,000                             | 6                     |                                              |                       |                                              |                       |
| 55,001 - 65,000                             | 7                     | 85,001 - 110,000                            | 7                     |                                              |                       |                                              |                       |
| 65,001 - 75,000                             | 8                     | 110,001 - 125,000                           | 8                     |                                              |                       |                                              |                       |
| 75,001 - 80,000                             | 9                     | 125,001 - 140,000                           | 9                     |                                              |                       |                                              |                       |
| 80,001 - 95,000                             | 10                    | 140,001 and over                            | 10                    |                                              |                       |                                              |                       |
| 95,001 - 115,000                            | 11                    |                                             |                       |                                              |                       |                                              |                       |
| 115,001 - 130,000                           | 12                    |                                             |                       |                                              |                       |                                              |                       |
| 130,001 - 140,000                           | 13                    |                                             |                       |                                              |                       |                                              |                       |
| 140,001 - 150,000                           | 14                    |                                             |                       |                                              |                       |                                              |                       |
| 150,001 and over                            | 15                    |                                             |                       |                                              |                       |                                              |                       |

**Privacy Act and Paperwork Reduction Act Notice.** We ask for the information on this form to carry out the Internal Revenue laws of the United States. Internal Revenue Code sections 3402(f)(2) and 6109 and their regulations require you to provide this information; your employer uses it to determine your federal income tax withholding. Failure to provide a properly completed form will result in your being treated as a single person who claims no withholding allowances; providing fraudulent information may subject you to penalties. Routine uses of this information include giving it to the Department of Justice for civil and criminal litigation; to cities, states, the District of Columbia, and U.S. commonwealths and possessions for use in administering their tax laws; and to the Department of Health and Human Services for use in the National Directory of New Hires. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. Generally, tax returns and return information are confidential, as required by Code section 6103.

The average time and expenses required to complete and file this form will vary depending on individual circumstances. For estimated averages, see the instructions for your income tax return.

If you have suggestions for making this form simpler, we would be happy to hear from you. See the instructions for your income tax return.

[IMPORTANT -- PLEASE READ CAREFULLY BEFORE SIGNING AUTHORIZATION]

DISCLOSURE REGARDING BACKGROUND INVESTIGATION

\_\_\_\_\_, or any of its subsidiaries may obtain information about you from a consumer reporting agency for employment purposes. Thus, you may be the subject of a "consumer report" and/or an "investigative consumer report" which may include information about your character, general reputation, personal characteristics, and/or mode of living and which can involve personal interviews with sources such as your neighbors, friends, or associates. These reports may contain information regarding your credit history, criminal history (State and Federal records), social security verification, address trace, motor vehicle records ("driving records"), verification of your education or employment history, or other background checks. You have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report. Please be advised NationSearch LLC, 11160 Huron St. Suite 100 Northglenn, Co 80234, (800)-827-9550 will be conducting the ICR or another outside organization. The scope of this notice and authorization is all encompassing, however, allowing the Company to obtain from any outside organization all manner of consumer reports and investigative consumer reports now and throughout the course of your employment to the extent permitted by law. As a result, you should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report.

ACKNOWLEDGMENT AND AUTHORIZATION

I acknowledge receipt of the DISCLOSURE REGARDING BACKGROUND INVESTIGATION and A SUMMARY OF YOUR RIGHTS UNDER THE FAIR CREDIT REPORTING ACT and certify that I have read and understand both of those documents. I hereby authorize the obtaining of "consumer reports" and/or "investigative consumer reports" by the Company at any time after receipt of this authorization and throughout my employment, if applicable. I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, credit reporting agency, employer, to provide any and all background information requested by NationSearch LLC, 11160 Huron St. Suite 100 Northglenn, CO 80234 (800)-827-9550, another outside organization acting on behalf of the Company, and/or the Company itself. I agree that a facsimile ("fax"), electronic or photographic copy of this Authorization shall be as valid as the original.

**Notice to California Applicants:** Notice to California Applicants: Under section 1786.22 of California Civil Code, you have the right to request from NationSearch, upon proper identification, the nature and substance of all information in files pertaining to you, including the sources of information, and recipients of any reports on you, which NationSearch has previously furnished within the two-year period preceding your request. You may view the file maintained on you by contacting NationSearch during normal business hours. You may also obtain a copy of this report(s) upon submitting proper identification. Upon making a written request, you may receive a summary of your report.

**New York applicants or employees only:** You have the right to inspect and receive a copy of any investigative consumer report requested by the Company by contacting the consumer reporting agency identified above directly.

**Notice to Maine Applicants:** Under Chapter 210 Section 1314 of Maine revised Statutes, you have the right, upon request, to be informed within 5 business days of such a request to whether or not an investigative consumer report was requested. If such report was obtained, you may contact the Consumer Reporting Agency, NationSearch and request a copy of the report(s) compiled.

**Minnesota and Oklahoma applicants or employees only:** Please check this box if you would like to receive a copy of a consumer report if one is obtained by the Company. ☐

|                                                                                       |  |                                                           |                    |
|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--------------------|
| Last Name:<br>Murphy                                                                  |  | First:<br>David                                           | SS#<br>605-51-9207 |
| Other Names used:                                                                     |  | Date of Birth: 07/11/1988<br>For employment Purposes Only |                    |
| Motor Vehicle Number and State of Issue:<br>(Driver's License #, NOT License Plate #) |  | D7756123 CA                                               |                    |
| Address:<br>15137 Palomino Valley Pl. San Diego CA 92127                              |  |                                                           |                    |

Signature: David Murphy  
David Murphy (Mar 22, 2017)

Date: Mar 22, 2017

Please initial this box in affirmation that you have been advised of your rights as it pertains to this consumer investigative report, and are aware of the agency conducting the investigation:

DM

## IN CASE OF AN EMERGENCY - NOTIFICATION INFORMATION

Name: David Murphy

Address: 15137 Palomino Valley Pl. San Diego CA 92127

Home Phone: 8587740017

Person(s) to contact in case of an emergency on the job (in order of preference):

