

**DISCLOSURE AND AUTHORIZATION [IMPORTANT -- PLEASE READ CAREFULLY BEFORE SIGNING AUTHORIZATION]**

**DISCLOSURE REGARDING BACKGROUND INVESTIGATION**

Employer Solutions Staffing Group LLC (ESSG) may obtain information about you for employment purposes from a third party consumer reporting agency. Thus, you may be the subject of a "consumer report" and/or an "investigative consumer report" that may include information about your character, general reputation, personal characteristics, and/or mode of living, and that can involve personal interviews with sources, such as your neighbors, friends, or associates. These reports may contain information regarding your credit history, criminal history, social security number validation, motor vehicle records ("driving records"), verification of your education or employment history, or other background checks. Credit history will only be requested where such information is substantially related to the duties and responsibilities of the position for which you are applying. You have the right, upon written request made within a reasonable time, to request whether a consumer report has been requested and compiled about you, and disclosure of the nature and scope of any investigative consumer report and to request a copy of your report. Please be advised that the nature and scope of the most common form of investigative consumer report obtained with regard to applicants for employment is an investigation into your education and/or employment history conducted by Orange Tree Employment Screening, 7275 Ohms Lane, Minneapolis, MN 55439. Tel.: 800-886-4777 or 952-941-9040. Fax: 800-886-0774 or 952-941-9041. ORANGE TREE EMPLOYMENT SCREENING's website is at [www.orangetreescreening.com](http://www.orangetreescreening.com), or another outside organization. The scope of this notice and authorization is all-encompassing, however, allowing ESSG to obtain from any outside organization all manner of consumer reports and investigative consumer reports now and throughout the course of your employment to the extent permitted by law. As a result, you should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report.

|   |
|---|
| <b>New York and Maine applicants or employees only:</b> You have the right to inspect and receive a copy of any investigative consumer report requested by ESSG by contacting the consumer reporting agency identified above directly. You may also contact ESSG to request the name, address and telephone number of the nearest unit of the consumer reporting agency designated to handle inquiries, which ESSG shall provide within 5 days. |
| <b>New York applicants or employees only:</b> Upon request, you will be informed whether or not a consumer report was requested by ESSG, and if such report was requested, informed of the name and address of the consumer reporting agency that furnished the report. By signing below, you also acknowledge receipt of Article 23-A of the New York Correction Law.  |
| <b>Oregon applicants or employees only:</b> Information describing your rights under federal and Oregon law regarding consumer identity theft protection, the storage and disposal of your credit information, and remedies available should you suspect or find that ESSG has not maintained secured records is available to you upon request.   |
| <b>Washington State applicants or employees only:</b> You also have the right to request from the consumer reporting agency a written summary of your rights and remedies under the Washington Fair Credit Reporting Act.   |

**ACKNOWLEDGMENT AND AUTHORIZATION**

I acknowledge receipt of the DISCLOSURE REGARDING BACKGROUND INVESTIGATION and A SUMMARY OF YOUR RIGHTS UNDER THE FAIR CREDIT REPORTING ACT and certify that I have read and understand both of these documents. I hereby authorize the obtaining of "consumer reports" and/or "investigative consumer reports" by ESSG at any time after receipt of this authorization and throughout my employment, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, company, or insurance company to furnish any and all background information requested by Orange Tree Employment Screening, 7275 Ohms Lane, Minneapolis, MN 55439. Tel.: 800-886-4777 or 952-941-9040. ORANGE TREE EMPLOYMENT SCREENING's website is at: [www.orangetreescreening.com](http://www.orangetreescreening.com), another outside organization acting on behalf of the company, and/or the company itself. I agree that a facsimile ("fax"), electronic or photographic copy of this Authorization shall be as valid as the original.

**New York applicants or employees only:** By signing below, you also acknowledge receipt of Article 23-A of the New York Correction Law.

**Minnesota and Oklahoma applicants or employees only:** Please check this box if you would like to receive a copy of a consumer report if one is obtained by ESSG.

