

employer solutions staffing group  
Leveraging Resources in a Changing Market

7301 Ohms Lane Suite 405  
Edina, MN 55439  
Tel: 952.835.1288 • Fax: 952.835.1255  
www.esgstaffingsolutions.com

## New Hire Application

### Personal Data-- PLEASE PRINT LEGIBLY IN INK

Last Name BOGUCKI First Name DANIEL Middle Initial P  
Street Address 8818 VERMONT HILL ROAD Apt/Ste \_\_\_\_\_  
City/State/Zip HOLLAND, NEW YORK 14080  
Phone Number 716-949-1282 Email Address daniel.p.bogucki @ gmail.com  
Staffing Agency/Recruitment Partner NONE

All offers of employment are conditional upon satisfactory proof of identity and legal ability to work in the U.S.A.

Are you legally authorized to work in the United States of America? ☒ YES ☐ NO

### Applicant Certification and Authorization

I authorize Employer Solutions Staffing Group (ESSG) to use the information and statements contained in this application to determine my qualifications for employment. I authorize ESSG to make inquiries of my former employers, except as indicated in this application, regarding my previous duties, responsibilities, performance, compensation and eligibility for rehire.

I understand that a comprehensive background check may be conducted to determine my eligibility for hire by certain clients of ESSG. This may include but is not limited to, investigations of criminal and/or conviction records, driving records and/or a drug screen test as required by clients, government regulations or by ESSG policies.

I release ESSG and other persons or entities from any claims that might be based on ESSG's decision to conduct a background check.

I certify that all statements made in my application are true and accurate and that I have not omitted any material information or provided false or misleading information. I understand that any material omission or misrepresentation will result in my disqualification from consideration for employment or, if discovered after I begin employment, will result in my termination.

If hired, I agree to abide by the policies and procedures of ESSG.

DANIEL P BOGUCKI  
Name (Print or type)

DANIEL P BOGUCKI  
Applicant's Signature

4/08/2015  
Date

A copy or facsimile ("fax") will be considered the same as an original signature. Email will ONLY be used for employment correspondence

| For ESSG Office Use Only        |                                  |                             |                                                 |                          |
|---------------------------------|----------------------------------|-----------------------------|-------------------------------------------------|--------------------------|
| DOH _____                       | NHW _____                        | I-9 _____                   | 8850 _____                                      | W4 _____                 |
| Emergency Contact Info<br>_____ | Background Release Form<br>_____ | Background Results<br>_____ | Unemployment Letter<br>(If applicable)<br>_____ | ESC Application<br>_____ |
| For ESSG Client Use             |                                  |                             |                                                 |                          |
| DOH _____                       | ROP _____                        | Work Site Loc. _____        | WC Code _____                                   |                          |

# Form W-4 (2015)

**Purpose.** Complete Form W-4 so that your employer can withhold the correct federal income tax from your pay. Consider completing a new Form W-4 each year and when your personal or financial situation changes.

**Exemption from withholding.** If you are exempt, complete **only** lines 1, 2, 3, 4, and 7 and sign the form to validate it. Your exemption for 2015 expires February 16, 2016. See Pub. 505, Tax Withholding and Estimated Tax.

**Note.** If another person can claim you as a dependent on his or her tax return, you cannot claim exemption from withholding if your income exceeds \$1,050 and includes more than \$350 of unearned income (for example, interest and dividends).

**Exceptions.** An employee may be able to claim exemption from withholding even if the employee is a dependent, if the employee:

- Is age 65 or older,
- Is blind, or
- Will claim adjustments to income; tax credits; or itemized deductions, on his or her tax return.

The exceptions do not apply to supplemental wages greater than \$1,000,000.

**Basic instructions.** If you are not exempt, complete the **Personal Allowances Worksheet** below. The worksheets on page 2 further adjust your withholding allowances based on itemized deductions, certain credits, adjustments to income, or two-earners/multiple jobs situations.

Complete all worksheets that apply. However, you may claim fewer (or zero) allowances. For regular wages, withholding must be based on allowances you claimed and may not be a flat amount or percentage of wages.

**Head of household.** Generally, you can claim head of household filing status on your tax return only if you are unmarried and pay more than 50% of the costs of keeping up a home for yourself and your dependent(s) or other qualifying individuals. See Pub. 501, Exemptions, Standard Deduction, and Filing Information, for information.

**Tax credits.** You can take projected tax credits into account in figuring your allowable number of withholding allowances. Credits for child or dependent care expenses and the child tax credit may be claimed using the **Personal Allowances Worksheet** below. See Pub. 505 for information on converting your other credits into withholding allowances.

**Nonwage income.** If you have a large amount of nonwage income, such as interest or dividends, consider making estimated tax payments using Form 1040-ES, Estimated Tax for Individuals. Otherwise, you may owe additional tax. If you have pension or annuity income, see Pub. 505 to find out if you should adjust your withholding on Form W-4 or W-4P.

**Two earners or multiple jobs.** If you have a working spouse or more than one job, figure the total number of allowances you are entitled to claim on all jobs using worksheets from only one Form W-4. Your withholding usually will be most accurate when all allowances are claimed on the Form W-4 for the highest paying job and zero allowances are claimed on the others. See Pub. 505 for details.

**Nonresident alien.** If you are a nonresident alien, see Notice 1392, Supplemental Form W-4 Instructions for Nonresident Aliens, before completing this form.

**Check your withholding.** After your Form W-4 takes effect, use Pub. 505 to see how the amount you are having withheld compares to your projected total tax for 2015. See Pub. 505, especially if your earnings exceed \$130,000 (Single) or \$180,000 (Married).

**Future developments.** Information about any future developments affecting Form W-4 (such as legislation enacted after we release it) will be posted at [www.irs.gov/w4](http://www.irs.gov/w4).

## Personal Allowances Worksheet (Keep for your records.)

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |               |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| <b>A</b> | Enter "1" for <b>yourself</b> if no one else can claim you as a dependent . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>A</b> | <u>1</u>      |
| <b>B</b> | Enter "1" if: <div><div>• You are single and have only one job; or</div><div>• You are married, have only one job, and your spouse does not work; or</div><div>• Your wages from a second job or your spouse's wages (or the total of both) are \$1,500 or less.</div></div> . . . . .                                                                                                                                                                                                                                 | <b>B</b> | <u>      </u> |
| <b>C</b> | Enter "1" for your <b>spouse</b> . But, you may choose to enter "-0-" if you are married and have either a working spouse or more than one job. (Entering "-0-" may help you avoid having too little tax withheld.) . . . . .                                                                                                                                                                                                                                                                                          | <b>C</b> | <u>      </u> |
| <b>D</b> | Enter number of <b>dependents</b> (other than your spouse or yourself) you will claim on your tax return . . . . .                                                                                                                                                                                                                                                                                                                                                                                                     | <b>D</b> | <u>      </u> |
| <b>E</b> | Enter "1" if you will file as <b>head of household</b> on your tax return (see conditions under <b>Head of household</b> above) . . . . .                                                                                                                                                                                                                                                                                                                                                                              | <b>E</b> | <u>      </u> |
| <b>F</b> | Enter "1" if you have at least \$2,000 of <b>child or dependent care expenses</b> for which you plan to claim a credit . . . . .<br>( <b>Note.</b> Do <b>not</b> include child support payments. See Pub. 503, Child and Dependent Care Expenses, for details.)                                                                                                                                                                                                                                                        | <b>F</b> | <u>      </u> |
| <b>G</b> | <b>Child Tax Credit</b> (including additional child tax credit). See Pub. 972, Child Tax Credit, for more information.<br>• If your total income will be less than \$65,000 (\$100,000 if married), enter "2" for each eligible child; then <b>less</b> "1" if you have two to four eligible children or <b>less</b> "2" if you have five or more eligible children.<br>• If your total income will be between \$65,000 and \$84,000 (\$100,000 and \$119,000 if married), enter "1" for each eligible child . . . . . | <b>G</b> | <u>      </u> |
| <b>H</b> | Add lines A through G and enter total here. ( <b>Note.</b> This may be different from the number of exemptions you claim on your tax return.) ▶                                                                                                                                                                                                                                                                                                                                                                        | <b>H</b> | <u>1</u>      |

For accuracy, complete all worksheets that apply.

• If you plan to **itemize** or **claim adjustments to income** and want to reduce your withholding, see the **Deductions and Adjustments Worksheet** on page 2.

• If you are **single** and **have more than one job** or are **married** and **you and your spouse both work** and the combined earnings from all jobs exceed \$50,000 (\$20,000 if married), see the **Two-Earners/Multiple Jobs Worksheet** on page 2 to avoid having too little tax withheld.

• If **neither** of the above situations applies, **stop here** and enter the number from line H on line 5 of Form W-4 below.