1. **Name:** Stephanie Tena

Phone (work): 909-243-9153

Phone (home):

2. **Name:** Paul and or Jackie Murphy

Phone (work): 858-705-3533

Phone (home): 858-674-5950

Additional information you want CMG and our clients to know in the event of an emergency:

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**Affirmation of Legal Work Status**  
Pursuant to § 8-2-122, Colorado Revised Statutes

Employee Name: Murphy David Paul 07/11/1988  
                                    Last                      First                      Middle                      Date of Birth

Social Security Number: 605 - 51 - 9207                      Date of Hire: 04/05/17

In accordance with § 8-2-122, C.R.S., within twenty days after hiring the new employee listed above,

I affirm all four of the following:

1. I have examined the legal work status of the above named employee.
2. I have retained file copies of the documents required by 8 U.S.C. sec. 1324a.
3. I have not altered or falsified the employee's identification documents.
4. I have not knowingly hired an unauthorized alien.

AJ Findley  
Print Name of Employer (or Designated Representative)

Executive Assistant  
Official Title

AJ Findley  
Signature of Employer (or Designated Representative)

03/23/2017  
Date Signed

Corporate Management Group 12000 N. Washington Street #290  
Thornton, CO 80241

303-920-1425

Business or Organization Name

Employer Phone Number

§ 8-2-122(2), C.R.S.: On and after January 1, 2007, within twenty days after hiring a new employee, each employer in Colorado shall affirm that the employer has examined the legal work status of such newly-hired employee and has retained file copies of the documents required by 8 U.S.C. sec. 1324a; that the employer has not altered or falsified the employee's identification documents; and that the employer has not knowingly hired an unauthorized alien. The employer shall keep a written or electronic copy of the affirmation, and of the documents required by 8 U.S.C. sec. 1324a, for the term of employment of each employee.

This affirmation and the documents required by 8 U.S.C. sec. 1324 (copies or electronic copies) will be retained for the duration of the above named individual's employment.

This affirmation is provided as a courtesy by the Colorado Division of Labor.



## Authorization of Direct Deposit

The undersigned (hereafter referred to as the "employee") hereby authorizes and requests PAYCOM to make deposits from time to time in the account(s) identified below and authorizes the bank to accept such deposits. It is agreed that these deposits may be made electronically and under the Rules of the National Automated Clearing House Association. It is agreed that PAYCOM is only responsible for direct deposit of funds that have previously been received from David Murphy hereafter referred to as the "employer".

Attach a voided check, copy of a check, or spec sheet for each account. Indicate whether it is a checking or savings account. (No deposit slips)

1. Call your bank and confirm the **ACH Routing Number(s)** and Account numbers for **Checking and/or Savings**
2. Complete and Sign the form

Main Account (Net Pay) - Checking ☒ or Savings ☐ Account (circle one)

Acct # 002754548

ACH Routing # /3 /2 /2 /2 /8 /1 /5 /0 /7 /

Bank Name Mission Federal Credit Union

Additional Account - Checking or Savings Account (circle one)

Acct # \_\_\_\_\_ Dollar Amount \_\_\_\_\_

ACH Routing # / / / / / / / / / /

Bank Name \_\_\_\_\_

Additional Account - Checking or Savings Account (circle one)

Acct # \_\_\_\_\_ Dollar Amount \_\_\_\_\_

ACH Routing # / / / / / / / / / /

Bank Name \_\_\_\_\_

Additional Account - Checking or Savings Account (circle one)

Acct # \_\_\_\_\_ Dollar Amount \_\_\_\_\_

ACH Routing # / / / / / / / / / /

Bank Name \_\_\_\_\_

Additional Account - Checking or Savings Account (circle one)

Acct # \_\_\_\_\_ Dollar Amount \_\_\_\_\_

ACH Routing # / / / / / / / / / /

Bank Name \_\_\_\_\_

Employee Name David Murphy SS# 605 / 51 / 9207

Address 15137 Palomino Valley Pl. City San Diego State CA Zip 92127

Employee Signature David Murphy  
David Murphy (Mar 22, 2016)



**To:** All Employees

**Quien:** Todos Empleados

**From:** Corporate Management Group & Employer Solutions Group

**De:** Corporate Management Group y Employer Solutions Group

**Re:** Stop Payment Check Fee

**Re:** Tarifa de cheque parado

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Effective immediately, to replace a lost or stolen check, \$50.00 will be deducted from the replacement check for a stop payment fee and for a reprocessing fee. *Efectivo inmediatamente, para reemplazar un cheque de sueldo perdido o robado, \$50.00 de tarifa sera deducido de el cheque reemplazado para parar el cheque original y para procesarlo denuevo.*

If you lose your check, we will first have to verify that it has not been processed through the bank. If it has not, a new check will be issued, minus the \$50.00 fee. *Si usted pierde su cheque, tendremos que verificar que no ha sido procesado en el banco. Si no, un cheque nuevo sera processado, menos las tarifa de \$50.00.*

If your check is stolen, we will first need a copy of the police report before a new check can be reissued. After we receive a copy of the police report, a new check will be issued following the same procedures as listed above. *Si su cheque es robado, necesitaremos una copia de el reporte de policia antes de que un cheque nuevo sera procesado. Despues de obtener una copia del reporte de policia, un cheque nuevo sera procesado usando los mismos procedimientos mencionados arriba.*

If you have any questions regarding this new policy, please contact your On-Site Representative or the Corporate Office (303-920-1425). *Si usted tiene preguntas sobre esta poliza, por favor contacte a su representante de CMG o la oficina corporal al (303-920-1425)*

Thank you for your continued dedication and hard work!