(Must include email address: \_\_\_\_\_)

Signature:  Date: 07/12/06

**BACKGROUND INFORMATION**

Last Name: Gripton First: Abdul Jabbar Middle: A.

Other Names/Alias: \_\_\_\_\_

Social Security #\*: 758-06-2902 Date of Birth (mm/dd/yyyy)\*: 07-23-1997

Driver's License #: L322169841008 State of Driver's License: MN

Present Address: 537 Norton Hills RR NE Telephone # (Primary): 507-319-1823

City/State/Zip: Rochester MN 55906

\*This information will be used for background screening purposes only and will not be used as hiring criteria.



SENSITIVE BUT UNCLASSIFIED

**Case Verification Number: 2016194120742VB**

Report Prepared: 07/12/2016

**Company Information**

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Company ID: 47429

Company Name: Employer Solutions Staffing Group

**Employee Information**

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Last Name: Griffin

First Name: Abduljabbar

Date of Birth: 07/23/1997

Social Security Number: \*\*\* \*\* 2902

Hire Date: 07/12/2016

Citizenship Status: A lawful permanent resident

**Document Information**

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List A Document: Permanent Resident Card or Alien Registration Receipt Card (Form I-551)

Alien Number: 096526583

Card Number: EAC1422750791

Document Expiration Date:

**Case Status Information**

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Final Case Result: Employment Authorized

Employer Case ID:

Case Submitted On: 07/12/2016

Case Submitted By: KSIK1977

Closed On: 07/12/2016

Closed By: KSIK1977

Closure Statement: The employee continues to work for the employer after receiving an Employment Authorized result.

SENSITIVE BUT UNCLASSIFIED



For more information contact us at 888-464-4318 or E-Verify@dhs.gov.

U.S. Department of Homeland Security

U.S. Citizenship and Immigration Services

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# Employment Eligibility Verification

Department of Homeland Security  
U.S. Citizenship and Immigration Services

USCIS  
Form I-9  
OMB No. 1615-0047  
Expires 03/31/2016

▶ **START HERE.** Read instructions carefully before completing this form. The instructions must be available during completion of this form.  
**ANTI-DISCRIMINATION NOTICE:** It is illegal to discriminate against work-authorized individuals. Employers **CANNOT** specify which document(s) they will accept from an employee. The refusal to hire an individual because the documentation presented has a future expiration date may also constitute illegal discrimination.

**Section 1. Employee Information and Attestation** (Employees must complete and sign Section 1 of Form I-9 no later than the **first day of employment**, but not before accepting a job offer.)

|  |  |  |                   |   |                           |                   |
|--|--|--|-------------------|---|---------------------------|-------------------|
| Last Name (Family Name)<br>Griffin                           |  | First Name (Given Name)<br>Abduljabbar     |                   | Middle Initial<br>A                             | Other Names Used (if any) |                   |
| Address (Street Number and Name)<br>537 Northern Hills DR NE |  |  | Apt. Number<br>28 | City or Town<br>Rahatier                        |                           | State<br>MN       |
| Date of Birth (mm/dd/yyyy)<br>07/23/1997                     |  | U.S. Social Security Number<br>758-04-2902 |                   | E-mail Address<br>griffin-abduljabbar@gmail.com |                           | Zip Code<br>55906 |
|  |  |  |                   |   |                           | Telephone Number  |

I am aware that federal law provides for imprisonment and/or fines for false statements or use of false documents in connection with the completion of this form.

I attest, under penalty of perjury, that I am (check one of the following):

- A citizen of the United States
- A noncitizen national of the United States (See instructions)
- A lawful permanent resident (Alien Registration Number/USCIS Number): 096-526-583
- An alien authorized to work until (expiration date, if applicable, mm/dd/yyyy) \_\_\_\_\_ . Some aliens may write "N/A" in this field. (See instructions)

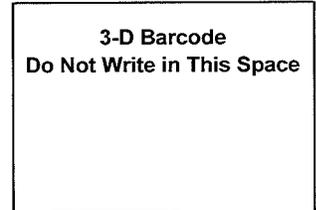
For aliens authorized to work, provide your Alien Registration Number/USCIS Number **OR** Form I-94 Admission Number:

- Alien Registration Number/USCIS Number: \_\_\_\_\_
- OR**
- Form I-94 Admission Number: \_\_\_\_\_

If you obtained your admission number from CBP in connection with your arrival in the United States, include the following:

Foreign Passport Number: \_\_\_\_\_  
Country of Issuance: \_\_\_\_\_

Some aliens may write "N/A" on the Foreign Passport Number and Country of Issuance fields. (See instructions)



|                        |                                      |
|------------------------|--------------------------------------|
| Signature of Employee: | Date (mm/dd/yyyy): <u>07/12/2016</u> |
|------------------------|--------------------------------------|

**Preparer and/or Translator Certification** (To be completed and signed if Section 1 is prepared by a person other than the employee.)

I attest, under penalty of perjury, that I have assisted in the completion of this form and that to the best of my knowledge the information is true and correct.

|                                      |  |              |                         |          |
|--------------------------------------|--|--------------|-------------------------|----------|
| Signature of Preparer or Translator: |  |              | Date (mm/dd/yyyy):      |          |
| Last Name (Family Name)              |  |              | First Name (Given Name) |          |
| Address (Street Number and Name)     |  | City or Town | State                   | Zip Code |

**STOP** Employer Completes Next Page **STOP**

**Section 2. Employer or Authorized Representative Review and Verification**

(Employers or their authorized representative must complete and sign Section 2 within 3 business days of the employee's first day of employment. You must physically examine one document from List A OR examine a combination of one document from List B and one document from List C as listed on the "Lists of Acceptable Documents" on the next page of this form. For each document you review, record the following information: document title, issuing authority, document number, and expiration date, if any.)

Employee Last Name, First Name and Middle Initial from Section 1: *Griffin, Abdul Jabbar A*

| List A<br>Identity and Employment Authorization            | OR | List B<br>Identity                    | AND | List C<br>Employment Authorization    |
|--|----|---------------------------------------|-----|---------------------------------------|
| Document Title:<br><i>Perm Res Card</i>                    |    | Document Title:                       |     | Document Title:                       |
| Issuing Authority:<br><i>USA</i>                           |    | Issuing Authority:                    |     | Issuing Authority:                    |
| Document Number:<br><i>EAC1422750791</i>                   |    | Document Number:                      |     | Document Number:                      |
| Expiration Date (if any)(mm/dd/yyyy):<br><i>08/16/2025</i> |    | Expiration Date (if any)(mm/dd/yyyy): |     | Expiration Date (if any)(mm/dd/yyyy): |
| Document Title:  |    |                                       |     |                                       |
| Issuing Authority:   |    |                                       |     |                                       |
| Document Number:   |    |                                       |     |                                       |
| Expiration Date (if any)(mm/dd/yyyy):                      |    |                                       |     |                                       |
| Document Title:  |    |                                       |     |                                       |
| Issuing Authority:   |    |                                       |     |                                       |
| Document Number:   |    |                                       |     |                                       |
| Expiration Date (if any)(mm/dd/yyyy):                      |    |                                       |     |                                       |

**3-D Barcode  
Do Not Write in This Space**

**Certification**

I attest, under penalty of perjury, that (1) I have examined the document(s) presented by the above-named employee, (2) the above-listed document(s) appear to be genuine and to relate to the employee named, and (3) to the best of my knowledge the employee is authorized to work in the United States.