----- Separate here and give Form W-4 to your employer. Keep the top part for your records. -----

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                     |  |                                                                                                                                                                                                                                                                  |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Form W-4</b><br>Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>Employee's Withholding Allowance Certificate</b> |  | OMB No. 1545-0074<br><b>2015</b>                                                                                                                                                                                                                                 |                  |
| ▶ <b>Whether you are entitled to claim a certain number of allowances or exemption from withholding is subject to review by the IRS. Your employer may be required to send a copy of this form to the IRS.</b>                                                                                                                                                                                                                                                    |  |                                                     |  |                                                                                                                                                                                                                                                                  |                  |
| 1 Your first name and middle initial<br><b>DANIEL</b>                                                                                                                                                                                                                                                                                                                                                                                                             |  | Last name<br><b>BOGUCKI</b>                         |  | 2 Your social security number<br><b>094-70-9976</b>                                                                                                                                                                                                              |                  |
| Home address (number and street or rural route)<br><b>8818 VERMONT HILL ROAD</b><br>City or town, state, and ZIP code<br><b>HOLLAND NY 14080</b>                                                                                                                                                                                                                                                                                                                  |  |                                                     |  | 3 <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Married, but withhold at higher Single rate.<br><b>Note.</b> If married, but legally separated, or spouse is a nonresident alien, check the "Single" box. |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                     |  | 4 If your last name differs from that shown on your social security card, check here. You must call 1-800-772-1213 for a replacement card. ▶ <input type="checkbox"/>                                                                                            |                  |
| 5 Total number of allowances you are claiming (from line H above or from the applicable worksheet on page 2)                                                                                                                                                                                                                                                                                                                                                      |  |                                                     |  | 5                                                                                                                                                                                                                                                                | <u>1</u>         |
| 6 Additional amount, if any, you want withheld from each paycheck . . . . .                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                     |  | 6                                                                                                                                                                                                                                                                | \$ <u>      </u> |
| 7 I claim exemption from withholding for 2015, and I certify that I meet <b>both</b> of the following conditions for exemption.<br>• Last year I had a right to a refund of <b>all</b> federal income tax withheld because I had <b>no</b> tax liability, <b>and</b><br>• This year I expect a refund of <b>all</b> federal income tax withheld because I expect to have <b>no</b> tax liability.<br>If you meet both conditions, write "Exempt" here . . . . . ▶ |  |                                                     |  | 7                                                                                                                                                                                                                                                                | <u>      </u>    |
| Under penalties of perjury, I declare that I have examined this certificate and, to the best of my knowledge and belief, it is true, correct, and complete.                                                                                                                                                                                                                                                                                                       |  |                                                     |  |                                                                                                                                                                                                                                                                  |                  |
| Employee's signature<br>(This form is not valid unless you sign it.) ▶ <b>DANIEL P BOGUCKI</b>                                                                                                                                                                                                                                                                                                                                                                    |  |                                                     |  | Date ▶ <b>4/8/2015</b>                                                                                                                                                                                                                                           |                  |
| 8 Employer's name and address (Employer: Complete lines 8 and 10 only if sending to the IRS.)                                                                                                                                                                                                                                                                                                                                                                     |  |                                                     |  | 9 Office code (optional)                                                                                                                                                                                                                                         |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                     |  | 10 Employer identification number (EIN)                                                                                                                                                                                                                          |                  |



New York State Department of Taxation and Finance

**Employee's Withholding Allowance Certificate**

New York State • New York City • Yonkers

**IT-2104**

|                                                                                                                              |  |                             |                  |                                                   |   |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|------------------|---------------------------------------------------|---|
| First name and middle initial<br><b>DANIEL P BOGUCKI</b>                                                                     |  | Last name<br><b>BOGUCKI</b> |                  | Your social security number<br><b>094-70-9976</b> |   |
| Permanent home address (number and street or rural route)<br><b>8818 VERMONT HILL ROAD</b>                                   |  |                             | Apartment number |                                                   |   |
| City, village, or post office<br><b>HOLLAND</b>                                                                              |  | State<br><b>NY</b>          |                  | ZIP code<br><b>14080</b>                          |   |
| Single or Head of household <input checked="" type="checkbox"/> Married <input type="checkbox"/>                             |  |                             |                  |                                                   |   |
| Married, but withhold at higher single rate <input type="checkbox"/>                                                         |  |                             |                  |                                                   |   |
| <b>Note:</b> If married but legally separated, mark an X in the Single or Head of household box.                             |  |                             |                  |                                                   |   |
| Are you a resident of New York City? ..... Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>               |  |                             |                  |                                                   |   |
| Are you a resident of Yonkers? ..... Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                     |  |                             |                  |                                                   |   |
| <b>Complete the worksheet on page 3 before making any entries.</b>                                                           |  |                             |                  |                                                   |   |
| 1 Total number of allowances you are claiming for New York State and Yonkers, if applicable (from line 17) .....             |  |                             |                  | 1                                                 | 0 |
| 2 Total number of allowances for New York City (from line 28) .....                                                          |  |                             |                  | 2                                                 | 0 |
| <b>Use lines 3, 4, and 5 below to have additional withholding per pay period under special agreement with your employer.</b> |  |                             |                  |                                                   |   |
| 3 New York State amount .....                                                                                                |  |                             |                  | 3                                                 |   |
| 4 New York City amount .....                                                                                                 |  |                             |                  | 4                                                 |   |
| 5 Yonkers amount .....                                                                                                       |  |                             |                  | 5                                                 |   |

I certify that I am entitled to the number of withholding allowances claimed on this certificate.

|                                                 |                         |
|-------------------------------------------------|-------------------------|
| Employee's signature<br><b>DANIEL P BOGUCKI</b> | Date<br><b>4/8/2015</b> |
|-------------------------------------------------|-------------------------|

**Penalty** – A penalty of \$500 may be imposed for any false statement you make that decreases the amount of money you have withheld from your wages. You may also be subject to criminal penalties.**Employee: detach this page and give it to your employer; keep a copy for your records.****Employer: Keep this certificate with your records.**

Mark an X in box A and/or box B to indicate why you are sending a copy of this form to New York State (see instructions):

A Employee claimed more than 14 exemption allowances for NYS ..... A ☐B Employee is a new hire or a rehire ... B ☐ First date employee performed services for pay (mm-dd-yyyy) (see instr.): Are dependent health insurance benefits available for this employee? ..... Yes ☐ No ☐If Yes, enter the date the employee qualifies (mm-dd-yyyy): 

|                                                                                                                                      |                                |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Employer's name and address (Employer: complete this section only if you are sending a copy of this form to the NYS Tax Department.) | Employer identification number |
| <br><br>                                                                                                                             |                                |

**Instructions****Changes effective for 2015**

Form IT-2104 has been revised for tax year 2015. The worksheet on page 3, the charts beginning on page 4, and the additional dollar amounts in the instructions on page 2, used to compute withholding allowances or to enter an additional dollar amount on line(s) 3, 4, or 5, have been revised. If you previously filed a Form IT-2104 and used the worksheet, charts, or additional dollar amounts, you should complete a new 2015 Form IT-2104 and give it to your employer.

**Who should file this form**

This certificate, Form IT-2104, is completed by an employee and given to the employer to instruct the employer how much New York State (and New York City and Yonkers) tax to withhold from the employee's pay. The more allowances claimed, the lower the amount of tax withheld.

If you do not file Form IT-2104, your employer may use the same number of allowances you claimed on federal Form W-4. Due to differences in tax law, this may result in the wrong amount of tax withheld for New York State, New York City, and Yonkers. Complete Form IT-2104 each year

and file it with your employer if the number of allowances you may claim is different from federal Form W-4 or has changed. Common reasons for completing a new Form IT-2104 each year include the following:

- You started a new job.
- You are no longer a dependent.
- Your individual circumstances may have changed (for example, you were married or have an additional child).
- You moved into or out of NYC or Yonkers.
- You itemize your deductions on your personal income tax return.
- You claim allowances for New York State credits.
- You owed tax or received a large refund when you filed your personal income tax return for the past year.
- Your wages have increased and you expect to earn \$106,200 or more during the tax year.
- The total income of you and your spouse has increased to \$106,200 or more for the tax year.
- You have significantly more or less income from other sources or from another job.
- You no longer qualify for exemption from withholding.



# Employment Eligibility Verification

Department of Homeland Security  
U.S. Citizenship and Immigration Services

USCIS  
Form I-9

OMB No. 1615-0047  
Expires 03/31/2016

► **START HERE.** Read instructions carefully before completing this form. The instructions must be available during completion of this form.

**ANTI-DISCRIMINATION NOTICE:** It is illegal to discriminate against work-authorized individuals. Employers **CANNOT** specify which document(s) they will accept from an employee. The refusal to hire an individual because the documentation presented has a future expiration date may also constitute illegal discrimination.

**Section 1. Employee Information and Attestation** (Employees must complete and sign Section 1 of Form I-9 no later than the **first day of employment**, but not before accepting a job offer.)

|                                  |                             |                         |                            |                |                           |                  |
|----------------------------------|-----------------------------|-------------------------|----------------------------|----------------|---------------------------|------------------|
| Last Name (Family Name)          |                             | First Name (Given Name) |                            | Middle Initial | Other Names Used (if any) |                  |
| BOGUCKI                          |                             | DANIEL                  |                            | P              |                           |                  |
| Address (Street Number and Name) |                             | Apt. Number             | City or Town               |                | State                     | Zip Code         |
| 8818 VERMONT HILL ROAD           |                             |                         | HOLLAND                    |                | NY                        | 14080            |
| Date of Birth (mm/dd/yyyy)       | U.S. Social Security Number |                         | E-mail Address             |                |                           | Telephone Number |
| 8/2/1984                         | 094-70-9976                 |                         | daniel.p.bogucki@gmail.com |                |                           | 716-949-1282     |

I am aware that federal law provides for imprisonment and/or fines for false statements or use of false documents in connection with the completion of this form.

I attest, under penalty of perjury, that I am (check one of the following):

- ☒ A citizen of the United States
- ☐ A noncitizen national of the United States (See instructions)
- ☐ A lawful permanent resident (Alien Registration Number/USCIS Number): \_\_\_\_\_
- ☐ An alien authorized to work until (expiration date, if applicable, mm/dd/yyyy) \_\_\_\_\_. Some aliens may write "N/A" in this field. (See instructions)

For aliens authorized to work, provide your Alien Registration Number/USCIS Number **OR** Form I-94 Admission Number:

1. Alien Registration Number/USCIS Number: \_\_\_\_\_

**OR**

2. Form I-94 Admission Number: \_\_\_\_\_

If you obtained your admission number from CBP in connection with your arrival in the United States, include the following:

Foreign Passport Number: \_\_\_\_\_

Country of Issuance: \_\_\_\_\_

Some aliens may write "N/A" on the Foreign Passport Number and Country of Issuance fields. (See instructions)

3-D Barcode  
Do Not Write in This Space

|                                         |                               |
|-----------------------------------------|-------------------------------|
| Signature of Employee: DANIEL P BOGUCKI | Date (mm/dd/yyyy): 04/08/2015 |
|-----------------------------------------|-------------------------------|

**Preparer and/or Translator Certification** (To be completed and signed if Section 1 is prepared by a person other than the employee.)