*Gracias por su dedicacion continua!*

By signing below you are confirming that you understand the above policy.  
*Con su firma abajo usted esta confirmando que entiende la poliza descrita.*

Signature/Firma: David Murphy  
David Murphy (Mar 22, 2017)

Date/Fecha: Mar 22, 2017

February 2011



## **Notification of Colorado Law Requirement** **Unemployment Acknowledgement**

*According to Colorado Statutes section 8-73-105.3. A temporary employee who is given a notice that the employee is required to contact or notify the employer upon completion of an assignment and to be available to work, as agreed upon at the time of hire, during a specified period of time, on specified dates, or upon call by the employer on an as-needed basis and who does not contact or notify the employer upon completion of an assignment in compliance with the notice and is not available to work at the agreed-upon times is deemed to have voluntarily terminated employment for the purpose of determining benefits pursuant to section 8-73-108 (5) (e). Also, a temporary employee who agrees to work on an as-needed basis and refuses all work within three separate pay periods when contacted by the employer is deemed to have voluntarily terminated employment for reasons that may or may not allow an award of benefits pursuant to section 8-73-108.*

It is your responsibility to contact or notify CMG once your assignment ends. If you fail to do so, it may affect your unemployment benefits.

I understand by signing this form that I am responsible to contact or notify CMG once an assignment ends. I also acknowledge that I have received a separate copy of this form.

DM  
(Initial)

David Murphy  
David Murphy (Mar 22, 2017)

Employee Signature:

David Murphy

Employee (please print your name here)

Mar 22, 2017

Date:



## ANTI-HARASSMENT POLICY

It is Corporate Management Group's (CMG) policy that all employees should be able to enjoy a work environment free from all forms of discrimination, including harassment. As such, CMG is committed to vigorously enforcing their Anti-harassment Policy. This policy applies to all employees of the organization (without regard to position) and individuals not directly connected to CMG (e.g., an outside vendor, consultant, customer or guest). Title VII of the Civil Rights Act of 1964 prohibits employment discrimination based on race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation or veteran status. Harassment is considered a form of discrimination and is specifically included among the prohibitions under Title VII of the Civil Rights Act of 1964. In addition, retaliation or reprisal taken against anyone who has expressed concern about harassment or discrimination against the individual raising the concern is illegal.

The Equal Employment Opportunity Commission (EEOC) defines sexual harassment as "unwelcome sexual advances, requests for sexual favors, sexual comments, or other verbal or physical acts of a sexual or sex-based nature including, but not limited to drawings, pictures, jokes, and/or teasing where (1) submission to such conduct is made either explicitly or implicitly a term or a condition of an individual's employment; (2) an employment decision is based on an individual's acceptance or rejection of such conduct; or (3) such conduct interferes with an individual's work performance or creates an intimidating, hostile or offensive working environment."

The Anti-harassment Policy prohibits harassment and/or retaliation by any individual employed by, doing business with or for, or visiting CMG. Employees who believe they have been the subject of harassment and/or retaliation or an employee who may have been witness to harassment and/or retaliation must report the incident immediately. Information and/or allegations must be reported to a manager of CMG (**by telephoning 866.920.1425 or 303.920.1425**). Only those who have an immediate need to know, including the alleged target of harassment or retaliation, the alleged harassers or retaliators, and any witnesses may find out the identity of the complainant. All individuals contacted in the course of an investigation will be advised that all persons involved in a charge are entitled to respect and that any retaliation or reprisal against an individual who is an alleged target of harassment or retaliation, who has made a complaint, or who has provided information in connection with a complaint, is a separate violation of CMG's policy. All information will be disclosed only on a need-to-know basis to allow CMG to

investigate and resolve the incident. CMG recognizes the serious nature of harassment and therefore will endeavor to protect the employee who may have been subjected to harassment, any witnesses and the party against whom allegations have been filed to every possible extent.

Harassment is unlawful and has a negative impact on employees. Violation of the Anti-harassment Policy will not be tolerated by CMG and may result in discipline up to and including termination. Offensive acts or conduct have no legitimate business purpose; accordingly, any employee, regardless of his/her position within CMG, who it is determined has engaged in such conduct will be made to bear the full responsibility for such unlawful conduct.

With respect to sexual harassment, the following is prohibited:

1. Unwelcome sexual advances, request for sexual favors, and all other verbal or physical conduct of a sexual or otherwise offensive nature, especially where:
  - ☐ Submission to such conduct is made either explicitly or implicitly a term or condition of employment;
  - ☐ Submission to or rejection of such conduct is used as the basis for decisions affecting an individual's employment; or
  - ☐ Such conduct has the purpose or effect of creating an intimidating, hostile or offensive working environment.
2. Offensive comments, jokes, innuendoes and other sexually-oriented statements.

**If Harassment Occurs:**

1. When possible, confront the harasser and tell him/her to stop. Sometimes a simple confrontation will end the situation.
2. If confrontation is unsuccessful, immediately contact your CMG supervisor to report the harassment.
3. An investigation will be conducted and appropriate action taken, including disciplinary measures. We will investigate, in confidence; all reported incidents of harassment and retaliation.

Employee Signature: David Murphy  
David Murphy (Mar 22, 2017)

Date: Mar 22, 2017



Employees:

Implementation of the Affordable Care Act (ACA) of 2010 (the health care reform law) requires that we send you this notice. The notice describes the new online Health Insurance Marketplace (also called an Exchange), which is available at [www.healthcare.gov](http://www.healthcare.gov) beginning October 1, 2013. The Marketplace describes options you may have available for health insurance (other than employer-based plans) and is designed so you can make easy cost and coverage comparisons. The enclosed notice also includes information about coverage you may be eligible for through Corporate Management Group (CMG).

If you have coverage through Essential StaffCare, please be advised that the Essential StaffCare plan does not meet the criteria to avoid a penalty under the ACA plan requirements for 2014 and beyond.

Starting in 2014, if you do not have medical coverage, you will have to pay a penalty (in the form of a tax). If you do not qualify for coverage through CMG or you do not enroll yourself or a dependent, it is your responsibility to obtain coverage or pay the penalty. This penalty is known as the "individual mandate penalty."