The employee's first day of employment (mm/dd/yyyy): \_\_\_\_\_ (See instructions for exemptions.)

|   |  |   |  |  |
|---|--|---|--|--|
| Signature of Employer or Authorized Representative<br><i>Shelby Adell</i>                               |  | Date (mm/dd/yyyy)<br><i>07/12/2016</i>  | Title of Employer or Authorized Representative<br><i>Client Services Manager</i> |  |
| Last Name (Family Name)<br><i>Sikkink</i>   |  | First Name (Given Name)<br><i>Kelsy</i> |  | Employer's Business or Organization Name<br><b>EMPLOYER SOLUTIONS STAFFING GROUP LLC</b> |
| Employer's Business or Organization Address (Street Number and Name)<br><b>7301 OHMS LANE SUITE 405</b> |  |   | City or Town<br><b>EDINA</b>   | State<br><b>MN</b>   |
|   |  |   | Zip Code<br><b>55439</b>   |  |

**Section 3. Reverification and Rehires** (To be completed and signed by employer or authorized representative.)

A. New Name (if applicable) Last Name (Family Name) First Name (Given Name) Middle Initial B. Date of Rehire (if applicable) (mm/dd/yyyy):

C. If employee's previous grant of employment authorization has expired, provide the information for the document from List A or List C the employee presented that establishes current employment authorization in the space provided below.

|                 |                  |                                       |
|-----------------|------------------|---------------------------------------|
| Document Title: | Document Number: | Expiration Date (if any)(mm/dd/yyyy): |
|-----------------|------------------|---------------------------------------|

I attest, under penalty of perjury, that to the best of my knowledge, this employee is authorized to work in the United States, and if the employee presented document(s), the document(s) I have examined appear to be genuine and to relate to the individual.

|   |                    |  |
|---|--------------------|--|
| Signature of Employer or Authorized Representative: | Date (mm/dd/yyyy): | Print Name of Employer or Authorized Representative: |
|---|--------------------|--|

UNITED STATES OF AMERICA PERMANENT RESIDENT

GRIFIN ABDULJABBAR A 23 JUL 1997



Surname  
**GRIFIN**

Given Name  
**ABDULJABBAR A**

USCIS#  
**096-526-583**

Category  
**SU6**

Country of Birth  
**Canada**

Date of Birth  
**23 JUL 1997**

Sex  
**M**

Card Expires:  
**08/16/25**

Resident Since:  
**08/14/15**



**DRUG AND ALCOHOL  
TESTING CONSENT FORM**

1. I have been allowed to read and inspect a written copy of ESSG policy on drugs and alcohol.

2. I have read the entire contents of this policy and I am aware and fully understand: (a) the policy and its contents; (b) what conduct the policy prohibits and the consequences of such conduct; (c) my rights under the policy and the consequences if I exercise certain rights; and (d) that certain events as described in the policy may result in adverse personnel action, including my termination from employment with ESSG. I understand that this policy in any form, and any employee handbook including this policy, are not a unilateral employment contract or offer thereof.

3. I hereby voluntarily consent to ESSG, or its health service providers, or other persons or entities acting for or with them, to collect a body component (blood, urine, breath, or any combination thereof) from me for testing for alcohol and/or drugs. I understand that the laboratory selected by ESSG may conduct testing and other analysis on the sample provided by me. I further voluntarily consent to the laboratory's disclosure to ESSG of the results of my drug and/or alcohol test and other information related to the test.

*Abdul Jabbar Gathin*

Individual's Name

*7/12/16*

Date

**SIGN THIS VERSION OF CONSENT—SAME AS PAGE 6**



### Employee Photo Release Form

I, Abduljabbar Griffin, agree to let Reichel Foods use my picture for internal security purposes. I also agree to submit a written request to Reichel Foods if/when I wish my photo be removed from the company database.

Employee Signature Name: 