I attest, under penalty of perjury, that I have assisted in the completion of this form and that to the best of my knowledge the information is true and correct.

|                                      |  |                         |                |
|--------------------------------------|--|-------------------------|----------------|
| Signature of Preparer or Translator: |  | Date (mm/dd/yyyy):      |                |
|                                      |  |                         |                |
| Last Name (Family Name)              |  | First Name (Given Name) |                |
|                                      |  |                         |                |
| Address (Street Number and Name)     |  | City or Town            | State Zip Code |
|                                      |  |                         |                |



Employer Completes Next Page



**Section 2. Employer or Authorized Representative Review and Verification**

(Employers or their authorized representative must complete and sign Section 2 within 3 business days of the employee's first day of employment. You must physically examine one document from List A OR examine a combination of one document from List B and one document from List C as listed on the "Lists of Acceptable Documents" on the next page of this form. For each document you review, record the following information: document title, issuing authority, document number, and expiration date, if any.)

Employee Last Name, First Name and Middle Initial from Section 1:

| List A<br>Identity and Employment Authorization | OR | List B<br>Identity                                                                                                                         | AND | List C<br>Employment Authorization                       |
|-------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------|
| Document Title:                                 |    | Document Title: <u>Driver's license</u>                                                                                                    |     | Document Title: <u>Social Security Card</u>              |
| Issuing Authority:                              |    | Issuing Authority: <u>State of New York</u>                                                                                                |     | Issuing Authority: <u>Social Security Administration</u> |
| Document Number:                                |    | Document Number: <u>201 181 450</u>                                                                                                        |     | Document Number: <u>094-76-9976</u>                      |
| Expiration Date (if any)(mm/dd/yyyy):           |    | Expiration Date (if any)(mm/dd/yyyy): <u>08/02/2021</u>                                                                                    |     | Expiration Date (if any)(mm/dd/yyyy):                    |
| Document Title:                                 |    | <div style="border: 1px solid black; padding: 10px; text-align: center;"> <b>3-D Barcode</b><br/> <b>Do Not Write in This Space</b> </div> |     |                                                          |
| Issuing Authority:                              |    |                                                                                                                                            |     |                                                          |
| Document Number:                                |    |                                                                                                                                            |     |                                                          |
| Expiration Date (if any)(mm/dd/yyyy):           |    |                                                                                                                                            |     |                                                          |
| Document Title:                                 |    |                                                                                                                                            |     |                                                          |
| Issuing Authority:                              |    |                                                                                                                                            |     |                                                          |
| Document Number:                                |    |                                                                                                                                            |     |                                                          |
| Expiration Date (if any)(mm/dd/yyyy):           |    |                                                                                                                                            |     |                                                          |

**Certification**

I attest, under penalty of perjury, that (1) I have examined the document(s) presented by the above-named employee, (2) the above-listed document(s) appear to be genuine and to relate to the employee named, and (3) to the best of my knowledge the employee is authorized to work in the United States.

The employee's first day of employment (mm/dd/yyyy): 04/08/2015 (See instructions for exemptions.)

|                                                                                                         |  |                                           |                                                                                          |                          |
|---------------------------------------------------------------------------------------------------------|--|-------------------------------------------|------------------------------------------------------------------------------------------|--------------------------|
| Signature of Employer or Authorized Representative<br><u>Caitlin Scholl</u>                             |  | Date (mm/dd/yyyy)<br><u>04/10/2015</u>    | Title of Employer or Authorized Representative<br><u>Administrative Assistant</u>        |                          |
| Last Name (Family Name)<br><u>Scholl</u>                                                                |  | First Name (Given Name)<br><u>Caitlin</u> | Employer's Business or Organization Name<br><u>EMPLOYER SOLUTIONS STAFFING GROUP LLC</u> |                          |
| Employer's Business or Organization Address (Street Number and Name)<br><u>7301 OHMS LANE SUITE 405</u> |  | City or Town<br><u>EDINA</u>              | State<br><u>MN</u>                                                                       | Zip Code<br><u>55439</u> |

**Section 3. Reverification and Rehires** (To be completed and signed by employer or authorized representative.)

A. New Name (if applicable) Last Name (Family Name) First Name (Given Name) Middle Initial B. Date of Rehire (if applicable) (mm/dd/yyyy):

C. If employee's previous grant of employment authorization has expired, provide the information for the document from List A or List C the employee presented that establishes current employment authorization in the space provided below.

|                 |                  |                                       |
|-----------------|------------------|---------------------------------------|
| Document Title: | Document Number: | Expiration Date (if any)(mm/dd/yyyy): |
|-----------------|------------------|---------------------------------------|

I attest, under penalty of perjury, that to the best of my knowledge, this employee is authorized to work in the United States, and if the employee presented document(s), the document(s) I have examined appear to be genuine and to relate to the individual.

|                                                     |                    |                                                      |
|-----------------------------------------------------|--------------------|------------------------------------------------------|
| Signature of Employer or Authorized Representative: | Date (mm/dd/yyyy): | Print Name of Employer or Authorized Representative: |
|-----------------------------------------------------|--------------------|------------------------------------------------------|

**DISCLOSURE AND AUTHORIZATION [IMPORTANT -- PLEASE READ CAREFULLY BEFORE SIGNING AUTHORIZATION]**

**DISCLOSURE REGARDING BACKGROUND INVESTIGATION**

Employer Solutions Staffing Group LLC (ESSG) may obtain information about you for employment purposes from a third party consumer reporting agency. Thus, you may be the subject of a "consumer report" and/or an "investigative consumer report" that may include information about your character, general reputation, personal characteristics, and/or mode of living, and that can involve personal interviews with sources, such as your neighbors, friends, or associates. These reports may contain information regarding your credit history, criminal history, social security number validation, motor vehicle records ("driving records"), verification of your education or employment history, or other background checks. Credit history will only be requested where such information is substantially related to the duties and responsibilities of the position for which you are applying. You have the right, upon written request made within a reasonable time, to request whether a consumer report has been requested and compiled about you, and disclosure of the nature and scope of any investigative consumer report and to request a copy of your report. Please be advised that the nature and scope of the most common form of investigative consumer report obtained with regard to applicants for employment is an investigation into your education and/or employment history conducted by Orange Tree Employment Screening, 7275 Ohms Lane, Minneapolis, MN 55439. Tel.: 800-886-4777 or 952-941-9040. Fax: 800-886-0774 or 952-941-9041. ORANGE TREE EMPLOYMENT SCREENING's website is at [www.orangetreescreening.com](http://www.orangetreescreening.com), or another outside organization. The scope of this notice and authorization is all-encompassing, however, allowing ESSG to obtain from any outside organization all manner of consumer reports and investigative consumer reports now and throughout the course of your employment to the extent permitted by law. As a result, you should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>New York and Maine applicants or employees only:</b> You have the right to inspect and receive a copy of any investigative consumer report requested by ESSG by contacting the consumer reporting agency identified above directly. You may also contact ESSG to request the name, address and telephone number of the nearest unit of the consumer reporting agency designated to handle inquiries, which ESSG shall provide within 5 days. |
| <b>New York applicants or employees only:</b> Upon request, you will be informed whether or not a consumer report was requested by ESSG, and if such report was requested, informed of the name and address of the consumer reporting agency that furnished the report. By signing below, you also acknowledge receipt of Article 23-A of the New York Correction Law.                                                                          |
| <b>Oregon applicants or employees only:</b> Information describing your rights under federal and Oregon law regarding consumer identity theft protection, the storage and disposal of your credit information, and remedies available should you suspect or find that ESSG has not maintained secured records is available to you upon request.                                                                                                 |
| <b>Washington State applicants or employees only:</b> You also have the right to request from the consumer reporting agency a written summary of your rights and remedies under the Washington Fair Credit Reporting Act.                                                                                                                                                                                                                       |

**ACKNOWLEDGMENT AND AUTHORIZATION**

I acknowledge receipt of the DISCLOSURE REGARDING BACKGROUND INVESTIGATION and A SUMMARY OF YOUR RIGHTS UNDER THE FAIR CREDIT REPORTING ACT and certify that I have read and understand both of these documents. I hereby authorize the obtaining of "consumer reports" and/or "investigative consumer reports" by ESSG at any time after receipt of this authorization and throughout my employment, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, company, or insurance company to furnish any and all background information requested by Orange Tree Employment Screening, 7275 Ohms Lane, Minneapolis, MN 55439. Tel.: 800-886-4777 or 952-941-9040. ORANGE TREE EMPLOYMENT SCREENING's website is at: [www.orangetreescreening.com](http://www.orangetreescreening.com), another outside organization acting on behalf of the company, and/or the company itself. I agree that a facsimile ("fax"), electronic or photographic copy of this Authorization shall be as valid as the original.

**New York applicants or employees only:** By signing below, you also acknowledge receipt of Article 23-A of the New York Correction Law.

**Minnesota and Oklahoma applicants or employees only:** Please check this box if you would like to receive a copy of a consumer report if one is obtained by ESSG.