The individual mandate penalty increases each year. In 2014 the penalty is 1% of your household yearly income or \$95 per adult and \$47.50 per child (up to \$285 for a family), whichever is higher. In 2015 the penalty is 2% of your household yearly income or \$325 per adult and \$162.50 per child (up to \$975 for a family), whichever is higher. The penalty for 2016 is 2.5% of your household yearly income or \$695 per adult and \$347.50 per child (up to \$2,085 for a family), whichever is higher. **If you chose to pay the penalty you will not get any health insurance coverage and will be 100% responsible for the cost of your medical care.**

If you are considered to be low income, Medicaid could be a viable option. Some states will also be expanding the eligibility rule and income requirements to qualify for Medicaid. To determine if the state where you live is expanding Medicaid coverage and to learn about Medicaid, please visit <https://www.healthcare.gov/do-i-qualify-for-medicaid>.

Please remember that open enrollment in the Marketplace begins on **October 1, 2013** and ends on March 31, 2014. After open enrollment ends you will not be able to get health coverage through Marketplace until the **next annual enrollment period**, unless you have a qualifying life event.

Thank you,

**Corporate Management Group**  
303-920-1425  
[Pay@corpmgmtgroup.com](mailto:Pay@corpmgmtgroup.com)



# New Health Insurance Marketplace Coverage Options and Your Health Coverage

Form Approved  
OMB No. 1210-0149  
(expires 11-30-2013)

## PART A: General Information

When key parts of the health care law take effect in 2014, there will be a new way to buy health insurance: the Health Insurance Marketplace. To assist you as you evaluate options for you and your family, this notice provides some basic information about the new Marketplace.

### What is the Health Insurance Marketplace?

The Marketplace is designed to help you find health insurance that meets your needs and fits your budget. The Marketplace offers "one-stop shopping" to find and compare private health insurance options. You may also be eligible for a new kind of tax credit that lowers your monthly premium right away. Open enrollment for health insurance coverage through the Marketplace begins in October 2013 for coverage starting as early as January 1, 2014.

### Can I Save Money on my Health Insurance Premiums in the Marketplace?

You may qualify to save money and lower your monthly premium, but only if your employer does not offer coverage, or offers coverage that doesn't meet certain standards. The savings on your premium that you're eligible for depends on your household income.

### Does Employer Health Coverage Affect Eligibility for Premium Savings through the Marketplace?

Yes. If you have an offer of health coverage from your employer that meets certain standards, you will not be eligible for a tax credit through the Marketplace and may wish to enroll in your employer's health plan. However, you may be eligible for a tax credit that lowers your monthly premium, or a reduction in certain cost-sharing if your employer does not offer coverage to you at all or does not offer coverage that meets certain standards. If the cost of a plan from your employer that would cover you (and not any other members of your family) is more than 9.5% of your household income for the year, or if the coverage your employer provides does not meet the "minimum value" standard set by the Affordable Care Act, you may be eligible for a tax credit.<sup>1</sup>

**Note:** If you purchase a health plan through the Marketplace instead of accepting health coverage offered by your employer, then you may lose the employer contribution (if any) to the employer-offered coverage. Also, this employer contribution—as well as your employee contribution to employer-offered coverage—is often excluded from income for Federal and State income tax purposes. Your payments for coverage through the Marketplace are made on an after-tax basis.

### How Can I Get More Information?

The Marketplace can help you evaluate your coverage options, including your eligibility for coverage through the Marketplace and its cost. Please visit [HealthCare.gov](http://HealthCare.gov) for more information, including an online application for health insurance coverage and contact information for a Health Insurance Marketplace in your area.

<sup>1</sup> An employer-sponsored health plan meets the "minimum value standard" if the plan's share of the total allowed benefit costs covered by the plan is no less than 60 percent of such costs.

## PART B: Information About Health Coverage Offered by Your Employer

This section contains information about any health coverage offered by your employer. If you decide to complete an application for coverage in the Marketplace, you will be asked to provide this information. This information is numbered to correspond to the Marketplace application.

|                                                               |                |                                                       |  |
|---------------------------------------------------------------|----------------|-------------------------------------------------------|--|
| 3. Employer name<br>Corporate Management Group, Inc.          |                | 4. Employer Identification Number (EIN)<br>20-1535646 |  |
| 5. Employer address<br>12000 N. Washington Street, Suite #290 |                | 6. Employer phone number<br>303-920-1425              |  |
| 7. City<br>Thomton                                            | 8. State<br>CO | 9. ZIP code<br>80241                                  |  |
| 10. Who can we contact at this job?<br>Corporate office       |                |                                                       |  |
| 11. Phone number (if different from above)                    |                | 12. Email address<br>Pay@corpmgmtgroup.com            |  |

You are not eligible for health insurance coverage through this employer. You and your family may be able to obtain health coverage through the Marketplace, with a new kind of tax credit that lowers your monthly premiums and with assistance for out-of-pocket costs.

**Pre-Screening Notice and Certification Request for  
the Work Opportunity Credit**

OMB No. 1545-1500

► Information about Form 8850 and its separate instructions is at [www.irs.gov/form8850](http://www.irs.gov/form8850).

**Job applicant: Fill in the lines below and check any boxes that apply. Complete only this side.**

Your name David Murphy Social security number ► 605519207  
Street address where you live 15137 Palomino Valley PL.  
City or town, state, and ZIP code San Diego CA 92127  
County San Diego Telephone number 858-774-0017  
If you are under age 40, enter your date of birth (month, day, year) 07/11/1988