Date: 7/12/16



## CMG APPLICATION FOR EMPLOYMENT

APPLICANTS MAY BE TESTED FOR ILLEGAL DRUGS AND A BACKGROUND CHECK WILL BE COMPLETED

|   |  |   |
|---|--|---|
| <b>PLEASE COMPLETE PAGES 1-5</b>  |  | DATE <u>7/12/16</u>   |
| Name <u>Griffin Abduljabbar</u><br><small>Last First Middle Maiden</small>  |  |   |
| Present address <u>537 Northern Hills Dr NE Apt 28</u><br><small>Number Street</small><br><u>Rochester</u> <u>MN</u> <u>55906</u><br><small>City State Zip</small>  |  |   |
| Social Security No. <u>758 - 06 - 2902</u>  |  |   |
| Telephone (507) <u>314 1823</u>   |  | E-Mail <u>griffin.abduljabbar@gmail.com</u>   |
| If under 18, please list age _____  |  | Referred by _____   |
| Position applied for (1) <u>Worker</u><br>and salary desired (2) _____<br><small>(Be specific)</small>  |  | Shift available to work<br>1 <sup>st</sup> <input checked="" type="checkbox"/> _____<br>2 <sup>nd</sup> <input checked="" type="checkbox"/> _____<br>3 <sup>rd</sup> <input type="checkbox"/> _____<br><i>Wkends or RS 7/12</i> |
| How many hours can you work weekly? <u>40</u>   |  | Can you work nights? <u>yes</u>   |
| Employment desired <input checked="" type="checkbox"/> FULL-TIME ONLY <input type="checkbox"/> PART-TIME ONLY <input type="checkbox"/> FULL- OR PART-TIME   |  |   |
| When available for work? <u>As soon as possible</u>   |  |   |
| Do you have responsibilities or commitments that will prevent you from meeting specified work schedules?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If so, please explain _____ |  |   |
| Do you anticipate any absences from work on a regular basis?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If so, please explain _____   |  |   |

| TYPE OF SCHOOL       | NAME OF SCHOOL | LOCATION<br>(Complete mailing address) | NUMBER OF YEARS COMPLETED | MAJOR & DEGREE |
|----------------------|----------------|--|---------------------------|----------------|
| High School          | <u>Century</u> | <u>Violet Rd Rochester MN</u>          | <u>4</u>                  | <u>Diploma</u> |
| College              |                |  |                           |                |
| Bus. or Trade School |                |  |                           |                |
| Professional School  |                |  |                           |                |

APPLICATION FOR EMPLOYMENT

DO YOU HAVE A DRIVER'S LICENSE?  Yes \_\_\_ No

What is your means of transportation to work? Car

Driver's license number L332169841008 State of issue MW

Operator \_\_\_ Commercial (CDL) \_\_\_ Chauffeur \_\_\_

Expiration date 7-23-2018

Have you had any accidents during the past three years?  Yes \_\_\_ No  
If so, how many? 2

Have you had any moving violations during the past three years? \_\_\_ Yes  No  
If so, how many? \_\_\_\_\_

Please list two references other than relatives or previous employers.

|                                 |                                  |
|---------------------------------|----------------------------------|
| Name <u>Mohamed Mahamed</u>     | Name <u>Guled Mohamed</u>        |
| Position <u>Sales Rep</u>       | Position <u>Teacher</u>          |
| Company <u>Red River Bluffs</u> | Company <u>Mosjid Abu Horaid</u> |
| Address _____                   | Address _____                    |
| Telephone (507) <u>344 6300</u> | Telephone (507) <u>251-2526</u>  |

APPLICATION FOR EMPLOYMENT

**MILITARY**

HAVE YOU EVER BEEN IN THE ARMED FORCES? \_\_ Yes  No

ARE YOU NOW A MEMBER OF THE RESERVE OR NATIONAL GUARD? \_\_ Yes  No

Branch \_\_\_\_\_ Specialty \_\_\_\_\_

Date Entered \_\_\_\_\_ Discharge Date \_\_\_\_\_

**WORK EXPERIENCE**

Please list your work experience for the **past five years** beginning with your most recent job held. If you were self-employed, give firm name. **Attach additional sheets if necessary.**

|   |  |                                      |                   |
|---|--|--------------------------------------|-------------------|
| Name <u>Enterprise Building &amp; Construction</u>  |  | Supervisor name <u>Matt</u>          |                   |
| Position <u>Sales Rep</u>   |  | Employment dates                     | Pay or salary     |
| Company <u>Enterprise Holdings</u>  |  | From <u>10-15</u>                    | Start <u>9.50</u> |
| Address <u>Airport</u>  |  | To <u>1-16</u>                       | Final <u>9.50</u> |
| Telephone ( ) _____   |  | Your last job title <u>Sales Rep</u> |                   |
| Reason for leaving (be specific) <u>Seasonal</u>  |  |                                      |                   |
| List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company. <u>Prepped cars for rent, handled contracts for rentals, inspect vehicles daily.</u> |  |                                      |                   |