☐ (Must include email address: daniel.p.bogucki@gmail.com)

Signature: DANIEL P BOGUCKI Date: 04/08/2015

**BACKGROUND INFORMATION**

Last Name: BOGUCKI First: DANIEL Middle: PAUL

Other Names/Alias: \_\_\_\_\_

Social Security #: 094-70-9976 Date of Birth (mm/dd/yyyy)\*: 08/02/1984

Driver's License #: 261818450 State of Driver's License: NEW YORK

Present Address: 8818 VERMONT HILL ROAD Telephone # (Primary): 716-949-1282

City/State/Zip: HOLLAND NEW YORK 14080

*\*This information will be used for background screening purposes only and will not be used as hiring criteria.*

## A Summary of Your Rights Under the Fair Credit Reporting Act

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The federal Fair Credit Reporting Act (FCRA) promotes the accuracy, fairness, and privacy of information in the files of consumer reporting agencies. There are many types of consumer reporting agencies, including credit bureaus and specialty agencies (such as agencies that sell information about check writing histories, medical records, and rental history records). Here is a summary of your major rights under the FCRA. **For more information, including information about additional rights, go to [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) or write to:**

**Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.**

- **You must be told if information in your file has been used against you.** Anyone who uses a credit report or another type of consumer report to deny your application for credit, insurance, or employment – or to take another adverse action against you – must tell you, and must give you the name, address, and phone number of the agency that provided the information.
- **You have the right to know what is in your file.** You may request and obtain all the information about you in the files of a consumer reporting agency (your “file disclosure”). You will be required to provide proper identification, which may include your Social Security number. In many cases, the disclosure will be free. You are entitled to a free file disclosure if:
  - a person has taken adverse action against you because of information in your credit report;
  - you are the victim of identity theft and place a fraud alert in your file;
  - your file contains inaccurate information as a result of fraud;
  - you are on public assistance;
  - you are unemployed but expect to apply for employment within 60 days.

In addition, all consumers are entitled to one free disclosure every 12 months upon request from each nationwide credit bureau and from nationwide specialty consumer reporting agencies.

See [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) for additional information.

- **You have the right to ask for a credit score.** Credit scores are numerical summaries of your credit-worthiness based on information from credit bureaus. You may request a credit score from consumer reporting agencies that create scores or distribute scores used in residential real property loans, but you will have to pay for it. In some mortgage transactions, you will receive credit score information for free from the mortgage lender.
- **You have the right to dispute incomplete or inaccurate information.** If you identify information in your file that is incomplete or inaccurate, and report it to the consumer reporting agency, the agency must investigate unless your dispute is frivolous. See: [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) for an explanation of dispute procedures.
- **Consumer reporting agencies must correct or delete inaccurate, incomplete, or unverifiable information.** Inaccurate, incomplete or unverifiable information must be removed or corrected, usually within 30 days. However, a consumer reporting agency may continue to report information it has verified as accurate.
- **Consumer reporting agencies may not report outdated negative information.** In most cases, a consumer reporting agency may not report negative information that is more than seven years old, or bankruptcies that are more than 10 years old.
- **Access to your file is limited.** A consumer reporting agency may provide information about you only to people with a valid need – usually to consider an application with a creditor, insurer, employer, landlord, or other business. The FCRA specifies those with a valid need for access.
- **You must give your consent for reports to be provided to employers.** A consumer reporting agency may not give out information about you to your employer, or a potential employer, without your written consent given to the employer. Written consent generally is not required in the trucking industry. For more information, go to [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore).
- **You may limit “prescreened” offers of credit and insurance you get based on information in your credit report.** Unsolicited “prescreened” offers for credit and insurance must include a toll-free phone number you can call if you choose to remove your name and address from the lists these offers are based on. You may opt-out with the nationwide credit bureaus at 1-888-567-8688.
- **You may seek damages from violators.** If a consumer reporting agency, or, in some cases, a user of consumer reports or a furnisher of information to a consumer reporting agency violates the FCRA, you may be able to sue in state or federal court.
- **Identity theft victims and active duty military personnel have additional rights.** For more information, visit [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.

## EMERGENCY CONTACT INFORMATION

### EMPLOYER SOLUTIONS STAFFING GROUP IN CASE OF AN EMERGENCY - NOTIFICATION INFORMATION

Employee Name: DANIEL P BOGUCKI

Address: 8818 VERMONT HILL ROAD HOLLAND NEW YORK 14080

Home Phone: 716-949-1282

| EMERGENCY CONTACTS                                                                        |                                                                             |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Please list two people (in priority order) who could be contacted in case of an emergency |                                                                             |
| <b>Contact #1</b><br><br>Name: DEBBIE BOGUCKI<br><br>Relationship: MOTHER                 | Home Phone: 716-655-4188<br><br>Cell Phone: 716-725-3412<br><br>Work Phone: |
| <b>Contact #2</b><br><br>Name: KIEL WILLIAMS<br><br>Relationship: FIANCEE                 | Home Phone:<br><br>Cell Phone: 716-698-5229<br><br>Work Phone:              |

Additional information you want Employer Solutions Staffing Group and our clients to know in the event of an emergency:

PREFERED LOCATION FOR TREATMENT IS THE BUFFALO VETERANS AFFAIRS

HOSPITAL LOCATED ON BAILEY AVE





## RECEIVE YOUR PAY WITHOUT DELAY



In order for you to continue to receive your pay each week without delay we are encouraging all employees to use direct deposit or Global Cash Card. **It is becoming more and more difficult for employees to cash checks without fees or delay due to increased security at all banks. Also, if your check is lost or stolen you will have to wait 3 days for another check.**

### GLOBAL CASH CARD

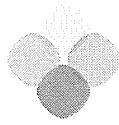
If you don't have a bank account, computer access or don't want to use direct deposit you can use **Global Cash Card** which works like a Visa.

- There are **NO FEES** for the card for your first transaction as a cash withdrawal at an ATM or if you use it like a credit card (not debit) to make individual signature purchases.
- **If you don't have access to a computer you can receive TEXT notifications for your pay check amount on pay day as well as what the current balance is. You can also receive low balance notifications set to the dollar amount that you determine on the attached form.**
- You may call Customer Service 24 hours a day, 7 days a week, 365 days a year at 888-220-4477 for balance inquiries or other questions. (Para Español, apriete dos)
- You can pay bills with the GCC (by phone/internet/in person). You can also set up your online account to make automatic payments.

Please complete the attached form and turn it in to your manager as soon as possible indicating whether you would like direct deposit or Global Cash Card. Please make sure you include an email address.

**Fill Out This Form!**





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## Direct Deposit/Payroll Debit Card Authorization

Employees have the option of receiving wages by Direct Deposit and/or Payroll Debit Card.

If you do not provide a written election, wages will be paid by Payroll Debit Card.

### SECTION 1 BASIC INFORMATION

|                                           |                                     |                                   |
|-------------------------------------------|-------------------------------------|-----------------------------------|
| Employee Name<br><b>BOGUCKI, DANIEL P</b> | SSN# (last 4 digits)<br><b>9976</b> | Effective Date<br><b>4/8/2015</b> |
|-------------------------------------------|-------------------------------------|-----------------------------------|

### SECTION 2 PAYROLL ELECTION

☒ **Direct Deposit** (Please complete Sections 3 and 5 below)

☐ **Payroll Debit Card** (Please complete Sections 4 and 5 below)

### SECTION 3 DIRECT DEPOSIT

|                                 |                                                                                                                                  |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| A<br>C<br>C<br>O<br>U<br>N<br>T | <input type="checkbox"/> Update Bank Account                                                                                     |
|                                 | Bank Name:<br><b>BANK OF HOLLAND</b>                                                                                             |
|                                 | Routing#<br><b>022307600</b>                                                                                                     |
|                                 | Account#<br><b>4099149</b>                                                                                                       |
|                                 | Account Type: <input checked="" type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Other _____ |

**I understand and acknowledge that if I do not provide a voided check with this direct deposit form, I am responsible for any delays in payroll or extra costs incurred if the account number that I provide is incorrect.**

Initial DPB Date 4/8/2015

- To help us avoid making an error, please attach a copy of a voided check. (a deposit slip will not work)
- If you change banks, do not close your old bank account until your direct deposit has started at the new bank, which may take 2 pay periods.

### SECTION 4 PAYROLL DEBIT CARD (GLOBAL CASH CARD)

Federal law requires all financial institutions to obtain, verify, and record information that identifies each person who opens an account. In order to request a Payroll Debit Card for you, we must provide all of the following information that will enable the financial institution to identify you. If you do not submit a Direct Deposit/Payroll Debit Card Authorization, ESSG will provide the necessary information and issue you a Payroll Debit Card to pay your wages. For your protection, the financial institution may ask you to provide them additional identification information so they can verify your identity.

Except for the routing and account number, ESSG does not have access to any information regarding your Payroll Debit Card account or transactions. On your first payday, you will receive your new Payroll Debit Card, and a packet containing all of the terms and conditions. You will then sign acknowledging that you received the Payroll Debit Card and packet. Your Payroll Debit Card will be reloaded on each payday you receive wages.

#### CARDHOLDER INFORMATION (as you want your Payroll Debit Card to be issued)

|                                        |       |           |                     |
|----------------------------------------|-------|-----------|---------------------|
| First Name                             | M.I.  | Last Name | Date of Birth       |
| Street Address (PO BOX NOT ACCEPTABLE) |       |           | Social Security#    |
| City                                   | State | Zip       | Cell Phone (mobile) |

#### RECEIPT OF PAYROLL DEBIT CARD (to be completed when you pick up your Payroll Debit Card)

|                                                  |                                       |
|--------------------------------------------------|---------------------------------------|
| Payroll Debit Card Routing #<br><b>073972181</b> | Payroll Debit Card Account #<br>_____ |
|--------------------------------------------------|---------------------------------------|

I have received my Payroll Debit Card, welcome brochure, program fees, program terms, conditions, and disclosures. By activating my Payroll Debit Card, I am agreeing to the program terms, conditions, and disclosures that are included or made available to me from time to time from the financial institution. I authorize the financial institution to debit my Payroll Debit Card account for the fees described in the fee schedule that is part of the program terms, conditions, and disclosures.

Employee's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### SECTION 5 AUTHORIZATION

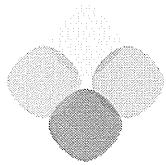
I authorize ESSG to directly deposit my periodic wages/compensation payments, net of required tax withholdings, other required withholdings or authorized deductions, into my account(s) as designated above and to initiate, if necessary, debit entries and adjustments for any credit entries made in error to my account(s).