- 1 ☐ Check here if you received a conditional certification from the state workforce agency (SWA) or a participating local agency for the work opportunity credit.
- 2 ☐ Check here if **any** of the following statements apply to you.
- I am a member of a family that has received assistance from Temporary Assistance for Needy Families (TANF) for any 9 months during the past 18 months.
  - I am a veteran and a member of a family that received Supplemental Nutrition Assistance Program (SNAP) benefits (food stamps) for at least a 3-month period during the past 15 months.
  - I was referred here by a rehabilitation agency approved by the state, an employment network under the Ticket to Work program, or the Department of Veterans Affairs.
  - I am at least age 18 but **not** age 40 or older and I am a member of a family that:
    - a Received SNAP benefits (food stamps) for the past 6 months, **or**
    - b Received SNAP benefits (food stamps) for at least 3 of the past 5 months, **but** is no longer eligible to receive them.
  - During the past year, I was convicted of a felony or released from prison for a felony.
  - I received supplemental security income (SSI) benefits for any month ending during the past 60 days.
  - I am a veteran and I was unemployed for a period or periods totaling at least 4 weeks but less than 6 months during the past year.
- 3 ☐ Check here if you are a veteran and you were unemployed for a period or periods totaling at least 6 months during the past year.
- 4 ☐ Check here if you are a veteran entitled to compensation for a service-connected disability and you were discharged or released from active duty in the U.S. Armed Forces during the past year.
- 5 ☐ Check here if you are a veteran entitled to compensation for a service-connected disability and you were unemployed for a period or periods totaling at least 6 months during the past year.
- 6 ☐ Check here if you are a member of a family that:
- Received TANF payments for at least the past 18 months, **or**
  - Received TANF payments for any 18 months beginning after August 5, 1997, **and** the earliest 18-month period beginning after August 5, 1997, ended during the past 2 years, **or**
  - Stopped being eligible for TANF payments during the past 2 years because federal or state law limited the maximum time those payments could be made.

**Signature—All Applicants Must Sign**

Under penalties of perjury, I declare that I gave the above information to the employer on or before the day I was offered a job, and it is, to the best of my knowledge, true, correct, and complete.

Job applicant's signature ► David Murphy  
David Murphy (Mar 22, 2017)

Date Mar 22, 2017

**For Employer's Use Only**Employer's name Corporate Management Group Telephone no. 303-920-1425 EIN ▶ 201535646Street address 12000 N Washington St #290City or town, state, and ZIP code Thornton, CO 80241

Person to contact, if different from above \_\_\_\_\_ Telephone no. \_\_\_\_\_

Street address \_\_\_\_\_

City or town, state, and ZIP code \_\_\_\_\_

If, based on the individual's age and home address, he or she is a member of group 4 or 6 (as described under Members of Targeted Groups in the separate instructions), enter that group number (4 or 6) . . . . . ▶ \_\_\_\_\_

Date applicant:

|                     |       |                    |       |              |       |                |       |
|---------------------|-------|--------------------|-------|--------------|-------|----------------|-------|
| Gave<br>information | _____ | Was<br>offered job | _____ | Was<br>hired | _____ | Started<br>job | _____ |
|---------------------|-------|--------------------|-------|--------------|-------|----------------|-------|

Under penalties of perjury, I declare that the applicant provided the information on this form on or before the day a job was offered to the applicant and that the information I have furnished is, to the best of my knowledge, true, correct, and complete. Based on the information the job applicant furnished on page 1, I believe the individual is a member of a targeted group. I hereby request a certification that the individual is a member of a targeted group.

Employer's signature ▶

Title

Date

**Privacy Act and Paperwork Reduction Act Notice**

*Section references are to the Internal Revenue Code.*

Section 51(d)(13) permits a prospective employer to request the applicant to complete this form and give it to the prospective employer. The information will be used by the employer to complete the employer's federal tax return. Completion of this form is voluntary and may assist members of targeted groups in securing employment. Routine uses of this form include giving it to the state workforce agency (SWA), which will contact appropriate sources to confirm that the applicant is a member of a targeted group. This form may also be given to the Internal Revenue Service for administration of the Internal Revenue laws, to the Department of Justice for civil and

criminal litigation, to the Department of Labor for oversight of the certifications performed by the SWA, and to cities, states, and the District of Columbia for use in administering their tax laws. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. Generally, tax returns and return information are confidential, as required by section 6103.

The time needed to complete and file this form will vary depending on individual circumstances. The estimated average time is:

**Recordkeeping** . . . 6 hr., 27 min.

**Learning about the law or the form** . . . . . 30 min.

**Preparing and sending this form to the SWA** . . . . . 37 min.

If you have comments concerning the accuracy of these time estimates or suggestions for making this form simpler, we would be happy to hear from you. You can write to the Internal Revenue Service, Tax Products Coordinating Committee, SE:W:CAR:MP:T:M:S, 1111 Constitution Ave. NW, IR-6526, Washington, DC 20224.

Do not send this form to this address. Instead, see *When and Where To File* in the separate instructions.



#### CMG APPLICATION FOR EMPLOYMENT

APPLICANT MUST BE 18 YEARS OF AGE OR OLDER AND HAVE A SOCIAL SECURITY NUMBER AND BE COMPATIBLE WITH THE COMPANY'S POLICY ON EMPLOYMENT.

**PERSONAL INFORMATION**

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

**EMPLOYMENT INFORMATION**

Current Employer: \_\_\_\_\_  
 Position: \_\_\_\_\_  
 Start Date: \_\_\_\_\_  
 End Date: \_\_\_\_\_  
 Reason for Leaving: \_\_\_\_\_

**EDUCATION**

Level: \_\_\_\_\_  
 Institution: \_\_\_\_\_  
 Graduation Date: \_\_\_\_\_

**REFERENCES**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**DECLARATION**

I hereby declare that the information provided above is true and correct to the best of my knowledge and belief.

**SIGNATURE**

Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

| TYPE OF EVENT           | DATE/TIME              | LOCATION | BY WHOM                         | REMARKS                   |
|-------------------------|------------------------|----------|---------------------------------|---------------------------|
| Document Created        | 03/22/2017 10:08:45 AM | MDT      | Caitlin Scholl                  | IP address: 96.93.208.65  |
| Document Emailed        | 03/22/2017 10:08:54 AM | MDT      | David Murphy                    | IP address: 66.249.84.212 |
| Document Viewed         | 03/22/2017 10:21:41 AM | MDT      | David Murphy                    | IP address: 66.249.84.212 |
| Document E-Signed       | 03/22/2017 11:40:45 AM | MDT      | David Murphy                    | IP address: 146.244.78.81 |
| Signed Document Emailed | 03/22/2017 11:40:45 AM | MDT      | Caitlin Scholl and David Murphy |                           |

# CMG New Hire Packet

Adobe Sign Document History

03/22/2017

Created: 03/22/2017

By: Caitlin Scholl (Caitlin@corpmgmtgroup.com)

Status: Signed

Transaction ID: CBJCHBCAABAAEhykToAAXLa8G4IM7qDtzNvyEHlkuroz

## "CMG New Hire Packet" History



Document created by Caitlin Scholl (Caitlin@corpmgmtgroup.com)

03/22/2017 - 10:08:45 AM MDT- IP address: 96.93.208.65



Document emailed to David Murphy (dmurph1996@gmail.com) for signature

03/22/2017 - 10:08:54 AM MDT



Document viewed by David Murphy (dmurph1996@gmail.com)

03/22/2017 - 10:21:41 AM MDT- IP address: 66.249.84.212



Document e-signed by David Murphy (dmurph1996@gmail.com)

Signature Date: 03/22/2017 - 11:40:45 AM MDT - Time Source: server- IP address: 146.244.78.81



Signed document emailed to Caitlin Scholl (Caitlin@corpmgmtgroup.com) and David Murphy (dmurph1996@gmail.com)

03/22/2017 - 11:40:45 AM MDT



Adobe Sign



Employment Eligibility Verification  
Department of Homeland Security  
U.S. Citizenship and Immigration Services

USCIS  
Form I-9  
OMB No. 1615-0047  
Expires 08/31/2019

► **START HERE:** Read instructions carefully before completing this form. The instructions must be available, either in paper or electronically, during completion of this form. Employers are liable for errors in the completion of this form.

**ANTI-DISCRIMINATION NOTICE:** It is illegal to discriminate against work-authorized individuals. Employers **CANNOT** specify which document(s) an employee may present to establish employment authorization and identity. The refusal to hire or continue to employ an individual because the documentation presented has a future expiration date may also constitute illegal discrimination.

**Section 1. Employee Information and Attestation** (*Employees must complete and sign Section 1 of Form I-9 no later than the first day of employment, but not before accepting a job offer.*)

|                                                                      |                                                   |                                         |                                                          |                            |                                                    |                          |
|----------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|----------------------------------------------------------|----------------------------|----------------------------------------------------|--------------------------|
| Last Name (Family Name)<br><b>Murphy</b>                             |                                                   | First Name (Given Name)<br><b>David</b> |                                                          | Middle Initial<br><b>P</b> | Other Last Names Used (if any)<br><b>N/A</b>       |                          |
| Address (Street Number and Name)<br><b>15137 Palomino Valley Pl.</b> |                                                   | Apt. Number<br><b>N/A</b>               | City or Town<br><b>San Diego</b>                         |                            | State<br><b>CA</b>                                 | ZIP Code<br><b>92127</b> |
| Date of Birth (mm/dd/yyyy)<br><b>07/11/1988</b>                      | U.S. Social Security Number<br><b>605-51-9207</b> |                                         | Employee's E-mail Address<br><b>dmurph1996@gmail.com</b> |                            | Employee's Telephone Number<br><b>858-774-0017</b> |                          |

I am aware that federal law provides for imprisonment and/or fines for false statements or use of false documents in connection with the completion of this form.

I attest, under penalty of perjury, that I am (check one of the following boxes):

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <input checked="" type="checkbox"/> 1. A citizen of the United States                                                                                                                                                                                                                                                                                                                                                                        |                                                           |
| <input type="checkbox"/> 2. A noncitizen national of the United States ( <i>See instructions</i> )                                                                                                                                                                                                                                                                                                                                           |                                                           |
| <input type="checkbox"/> 3. A lawful permanent resident (Alien Registration Number/USCIS Number): <b>N/A</b>                                                                                                                                                                                                                                                                                                                                 |                                                           |
| <input type="checkbox"/> 4. An alien authorized to work until (expiration date, if applicable, mm/dd/yyyy): <b>N/A</b><br>Some aliens may write "N/A" in the expiration date field. ( <i>See instructions</i> )                                                                                                                                                                                                                              |                                                           |
| <p>Aliens authorized to work must provide only one of the following document numbers to complete Form I-9:<br/>An Alien Registration Number/USCIS Number OR Form I-94 Admission Number OR Foreign Passport Number.</p> <p>1. Alien Registration Number/USCIS Number: <b>N/A</b><br/><b>OR</b><br/>2. Form I-94 Admission Number: <b>N/A</b><br/><b>OR</b><br/>3. Foreign Passport Number: <b>N/A</b><br/>Country of Issuance: <b>N/A</b></p> | <p>QR Code - Section 1<br/>Do Not Write In This Space</p> |

|                                                                                         |                                               |
|-----------------------------------------------------------------------------------------|-----------------------------------------------|
| Signature of Employee <u>David Murphy</u><br><small>David Murphy (Mar 22, 2017)</small> | Today's Date (mm/dd/yyyy) <b>Mar 22, 2017</b> |
|-----------------------------------------------------------------------------------------|-----------------------------------------------|

**Preparer and/or Translator Certification (check one):**

☒ I did not use a preparer or translator. ☐ A preparer(s) and/or translator(s) assisted the employee in completing Section 1.  
(Fields below must be completed and signed when preparers and/or translators assist an employee in completing Section 1.)