**\* E-mail is required for pay stub information.**

\*E-mail: daniel.p.bogucki @ gmail.com

this information will only be used to send your paystubs electronically

Employee's Signature: DANIEL P BOGUCKI Date: 4/8/2015



# employer solutions staffing group<sup>LLC</sup>

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## **STATEMENT OF CONFIDENTIALITY**

This agreement made this 8 day of APRIL, 2015, between Employer Solutions Staffing Group LLC, hereinafter referred to as "employer", and DANIEL P BOGUCKI hereafter referred to as "employee".

### **WITNESSETH:**

For the duration of my employment and after resignation or termination of this employment with employer, for any reason whatsoever, the employee shall not use or disclose to any other person or company, and confidential or proprietary information or know-how related to the business of the employer.

In view of the difficulty of determining the amount of damages which may result to the employer from a violation of any of the provisions hereof, the employee agrees to pay to the employer the sum of \$10,000 as liquidated damages for every such violation; provided, however, that the payment of such amount as liquidated damages shall not be construed as a release or waiver by the employer of the right to prevent any such violation in equity or otherwise.

DANIEL P BOGUCKI

Employee Signature

\_\_\_\_\_  
Employer Solutions Staffing Group LLC, Representative

## Pre-Screening Notice and Certification Request for the Work Opportunity Credit

OMB No. 1545-1500

► See separate instructions.

**Job applicant: Fill in the lines below and check any boxes that apply. Complete only this side.**

Your name DANIEL P BOGUCKI Social security number ► 094-70-9976

Street address where you live 8818 VERMONT HILL ROAD

City or town, state, and ZIP code HOLLAND NEW YORK 14080

County ERIE Telephone number 716-949-1282

If you are under age 40, enter your date of birth (month, day, year) 08/02/1984

- 1 ☐ Check here if you received a conditional certification from the state workforce agency (SWA) or a participating local agency for the work opportunity credit.
- 2 ☐ Check here if **any** of the following statements apply to you.
  - I am a member of a family that has received assistance from Temporary Assistance for Needy Families (TANF) for any 9 months during the past 18 months.
  - I am a veteran and a member of a family that received Supplemental Nutrition Assistance Program (SNAP) benefits (food stamps) for at least a 3-month period during the past 15 months.
  - I was referred here by a rehabilitation agency approved by the state, an employment network under the Ticket to Work program, or the Department of Veterans Affairs.
  - I am at least age 18 but **not** age 40 or older and I am a member of a family that:
    - a Received SNAP benefits (food stamps) for the past 6 months, **or**
    - b Received SNAP benefits (food stamps) for at least 3 of the past 5 months, **but** is no longer eligible to receive them.
  - During the past year, I was convicted of a felony or released from prison for a felony.
  - I received supplemental security income (SSI) benefits for any month ending during the past 60 days.
  - I am a veteran and I was unemployed for a period or periods totaling at least 4 weeks but less than 6 months during the past year.
- 3 ☐ Check here if you are a veteran and you were unemployed for a period or periods totaling at least 6 months during the past year.
- 4 ☐ Check here if you are a veteran entitled to compensation for a service-connected disability and you were discharged or released from active duty in the U.S. Armed Forces during the past year.
- 5 ☒ Check here if you are a veteran entitled to compensation for a service-connected disability and you were unemployed for a period or periods totaling at least 6 months during the past year.
- 6 ☐ Check here if you are a member of a family that:
  - Received TANF payments for at least the past 18 months, **or**
  - Received TANF payments for any 18 months beginning after August 5, 1997, **and** the earliest 18-month period beginning after August 5, 1997, ended during the past 2 years, **or**
  - Stopped being eligible for TANF payments during the past 2 years because federal or state law limited the maximum time those payments could be made.

### Signature — All Applicants Must Sign

Under penalties of perjury, I declare that I gave the above information to the employer on or before the day I was offered a job, and it is, to the best of my knowledge, true, correct, and complete.

Job applicant's signature ► DANIEL P BOGUCKI

Date 4/8/2015

## EMPLOYER SECTION:

|                 |                          |                   |
|-----------------|--------------------------|-------------------|
| ESG FEIN#:      | ESG Client Name & State: |                   |
| Hiring Manager: | Position:                | Starting Wage: \$ |

## EMPLOYEE SECTION:

|                                    |                                  |                                           |                                                                                                                 |                           |               |
|------------------------------------|----------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------|---------------|
| Employee Name:<br>DANIEL P BOGUCKI |                                  | Street Address:<br>8818 VERMONT HILL ROAD |                                                                                                                 | City/State:<br>HOLLAND NY | Zip:<br>14080 |
| SS#:<br>094-70-9976                | Date of Birth:<br>08 / 02 / 1984 | Age:<br>30                                | Have you worked for this company before?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If yes, location:         |               |

Please complete all questions, and sign and date the form.

Yes No

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. Have you or has anyone living with you received Temporary Assistance to Needy Families (TANF) at any time since August 5, 1997? (If yes, please provide information below.)<br>Name of the person receiving benefits: _____ Relationship to you: _____<br>City: _____ County: _____ State: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 2. Have you or has anyone living with you received Food Stamps (SNAP) at any time during the past 15 months? (If yes, please provide information below.)<br>Name of the person receiving benefits: _____ Relationship to you: _____<br>City: _____ County: _____ State: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 3. Have you received Supplemental Security Income (SSI) at any time within the past 3 months?<br>Please note, this is not the same as Social Security benefits (SS) or Social Security Disability (SSDI) benefits.<br>*If you checked yes please provide a copy of your SSI documentation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. Have you received any type of vocational rehabilitation services within the past two years?<br>If yes, please indicate which type of agency you worked with and provide their location information below:<br><input type="checkbox"/> Vocational Rehabilitation Agency <input type="checkbox"/> Dept. of Veterans Affairs <input type="checkbox"/> Employment Network (Ticket to Work Program)<br>Name of Agency: _____ Phone #: _____<br>City: _____ County: _____ State: _____<br>*If you checked yes please provide a copy of your active Individual Work Plan and Ticket to Work documentation.                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5. Are you a Veteran of the U.S. Military? *If yes, please provide a copy of your DD-214 and letter of separation.<br>(If yes, please provide information below. If no, please continue to question #6.)<br>Dates of Service - From: <u>07 / 30 / 2003</u> To: <u>05 / 22 / 2009</u><br>Branch of Service: <u>ARMY</u><br>Are you entitled to or are you receiving compensation for a service-connected disability? <input checked="" type="checkbox"/> <input type="checkbox"/><br>Have you been unemployed at any time during the last 12 months? <input checked="" type="checkbox"/> <input type="checkbox"/><br>If yes, dates of unemployment - From: <u>11 / 22 / 2014</u> To: <u>4 / 8 / 2015</u><br>Did you receive unemployment compensation at any point during your unemployment? <input type="checkbox"/> <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. Have you been convicted of a felony or released from prison for a felony conviction in the past 12 months?<br>Conviction Date: ____ / ____ / ____ Release Date: ____ / ____ / ____<br>Was this a <input type="checkbox"/> Federal or <input type="checkbox"/> State conviction? If State - County: _____ State: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

## Additional Tax Credits

|                                                                                                                                                                                  |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| IEC (Native American): Are you or your spouse a member of a Native American Tribe?<br>*If you checked yes please provide a copy of your CDIB card.                               | <input type="checkbox"/> | <input type="checkbox"/> |
| CA Residents: <input type="checkbox"/> Are you the child of foster parents? <input type="checkbox"/> Do you receive CalWorks? <input type="checkbox"/> Workforce Investment Act? | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Are you a migrant or seasonal farm worker? <input type="checkbox"/> Have you ever been convicted of a misdemeanor?                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| SC Residents: <input type="checkbox"/> Do you receive Family Independence Benefits?                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |

## PLEASE READ, SIGN, AND DATE:

Under penalties of perjury, I declare the information above to be true and accurate to the best of my knowledge, and I hereby authorize any agency, organization, or individuals to supply such verification or information that may be needed to determine tax credit eligibility to my employer, employer representative (Associated Consultants, Inc. dba Retrotax), or the Department of Labor.

 New Employee Signature: DANIEL P BOGUCKI Date: 4/8/2015



# INJURY MANAGEMENT PROGRAM

## Injured Worker's Responsibilities

As your employer, we are concerned about your full recovery. Reasonable and necessary medical care will be paid for any compensable work injury. Medically authorized time away from work will be reimbursed in accordance with the **State of Minnesota workers' compensation laws**. Wherever possible light duty restrictions imposed as a result of your injury will be accommodated.

### RESPONSIBILITIES OF THE INJURED WORKER:

Minnesota Rule Sec. 5221.0430, Subp. 1 requires that you choose one primary health care provider. Subpart 2 places limitations on your right to change primary health care providers. Discuss with your employer any change in health care provider.

Attend all scheduled appointments. While on physical limitations, visits should be a minimum of once every two weeks. Failure to have current medical support for disability may result in termination of benefits. Schedule your next appointment immediately after your doctor visit, before you leave the clinic if possible.

Obtain a Report of Workability from your physician at every appointment, a minimum of once every two weeks. M.R. 5221.0420 requires that your physician cooperate with return to work planning and that you be released to return to work at the earliest appropriate time.

Immediately following your appointment, provide a copy of the report to the designated employer representative. You should deliver this in person so that changes in work restrictions may be addressed and any questions answered.

Follow all physical restrictions at home and at work.

Report to work and perform physically suitable tasks as assigned. These may or may not be in your regular department. The work may or may not be on your usual shift.

Maintain regular, weekly, communication with your employer if you are unable to return to work. Contact your employer a minimum of after every visit with your primary health care provider. Keep the claims representative advised of your status.

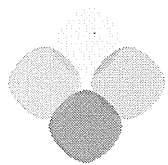
Notify your employer immediately of any new injuries or conditions that impact your physical condition.

If it is necessary to miss scheduled work due to a work injury, you must be seen by your primary health care provider the same day in order to receive compensation for the time away from work. The physician must complete a Report of Workability.

**I have read my responsibilities and agree to abide by these guidelines.**

**Signed:** DANIEL P BOGUCKI

**Printed Name:** DANIEL P BOGUCKI



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# Important/Importante

## LOST OR STOLEN PAYCHECKS

If a paycheck is **lost** (*missing, misplaced, destroyed, lost in the mail, etc.*), you must notify your staffing recruiter that the check cannot be found. If it can be verified that the check has not been cashed, ESSG will stop payment on the check and re-issue the check to you, deducting a fee of between \$25-\$35.

If your paycheck was **stolen**, you must first file a police report before we can re-issue the check. Once you have done so, you must provide a copy of the policy report to your staffing recruiter that the check was stolen. If the check has not been cashed and if the loss of the check was not your fault, ESSG will issue a new check and no fee will be deducted.

## CHEQUES DE PAGO PERDIDOS O ROBADOS

Si un cheque de pago se pierde (que falta, fuera de lugar, destruido, perdido en el correo, etc), usted debe notificar a su reclutador de personal que el cheque no se puede encontrar. Si se puede verificar que el cheque no ha sido cobrado, ESSG se detendrá el cheque de pago y reemitir el cheque a usted, descontando un cargo de entre \$ 25 - \$ 35.

Si su cheque de pago fue robado, primero debe denunciar el robo a la policía antes de que podamos volver a emitir el cheque. Una vez hecho esto, usted debe proporcionar una copia de la denuncia a su reclutador de personal que el cheque fue robado. Si el cheque no ha sido cobrado y si la pérdida del cheque no fue su culpa, ESSG emitirá un nuevo cheque y no hay cuota se deducirá.

AGREED/SE ACUERDA—

Name/Nombre (con letra de molde): DANIEL P BOGUCKI

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Signature/Firma:

DANIEL P BOGUCKI

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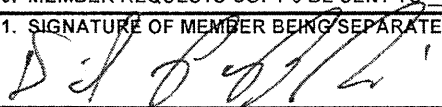
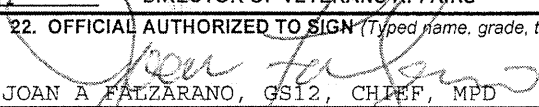
## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                         |                                                                                                                                                                    |                                          |                                     |        |                          |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|--------|--------------------------|----|
| 1. NAME (Last, First, Middle)<br>BOGUCKI, DANIEL PAUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          | 2. DEPARTMENT, COMPONENT AND BRANCH<br>ARMY/ARNGUS                                                                                      |                                                                                                                                                                    | 3. SOCIAL SECURITY NUMBER<br>094 70 9976 |                                     |        |                          |    |
| 4a. GRADE, RATE OR RANK<br>SPC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | b. PAY GRADE<br>E04                                                                                                                      | 5. DATE OF BIRTH (YYYYMMDD)<br>19840802                                                                                                 | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20110729                                                                                                         |                                          |                                     |        |                          |    |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY<br>BUFFALO, NEW YORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>7023 OLEAN ROAD<br>SOUTH WALES NEW YORK 14139-0000 |                                                                                                                                                                    |                                          |                                     |        |                          |    |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>CO C (-) (MED) 427TH BSB FC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |                                                                                                                                         | b. STATION WHERE SEPARATED<br>FORT BRAGG, NC 28310-5000                                                                                                            |                                          |                                     |        |                          |    |
| 9. COMMAND TO WHICH TRANSFERRED<br>CO C- (MED) 427TH BSB 184 CONNECTICUT ST BUFFALO NY 14213                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                          |                                                                                                                                         | 10. SGLI COVERAGE <input type="checkbox"/> NONE<br>AMOUNT: \$400,000.00                                                                                            |                                          |                                     |        |                          |    |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br>68W10 HEALTH CARE SPECIALIS - 1 YRS 0 MOS//<br>NOTHING FOLLOWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          | 12. RECORD OF SERVICE                                                                                                                   |                                                                                                                                                                    | YEAR(S)                                  | MONTH(S)                            | DAY(S) |                          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | a. DATE ENTERED AD THIS PERIOD                                                                                                          |                                                                                                                                                                    | 2008                                     | 01                                  | 25     |                          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | b. SEPARATION DATE THIS PERIOD                                                                                                          |                                                                                                                                                                    | 2009                                     | 02                                  | 22     |                          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | c. NET ACTIVE SERVICE THIS PERIOD                                                                                                       |                                                                                                                                                                    | 0001                                     | 00                                  | 28     |                          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | d. TOTAL PRIOR ACTIVE SERVICE                                                                                                           |                                                                                                                                                                    | 0004                                     | 00                                  | 22     |                          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | e. TOTAL PRIOR INACTIVE SERVICE                                                                                                         |                                                                                                                                                                    | 0001                                     | 03                                  | 27     |                          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | f. FOREIGN SERVICE                                                                                                                      |                                                                                                                                                                    | 0000                                     | 09                                  | 00     |                          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | g. SEA SERVICE                                                                                                                          |                                                                                                                                                                    | 0000                                     | 00                                  | 00     |                          |    |
| h. EFFECTIVE DATE OF PAY GRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          | 2007                                                                                                                                    | 11                                                                                                                                                                 | 15                                       |                                     |        |                          |    |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>AFGHANISTAN CAMPAIGN MEDAL W/ CAMPAIGN STAR<br>//ARMY COMMENDATION MEDAL (2ND AWARD)//ARMY<br>ACHIEVEMENT MEDAL (2ND AWARD)//VALOROUS UNIT<br>AWARD//ARMY GOOD CONDUCT MEDAL//NATIONAL<br>DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM<br>SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/<br>CAMPAIGN STAR (2ND AWARD)//CONT IN BLOCK 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)<br>NONE//NOTHING FOLLOWS                           |                                                                                                                                                                    |                                          |                                     |        |                          |    |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |                                                                                                                                         | <input type="checkbox"/>                                                                                                                                           | YES                                      | <input checked="" type="checkbox"/> | NO     |                          |    |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                                                                                                                                         | <input checked="" type="checkbox"/>                                                                                                                                | YES                                      | <input type="checkbox"/>            | NO     |                          |    |
| 16. DAYS ACCRUED LEAVE PAID 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION |                                                                                                                                         |                                                                                                                                                                    | <input type="checkbox"/>                 | YES                                 | NO     |                          |    |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                          |                                                                                                                                         |                                                                                                                                                                    |                                          |                                     |        |                          |    |
| 18. REMARKS<br>SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN 20080401-20081231//ITEM 12D ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A//INDIVIDUAL COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST SERVICE BENEFITS AND ENTITLEMENTS//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION ENDURING FREEDOM IAW 10 USC 12302//BLOCK 25: ORDERS NUMBER 349-082, 20071215//EXTENDED ON ACTIVE DUTY IN SUPPORT OF OPERATION ENDURING FREEDOM PER 10 USC 12301 (D) FOR THE PURPOSE OF ACCRUED LEAVE AS APPROVED BY PERSCOM, TAGD//PDMRA FROM 20090105 TO 20090203//CONT FROM BLOCK 13: //ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (3RD AWARD)//ARMED FORCES RESERVE MEDAL W/ M DEVICE//NATO MEDAL//COMBAT MEDICAL BADGE//COMBAT ACTION BADGE//DRIVER AND MECHANIC BADGE WITH DRIVER - WHEELED VEHICLE(S) CLASP//NOTHING FOLLOWS<br>The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program. |                                                                                                                                          |                                                                                                                                         |                                                                                                                                                                    |                                          |                                     |        |                          |    |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)<br>7023 OLEAN ROAD<br>SOUTH WALES NEW YORK 14139-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                                                                                                                                         | b. NEAREST RELATIVE (Name and address - include ZIP Code)<br>PAUL BOGUCKI<br>7023 OLEAN ROAD<br>SOUTH WALES NEW YORK 14139-0000                                    |                                          |                                     |        |                          |    |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          |                                                                                                                                         | DIRECTOR OF VETERANS AFFAIRS                                                                                                                                       |                                          | <input checked="" type="checkbox"/> | YES    | <input type="checkbox"/> | NO |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br>DIGITALLY SIGNED BY:<br>BOGUCKI.DANIEL.PAUL.1266761704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                          |                                                                                                                                         | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)<br>DIGITALLY SIGNED BY: MURRAY.LANCY.1058811781<br>LANCY MURRAY, HUMAN RESOURCE ASSISTANT |                                          |                                     |        |                          |    |

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

|                                                                              |                            |                                                          |  |
|------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------|--|
| 23. TYPE OF SEPARATION<br>RELEASE FROM ACTIVE DUTY                           |                            | 24. CHARACTER OF SERVICE (Include upgrades)<br>HONORABLE |  |
| 25. SEPARATION AUTHORITY<br>AR 635-200, CHAP 4                               | 26. SEPARATION CODE<br>MBK | 27. REENTRY CODE<br>NA                                   |  |
| 28. NARRATIVE REASON FOR SEPARATION<br>COMPLETION OF REQUIRED ACTIVE SERVICE |                            |                                                          |  |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)<br>NONE                 |                            | 30. MEMBER REQUESTS COPY 4 (Initials) DPB                |  |