I attest, under penalty of perjury, that I have assisted in the completion of Section 1 of this form and that to the best of my knowledge the information is true and correct.

|                                     |  |                           |                |
|-------------------------------------|--|---------------------------|----------------|
| Signature of Preparer or Translator |  | Today's Date (mm/dd/yyyy) |                |
| Last Name (Family Name)             |  | First Name (Given Name)   |                |
| Address (Street Number and Name)    |  | City or Town              | State ZIP Code |



Employer Completes Next Page





Employment Eligibility Verification  
Department of Homeland Security  
U.S. Citizenship and Immigration Services

USCIS  
Form I-9  
OMB No. 1615-0047  
Expires 08/31/2019

**Section 2. Employer or Authorized Representative Review and Verification**

(Employers or their authorized representative must complete and sign Section 2 within 3 business days of the employee's first day of employment. You must physically examine one document from List A OR a combination of one document from List B and one document from List C as listed on the "Lists of Acceptable Documents.")

|                              |                                          |                                         |                   |                                                     |
|------------------------------|------------------------------------------|-----------------------------------------|-------------------|-----------------------------------------------------|
| Employee Info from Section 1 | Last Name (Family Name)<br><u>Murphy</u> | First Name (Given Name)<br><u>David</u> | M.I.<br><u>P.</u> | Citizenship/Immigration Status<br><u>US Citizen</u> |
|------------------------------|------------------------------------------|-----------------------------------------|-------------------|-----------------------------------------------------|

Identify and Employment Authorization      List A      OR      List B      AND      List C  
Identity      Identity      Employment Authorization

|                                                           |                                                                                                          |                                      |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------|
| Document Title<br><u>US Passport</u>                      | Document Title                                                                                           | Document Title                       |
| Issuing Authority<br><u>US Dept of State</u>              | Issuing Authority                                                                                        | Issuing Authority                    |
| Document Number<br><u>484857625</u>                       | Document Number                                                                                          | Document Number                      |
| Expiration Date (if any)(mm/dd/yyyy)<br><u>10/05/2021</u> | Expiration Date (if any)(mm/dd/yyyy)                                                                     | Expiration Date (if any)(mm/dd/yyyy) |
| Document Title                                            | <div>Additional Information</div> <div>QR Code - Sections 2 &amp; 3<br/>Do Not Write In This Space</div> |                                      |
| Issuing Authority                                         |                                                                                                          |                                      |
| Document Number                                           |                                                                                                          |                                      |
| Expiration Date (if any)(mm/dd/yyyy)                      |                                                                                                          |                                      |
| Document Title                                            |                                                                                                          |                                      |
| Issuing Authority                                         |                                                                                                          |                                      |
| Document Number                                           |                                                                                                          |                                      |
| Expiration Date (if any)(mm/dd/yyyy)                      |                                                                                                          |                                      |

**Certification:** I attest, under penalty of perjury, that (1) I have examined the document(s) presented by the above-named employee, (2) the above-listed document(s) appear to be genuine and to relate to the employee named, and (3) to the best of my knowledge the employee is authorized to work in the United States.

The employee's first day of employment (mm/dd/yyyy): 03/22/2017 (See instructions for exemptions)

|                                                                                                             |                                                                      |                                                                               |                          |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------|
| Signature of Employer or Authorized Representative<br><u>Andrea Findley</u>                                 | Today's Date(mm/dd/yyyy)<br><u>03/23/2017</u>                        | Title of Employer or Authorized Representative<br><u>Executive Assistant</u>  |                          |
| Last Name of Employer or Authorized Representative<br><u>Findley</u>                                        | First Name of Employer or Authorized Representative<br><u>Andrea</u> | Employer's Business or Organization Name<br><u>Corporate Management Group</u> |                          |
| Employer's Business or Organization Address (Street Number and Name)<br><u>12000 N. Washington St. #350</u> | City or Town<br><u>Thornton</u>                                      | State<br><u>CO</u>                                                            | ZIP Code<br><u>80241</u> |

**Section 3. Reverification and Rehires** (To be completed and signed by employer or authorized representative.)

|                             |                         |                |                                   |  |
|-----------------------------|-------------------------|----------------|-----------------------------------|--|
| A. New Name (if applicable) |                         |                | B. Date of Rehire (if applicable) |  |
| Last Name (Family Name)     | First Name (Given Name) | Middle Initial | Date (mm/dd/yyyy)                 |  |

C. If the employee's previous grant of employment authorization has expired, provide the information for the document or receipt that establishes continuing employment authorization in the space provided below.

|                |                 |                                       |
|----------------|-----------------|---------------------------------------|
| Document Title | Document Number | Expiration Date (if any) (mm/dd/yyyy) |
|----------------|-----------------|---------------------------------------|

I attest, under penalty of perjury, that to the best of my knowledge, this employee is authorized to work in the United States, and if the employee presented document(s), the document(s) I have examined appear to be genuine and to relate to the individual.

|                                                    |                           |                                               |
|----------------------------------------------------|---------------------------|-----------------------------------------------|
| Signature of Employer or Authorized Representative | Today's Date (mm/dd/yyyy) | Name of Employer or Authorized Representative |
|----------------------------------------------------|---------------------------|-----------------------------------------------|

## LISTS OF ACCEPTABLE DOCUMENTS

### All documents must be UNEXPIRED

Employees may present one selection from List A  
or a combination of one selection from List B and one selection from List C.

| <b>LIST A</b><br><b>Documents that Establish Both Identity and Employment Authorization</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>OR</b> | <b>LIST B</b><br><b>Documents that Establish Identity</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>AND</b><br><b>LIST C</b><br><b>Documents that Establish Employment Authorization</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. U.S. Passport or U.S. Passport Card</li> <li>2. Permanent Resident Card or Alien Registration Receipt Card (Form I-551)</li> <li>3. Foreign passport that contains a temporary I-551 stamp or temporary I-551 printed notation on a machine-readable immigrant visa</li> <li>4. Employment Authorization Document that contains a photograph (Form I-766)</li> <li>5. For a nonimmigrant alien authorized to work for a specific employer because of his or her status:               <ol style="list-style-type: none"> <li>a. Foreign passport; and</li> <li>b. Form I-94 or Form I-94A that has the following:                   <ol style="list-style-type: none"> <li>(1) The same name as the passport; and</li> <li>(2) An endorsement of the alien's nonimmigrant status as long as that period of endorsement has not yet expired and the proposed employment is not in conflict with any restrictions or limitations identified on the form.</li> </ol> </li> </ol> </li> <li>6. Passport from the Federated States of Micronesia (FSM) or the Republic of the Marshall Islands (RMI) with Form I-94 or Form I-94A indicating nonimmigrant admission under the Compact of Free Association Between the United States and the FSM or RMI</li> </ol> |           | <ol style="list-style-type: none"> <li>1. Driver's license or ID card issued by a State or outlying possession of the United States provided it contains a photograph or information such as name, date of birth, gender, height, eye color, and address</li> <li>2. ID card issued by federal, state or local government agencies or entities, provided it contains a photograph or information such as name, date of birth, gender, height, eye color, and address</li> <li>3. School ID card with a photograph</li> <li>4. Voter's registration card</li> <li>5. U.S. Military card or draft record</li> <li>6. Military dependent's ID card</li> <li>7. U.S. Coast Guard Merchant Mariner Card</li> <li>8. Native American tribal document</li> <li>9. Driver's license issued by a Canadian government authority</li> <li><b>For persons under age 18 who are unable to present a document listed above:</b></li> <li>10. School record or report card</li> <li>11. Clinic, doctor, or hospital record</li> <li>12. Day-care or nursery school record</li> </ol> | <ol style="list-style-type: none"> <li>1. A Social Security Account Number card, unless the card includes one of the following restrictions:               <ol style="list-style-type: none"> <li>(1) NOT VALID FOR EMPLOYMENT</li> <li>(2) VALID FOR WORK ONLY WITH INS AUTHORIZATION</li> <li>(3) VALID FOR WORK ONLY WITH DHS AUTHORIZATION</li> </ol> </li> <li>2. Certification of Birth Abroad issued by the Department of State (Form FS-545)</li> <li>3. Certification of Report of Birth issued by the Department of State (Form DS-1350)</li> <li>4. Original or certified copy of birth certificate issued by a State, county, municipal authority, or territory of the United States bearing an official seal</li> <li>5. Native American tribal document</li> <li>6. U.S. Citizen ID Card (Form I-197)</li> <li>7. Identification Card for Use of Resident Citizen in the United States (Form I-179)</li> <li>8. Employment authorization document issued by the Department of Homeland Security</li> </ol> |

Examples of many of these documents appear in Part 8 of the Handbook for Employers (M-274).

Refer to the instructions for more information about acceptable receipts.

# 2017 W-4

Adobe Sign Document History

03/22/2017

**Form W-4 (2017)**

**Employee's withholding allowance certificate**

**Section 1. Name of the employee.** Caitlin Scholl

**Section 2. Social Security number.** 123-45-6789

**Section 3. Marital status.** Single

**Section 4. Exemptions.** 0

**Section 5. Other information.**

**Section 6. Signature of employee.** Caitlin Scholl

**Section 7. Signature of preparer.**

**Section 8. Date.** 03/22/2017

**Section 9. Employer's use only.**

**Section 10. Employer's use only.**

**Section 11. Employer's use only.**

**Section 12. Employer's use only.**

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**Section 100. Employer's use only.**

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|-----------------|----------------------------------------------|
| Created:        | 03/22/2017                                   |
| By:             | Caitlin Scholl (Caitlin@corpmgmtgroup.com)   |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAF7X7N25HZJPJ2Jrv26SoB74LeMbbIH4GF |

## "2017 W-4" History



Document created by Caitlin Scholl (Caitlin@corpmgmtgroup.com)

03/22/2017 - 10:10:19 AM MDT- IP address: 96.93.208.65



Document emailed to David Murphy (dmurph1996@gmail.com) for signature

03/22/2017 - 10:10:29 AM MDT



Document viewed by David Murphy (dmurph1996@gmail.com)

03/22/2017 - 10:22:10 AM MDT- IP address: 66.249.84.210



Document e-signed by David Murphy (dmurph1996@gmail.com)

Signature Date: 03/22/2017 - 10:33:55 AM MDT - Time Source: server- IP address: 146.244.78.81



Signed document emailed to Caitlin Scholl (Caitlin@corpmgmtgroup.com) and David Murphy (dmurph1996@gmail.com)

03/22/2017 - 10:33:55 AM MDT

McCart to form a more perfect Union, establish Justice, insure domestic Tranquillity, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do hereby establish this Constitution for the United States of America.

2008

UNITED STATES OF AMERICA

| Type / Type / Tipo | Code / Code / Código | Passport No. / No. du Passeport / No. do Passaporto |
|--------------------|----------------------|-----------------------------------------------------|
|                    |                      |                                                     |

P USA 484857625

Surname / Nom / Apellidos  
MURPHY

Given Names / Prénoms / Nombres

DAVID PAUL PATRICK

Nationality / Nationalité / Nacionalidad

UNITED STATES OF AMERICA

11 Jul 1988

Place of birth / Lieu de naissance / Lugar de nacimiento

IRELAND

Date of Issue / Date de délivrance / Fecha de expedición

06 Oct 2011

Date of expiration / Date d'expiration / Fecha de caducidad

05 Oct 2021

Endorsements / Mentions / Specials / Associations

SEE PAGE 27

1997

P<USAMURPHY<<DAVID<PAUL<PATRICK<<<<<<<<<<<<  
4848576257USA8807113M2110053760097837<6705332





SENSITIVE BUT UNCLASSIFIED

**Case Verification Number: 2017082133018SE**

Report Prepared: 03/23/2017

**Company Information**

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Company ID: 31504

Company Name: Corporate Management Group, INC.

**Employee Information**

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Last Name: Murphy

First Name: David

Date of Birth: 07/11/1988

Social Security Number: \*\*\* \*\* 9207

Hire Date: 03/21/2017

Citizenship Status: A citizen of the United States

**Document Information**

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List A Document: U.S. Passport or Passport Card

Passport or Passport Card Number: 484857625

Document Expiration Date: 10/05/2021

**Case Status Information**

---

Final Case Result: Employment Authorized

Employer Case ID:

Case Submitted On: 03/23/2017

Case Submitted By: AFIN1933

Closed On: 03/23/2017

Closed By: AFIN1933

Closure Statement: The employee continues to work for the employer after receiving an Employment Authorized result.

SENSITIVE BUT UNCLASSIFIED