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                                                         |                                                                                                                                 |                                          |                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|---------------------------------------------------------------------|
| 1. NAME (Last, First, Middle)<br>BOGUCKI, DANIEL PAUL                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          | 2. DEPARTMENT, COMPONENT AND BRANCH<br>ARMY/RA                                                                                                                                                          |                                                                                                                                 | 3. SOCIAL SECURITY NUMBER<br>094 70 9976 |                                     |                                                                     |
| 4a. GRADE, RATE OR RANK<br>PFC                                                                                                                                                                                                                                                                                                                                                                                                                                 | b. PAY GRADE<br>E03                                                                                                                      | 5. DATE OF BIRTH (YYYYMMDD)<br>19840802                                                                                                                                                                 | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20100906                                                                      |                                          |                                     |                                                                     |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY<br>BUFFALO MEPS, NEW YORK                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>7023 OLEAN ROAD<br>SOUTH WALES NEW YORK 14139-0000                                                                 |                                                                                                                                 |                                          |                                     |                                                                     |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>010024INHQ HQ CO P1                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                          |                                                                                                                                                                                                         | b. STATION WHERE SEPARATED<br>FORT WAINWRIGHT, AK 99703-4900                                                                    |                                          |                                     |                                                                     |
| 9. COMMAND TO WHICH TRANSFERRED<br>CO C (-) 427TH BSB WRVWC0 184 CONNESTICUT STREET BUFFALO NY 14213-2485                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |                                                                                                                                                                                                         | 10. SGLI COVERAGE <input type="checkbox"/> NONE<br>AMOUNT: \$400,000.00                                                         |                                          |                                     |                                                                     |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br>68W10 HEALTH CARE SPECIALIS - 3 YRS 5 MOS//<br>NOTHING FOLLOWS                                                                                                                                                                                                                           |                                                                                                                                          | 12. RECORD OF SERVICE                                                                                                                                                                                   |                                                                                                                                 | YEAR(S)                                  | MONTH(S)                            | DAY(S)                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | a. DATE ENTERED AD THIS PERIOD                                                                                                                                                                          |                                                                                                                                 | 2003                                     | 07                                  | 30                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | b. SEPARATION DATE THIS PERIOD                                                                                                                                                                          |                                                                                                                                 | 2007                                     | 07                                  | 29                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | c. NET ACTIVE SERVICE THIS PERIOD                                                                                                                                                                       |                                                                                                                                 | 0004                                     | 00                                  | 00                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | d. TOTAL PRIOR ACTIVE SERVICE                                                                                                                                                                           |                                                                                                                                 | 0000                                     | 00                                  | 00                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | e. TOTAL PRIOR INACTIVE SERVICE                                                                                                                                                                         |                                                                                                                                 | 0000                                     | 10                                  | 24                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | f. FOREIGN SERVICE                                                                                                                                                                                      |                                                                                                                                 | 0001                                     | 03                                  | 09                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | g. SEA SERVICE                                                                                                                                                                                          |                                                                                                                                 | 0000                                     | 00                                  | 00                                                                  |
| h. EFFECTIVE DATE OF PAY GRADE                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          | 2004                                                                                                                                                                                                    | 07                                                                                                                              | 01                                       |                                     |                                                                     |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN<br>RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT<br>MEDAL//VALOROUS UNIT AWARD//ARMY GOOD CONDUCT<br>MEDAL//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL<br>WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN<br>MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE<br>RIBBON (2ND AWARD)//COMBAT MEDICAL BADGE//<br>DRIVER AND MECHANIC BADGE//CONT IN BLOCK 18 |                                                                                                                                          | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)<br>NONE//NOTHING FOLLOWS                                                                                           |                                                                                                                                 |                                          |                                     |                                                                     |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                        | YES                                      | <input checked="" type="checkbox"/> | NO                                                                  |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                                                                             | YES                                      | <input type="checkbox"/>            | NO                                                                  |
| 16. DAYS ACCRUED LEAVE PAID 6.5                                                                                                                                                                                                                                                                                                                                                                                                                                | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION |                                                                                                                                                                                                         |                                                                                                                                 |                                          |                                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 18. REMARKS<br>SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20020906-20030729//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20050820-20061128//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: WITH DRIVER - WHEELED VEHICLE(S) CLASP//NOTHING FOLLOWS                                                                                               |                                                                                                                                          |                                                                                                                                                                                                         |                                                                                                                                 |                                          |                                     |                                                                     |
| The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.                                                                                                                                                        |                                                                                                                                          |                                                                                                                                                                                                         |                                                                                                                                 |                                          |                                     |                                                                     |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)<br>7023 OLEAN ROAD<br>SOUTH WALES NEW YORK 14139-0000                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |                                                                                                                                                                                                         | b. NEAREST RELATIVE (Name and address - include ZIP Code)<br>PAUL BOGUCKI<br>7023 OLEAN ROAD<br>SOUTH WALES NEW YORK 14139-0000 |                                          |                                     |                                                                     |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO NY                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                          |                                                                                                                                                                                                         | DIRECTOR OF VETERANS AFFAIRS                                                                                                    |                                          | <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/>            |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)<br><br>JOAN A. FALZARANO, GS12, CHIEF, MPD |                                                                                                                                 |                                          |                                     |                                                                     |

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

|                                                                              |                            |                                                          |  |
|------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------|--|
| 23. TYPE OF SEPARATION<br>RELEASE FROM ACTIVE DUTY                           |                            | 24. CHARACTER OF SERVICE (Include upgrades)<br>HONORABLE |  |
| 25. SEPARATION AUTHORITY<br>AR 635-200, CHAP 4                               | 26. SEPARATION CODE<br>MBK | 27. REENTRY CODE<br>1                                    |  |
| 28. NARRATIVE REASON FOR SEPARATION<br>COMPLETION OF REQUIRED ACTIVE SERVICE |                            |                                                          |  |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)<br>NONE                 |                            | 30. MEMBER REQUESTS COPY 4 (Initials) DB                 |  |

**ENROLLMENT FORM**

ESC NAV\*SAD P2M v15.0

**REQUIRED EMPLOYEE INFORMATION****PRINT USING BLACK or BLUE INK  
(Must Be Filled Out)**Social Security Number 0 9 4 - 7 0 - 9 9 7 6Date of Birth 0 8 / 0 2 / 1 9 8 4 Sex ☒ M ☐ FName DANIEL P BOGUCKIStreet Address 8818 VERMONT HILL ROADCity HOLLAND State N Y Zip 1 4 0 8 0Home Phone 7 1 6 - 9 4 9 - 1 2 8 2

Do you or any dependents have Medicare?

☐ Yes ☒ No If Yes:

Medicare Health Insurance Claim Number (HICN)

Medicare Effective Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Names of Covered Person(s)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**REQUIRED DEPENDENT INFORMATION**Name KIEL A WILLIAMSSocial Security Number 0 7 2 - 7 6 - 6 9 1 2Date of Birth 0 6 / 0 9 / 1 9 8 7 Sex ☐ M ☒ FRelationship: ☐ Spouse ☐ Child ☒ Domestic Partner

Name \_\_\_\_\_

Social Security Number \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex ☐ M ☐ FRelationship: ☐ Spouse ☐ Child ☐ Domestic Partner**BENEFICIARY INFORMATION**

For Term Life / Accidental Death &amp; Dismemberment, please write in your beneficiary information.

NAME OF BENEFICIARY  
DEBBIE BOGUCKIRELATIONSHIP  
MOTHER

Accidental Death &amp; Dismemberment is part of the Term Life Benefit.

**OPTION 1****FIXED INDEMNITY PLAN**

Weekly Rates

You MUST enroll in the Indemnity Medical Insurance Plan before adding any additional Indemnity benefits, except Dental. Your coverage level for the Term Life will be identical to your medical plan selection.

**FIXED INDEMNITY MEDICAL**

- ☐ \$20.91 Employee Only
- ☒ \$42.44 Employee + 1
- ☐ \$56.67 Employee + Family
- ☐ NO to all Indemnity benefits.

This coverage is not available to residents of New Hampshire, Hawaii, or Puerto Rico.

**DENTAL**

- ☐ \$5.99 Employee Only
- ☒ \$11.98 Employee + 1
- ☐ \$19.77 Employee + Family
- ☐ NO

**TERM LIFE**

- ☒ YES \$0.60 Employee Only
- ☒ \$0.90 Employee + 1
- ☐ NO \$1.80 Employee + Family

**SHORT-TERM DISABILITY**

- ☐ YES
- ☒ NO \$4.20 Employee Only

Short-Term Disability is not available to persons who work in California, Hawaii, New Jersey, New York, or Rhode Island.

**OPTION 2**

82193010-M-EMP

**MEC WELLNESS/PREVENTIVE PLAN**

Monthly Rates

- ☐ \$58.87 Employee Only
- ☐ \$87.73 Employee + 1
- ☐ \$186.99 Employee + Family
- ☒ NO to MEC Wellness/Preventive Plan

I have read the benefit packet and understand its limitations. I understand that open enrollment is only available for a limited time and I understand that making no benefit selection is a declination of coverage.

Signature DANIEL P BOGUCKIDate 0 4 / 0 8 / 2 0 1 5

## DISCLOSURE AND CONSENT CONCERNING CONSUMER AND INVESTIGATIVE CONSUMER REPORTS

This form, which you should read carefully, has been provided to you because CMG may request Consumer Reports and/or Investigative Consumer Reports from a consumer reporting agency. The Company will use any such report(s) solely for employment-related purposes. Consumer Reports or Investigative Consumer Reports will be obtained from CSS Test, Inc. ("CSS Test") located at 400 Laurel Oak Road, Suite 102, Voorhees NJ, 08043. They can be contacted at 856-627-5600. Under the provisions of the Fair Credit Reporting Act, 15 USC, Section 1681 et seq., the Americans with Disabilities Act, the Drivers Privacy Protection Act and all other applicable federal, state, and local laws, I hereby authorize and permit CSS Test, Inc., to obtain a consumer report and/or an investigative consumer report which may include the following: Reports may contain information bearing on your character, general reputation, personal characteristics, mode of living and credit standing. The types of information that may be obtained include, but are not limited to: credit reports, social security number, criminal records checks, public court records checks, including civil, driving records, educational records, verification of employment positions held, workers compensation records, personal and professional references, licensing, certification, etc. The information contained in these reports may be obtained by CSS Test from private or public record sources including sources identified by you in your job application or through interviews or correspondence with your past or present coworkers, neighbors, friends, associates, current or former employers, educational institutions or other acquaintances.

**Additional State Law Notices:** If you live or are applying for a job in California, Maine, New York or Washington, please note:

**California** residents, under section 1786.22 of the California Civil Code, you may view the file maintained on you by CSS during normal business hours. You may also obtain a copy of this file upon submitting proper identification and paying the costs of duplication services, by appearing at CSS in person or by mail. You may also receive a summary of the file by telephone. The agency is required to have personnel available to explain your file to you and the agency must explain to you any coded information appearing in your file. If you appear in person, a person of your choice may accompany you, provided that this person furnishes proper identification.

**Maine:** You have the right, upon request, to be informed of whether an investigative consumer report was requested, and if one was requested, the name and address of the consumer reporting agency furnishing the report. You may request and receive from the Company, within five business days of our receipt of your request, the name, address and telephone number of the nearest unit designated to handle inquiries for the consumer reporting agency issuing an investigative consumer report concerning you. You also have the right, under Maine law, to request and promptly receive from all such agencies copies of any such reports.

**New York:** You have the right, upon written request, to be informed of whether or not a consumer report was requested. If a consumer report is requested, you will be provided with the name and address of the consumer reporting agency furnishing the report. You may inspect and receive a copy of the report by contacting that agency.

**Washington State:** If we request an investigative consumer report, you have the right, upon written request made within a reasonable period of time, to receive from us a complete and accurate disclosure of the nature and scope of the investigation. You have the right to request from the consumer reporting agency a summary of your rights and remedies under state law.

### CONSENT

I have carefully read and understand this Disclosure and Consent form and, by my signature below, consent to the release of consumer and/or investigative consumer reports, as defined above, to the Company in conjunction with my application for employment. I further understand that any and all information contained in my job application or otherwise disclosed to the Company by me before, during or after my employment, if any, may be utilized for the purpose of obtaining the consumer reports or investigative consumer reports requested by the Company. I understand that if the Company hires me, it may request a consumer report and/or an investigative consumer report about me, as defined above, for employment-related purposes during the course of my employment. I understand that my consent will apply throughout my employment, to the extent permitted by law, unless I revoke or cancel my consent by sending a signed letter or statement to the Company at any time. This Disclosure and Consent form, in original, faxed, photocopied or electronic form, will be valid for any reports that may be requested by the Company.

Applicant Last Name Bogucki First Daniel Middle Paul  
Social Security # 094-70-9976 Date of Birth (for ID purposes only) 08/02/1984  
Drivers License Number and State of Issue 261 181 450 New York  
Present Address 8818 Vermont Hill Rd  
City/State/Zip Holland, New York 14080  
Applicant Signature *Daniel P Bogucki* Date 04/09/2015  
Daniel P Bogucki (Apr 9/2015)

### CALIFORNIA, MINNESOTA AND OKLAHOMA APPLICANTS ONLY:

☐ I wish to receive a free copy of any Consumer Report and/or Investigative Consumer Report on me that is requested.

**CSS Inc.**

400 Laurel Oak Road, Suite 102, Voorhees, NJ 08043 Tel: 1-856-627-5600 Fax: 1-856-627-5699

#### DISCLOSURE AND CONSENT CONCERNING RESEARCH AND EVALUATION OF SERVICES

[illegible][illegible]

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**Abstract.** This article examines the impact of the adoption of 2D computer-aided design (CAD) systems on the productivity of design engineers and drafters in a large manufacturing company. The study uses a combination of qualitative and quantitative methods to explore the factors influencing the adoption of CAD systems and the resulting changes in work practices. The findings suggest that the adoption of CAD systems has led to a significant increase in productivity, particularly for design engineers. However, the impact on drafters has been more mixed, with some reporting increased productivity and others reporting a decrease. The study also identifies several factors that influence the adoption of CAD systems, including the availability of training, the quality of the software, and the support of management. The results of this study have important implications for the design industry, as they suggest that the adoption of CAD systems can be a valuable tool for improving productivity, but that it is not a simple process and requires careful planning and implementation.

Text: Keine. Text der ersten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der zweiten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der dritten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der vierten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der fünften Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der sechsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der siebten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der achten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der neunten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der zehnten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der elften Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der zwölften Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der dreizehnten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der vierzehnten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der fünfzehnten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der sechzehnten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der siebenzehnten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der achtzehnten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der neunzehnten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der zwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der einundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der zweiundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der dreiundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der vierundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der fünfundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der sechsundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der siebenundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der achtundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der neunundzwanzigsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“ Text der hundertsten Zeile: „Ihre Anfrage wurde am 11.01.2018 um 10:00 Uhr bearbeitet.“

1. **Pravila o delu in varnosti** (Pravila o delu in varnosti) - Pravila o delu in varnosti so dokument, ki določa pogoje in pogoje za delo in varnost na delovnem mestu. Pravila o delu in varnosti so dokument, ki določa pogoje in pogoje za delo in varnost na delovnem mestu. Pravila o delu in varnosti so dokument, ki določa pogoje in pogoje za delo in varnost na delovnem mestu.

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**အခြေခံချက်များ**

ဤစာချုပ်ကို အောက်ပါအတိုင်း ချုပ်ဆိုထားသည်။

[[1]]: *André is a young man who is a doctor. He is a doctor who is a young man.*

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April 09, 2015

Transaction ID: XLS6UD6A57H4L44

April 08, 2015 - 12:14 PM PDT - IP address: 174.16.0.21



April 08, 2015 - 12:14 PM PDT



April 08, 2015 - 2:33 PM PDT - IP address: 66.249.83.132



Signature Date: April 09, 2015 - 9:59 AM PDT - Time Source: server - IP address: 96.243.54.6



April 09, 2015 - 9:59 AM PDT

# Certificate of Birth Registration

*This certifies that a certificate of birth has been filed under the name of:*

DANIEL PAUL BOGUCKI

*Sex:* Male

*Born on:* August 2, 1984

*At:* Buffalo, New York

*Name of father:* Paul Clifford Bogucki

*Maiden name of mother:* Deborah Mae Giese

*Date filed:* August 10, 1984

*Local Registration No.:* 5947

*Date issued:* August 20, 1984

*Angelo J. Alessi*  
Registrar of Vital Statistics  
Address:



# SOCIAL SECURITY

094-70-9976

THIS NUMBER HAS BEEN ESTABLISHED FOR

DANIEL P BOGUCKI

*Daniel P Bogucki*

SIGNATURE

**SENSITIVE BUT UNCLASSIFIED****Department of Homeland Security****Report Prepared: 04/10/2015****E-Verify****Page: 1 of 1****Case Verification Number: 2015100130800JU****Case Information:****Employee Information:**

|                         |                                |                   |            |
|-------------------------|--------------------------------|-------------------|------------|
| Last Name:              | Bogucki                        | First Name:       | Daniel     |
| Middle Initial:         | P                              | Other Names Used: |            |
| Social Security Number: | *** ** 9976                    | Date of Birth:    | 08/02/1984 |
| Citizenship Status:     | A citizen of the United States | Email Address:    |            |

**Document Information:**

|                                     |                                                                           |                           |                                                     |
|-------------------------------------|---------------------------------------------------------------------------|---------------------------|-----------------------------------------------------|
| List B Document:                    | Driver's license or ID card issued by a U.S. state or outlying possession | List C Document:          | U.S. birth certificate (original or certified copy) |
| Document Name:                      | Driver's license                                                          | Document State:           | New York                                            |
| Driver's License or ID Card Number: |                                                                           | Document Expiration Date: | 08/02/2017                                          |
| Alien Number:                       |                                                                           | I-94 Number:              |                                                     |

**Additional Information:**

|                        |            |                         |            |
|------------------------|------------|-------------------------|------------|
| Hire Date:             | 04/10/2015 | Employer Case ID:       |            |
| Three-Day Rule Reason: |            | Three-Day Rule - Other: |            |
| Submitted By:          | CSCH4411   | Submitted On:           | 04/10/2015 |

**Initial Case Result:**

|              |                       |
|--------------|-----------------------|
| Case Result: | Employment Authorized |
|--------------|-----------------------|

**Employee Referred to SSA:**

|              |              |
|--------------|--------------|
| Referred By: | Referred On: |
|--------------|--------------|

**Case Result from SSA (after SSA Tentative Nonconfirmation):**

|              |                |
|--------------|----------------|
| Case Result: | Response Date: |
|--------------|----------------|

**Resubmitted to SSA (after Review and Update Employee Data):**

|                         |                   |
|-------------------------|-------------------|
| Last Name:              | First Name:       |
| Middle Initial:         | Other Names Used: |
| Social Security Number: | Date of Birth:    |
| Resubmitted By:         | Resubmitted On:   |

**Case Result from SSA (after Resubmission):**

|              |
|--------------|
| Case Result: |
|--------------|

**Request Name Review:**

|               |               |
|---------------|---------------|
| Comments:     |               |
| Submitted By: | Submitted On: |

**Case Result from DHS (after DHS Verification in Process):**

|              |                |
|--------------|----------------|
| Case Result: | Response Date: |
|--------------|----------------|

**Employee Referred to DHS:**

|              |              |
|--------------|--------------|
| Referred By: | Referred On: |
|--------------|--------------|

**Case Result from DHS (after DHS Tentative Nonconfirmation):**

|              |                |
|--------------|----------------|
| Case Result: | Response Date: |
|--------------|----------------|



**Photo Matching Results:**

Determination:

**Employee Referred to DHS (Additional):**

Referred By:

Referred On:

**Case Result from DHS (after Additional DHS Tentative Nonconfirmation):**

Case Result:

Response Date:

**Case Closure:**

Closure Statement:

Closed By:

Closed On:

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**SENSITIVE BUT UNCLASSIFIED**

# NEW YORK STATE

COMMERCIAL DRIVER LICENSE

USA

*Barbara J. Lital*  
Commissioner of Motor Vehicles



BOGUCKI  
DANIEL PAUL

8818 VERMONT HILL RD  
HOLLAND, NY 14080

Sex M Height 6'-00" Eyes HAZ

DOB **08/02/1984**

Expires **08/02/2021**

E N

R B

Issued **06/02/2014**

ID **261 181 450**

Class **BM**



DANIEL BO

EXCELSIOR