|   |  |                              |                    |
|---|--|------------------------------|--------------------|
| Name <u>Herberger's</u>   |  | Supervisor name <u>Karen</u> |                    |
| Position <u>Sales Associate</u>   |  | Employment dates             | Pay or salary      |
| Company _____   |  | From <u>9-15</u>             | Start <u>10.00</u> |
| Address <u>Apache Mill</u>  |  | To <u>12-15</u>              | Final <u>10.00</u> |
| Telephone ( ) _____   |  | Your last job title _____    |                    |
| Reason for leaving (be specific) <u>Seasonal</u>  |  |                              |                    |
| List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company. <u>Cashier, fold clothes, stock inventory, assist shoppers in their shopping experience.</u> |  |                              |                    |

**APPLICATION FOR EMPLOYMENT**

**WORK EXPERIENCE**

Please list your work experience for the **past five years** beginning with your most recent job held. .  
If you were self-employed, give firm name. **Attach additional sheets if necessary.**

|  |                           |                    |
|--|---------------------------|--------------------|
| Name <u>Homekeeper</u>                   | Supervisor name _____     |                    |
| Position _____                           | Employment dates          | Pay or salary      |
| Company <u>Somerset Bethany</u>          | From <u>02-15</u>         | Start <u>10.26</u> |
| Address _____                            | To <u>07-15</u>           | Final <u>↓</u>     |
| Telephone ( <u>507</u> ) <u>289-4031</u> | Your last job title _____ |                    |

Reason for leaving (be specific) Another Job opportunity

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this Company. prep & serve food to residents, clean and sanitize all eating utensils. Record food & fluid intake daily. Record temps of all foods & liquids.

|                        |                           |               |
|------------------------|---------------------------|---------------|
| Name _____             | Supervisor name _____     |               |
| Position _____         | Employment dates          | Pay or salary |
| Company _____          | From _____                | Start _____   |
| Address _____          | To _____                  | Final _____   |
| Telephone (____) _____ | Your last job title _____ |               |

Reason for leaving (be specific) \_\_\_\_\_

List the jobs you held, duties performed, skills used or learned, advancements or promotions while you worked at this company.

May we contact your present employer?  Yes  No

Did you complete this application yourself  Yes  No

If not, who did? \_\_\_\_\_

**PLEASE READ CAREFULLY  
APPLICATION FORM WAIVER**

In exchange for the consideration of my job application by Corporate Management Group, Inc.,

I agree that:

Neither the acceptance of this application nor the subsequent entry into any type of employment relationship, either in the position applied for or any other position, and regardless of the contents of employee handbooks, personnel manuals, benefit plans, policy statements and the like as they may exist from time to time, or other company practices, shall serve to create an actual or implied contract of employment, or to confer any right to remain an employee of Corporate Management Group, Inc. (CMG), or otherwise to change in any respect the employment-at-will relationship between it and the undersigned, and that relationship cannot be altered except by a written instrument signed by an officer of CMG. Both the undersigned and CMG may end the employment relationship at any time, without specified notice or reason. If employed, I understand that CMG may unilaterally change or revise their benefits, policies and procedures and such changes may include reduction in benefits.

I authorize investigation of all statements contained in this application. I understand that the misrepresentation or omission of facts will result in my disqualification from consideration for employment or, if discovered after I begin employment, will result in my termination. I hereby give CMG permission to contact schools, all previous employers (unless otherwise indicated), references and others and hereby release CMG from any liability as a result of such contact.

I understand that a comprehensive background check may be conducted to determine my eligibility for hire by CMG. This may include but is not limited to, investigations of criminal and/or conviction records, driving records and/or a drug screen test as required by clients, government regulations or by CMG policies.

I release CMG and other persons or entities from any claims that might be based on CMG's decision to conduct a background check.

I understand that, in connection with the routine processing of your employment application, CMG may request from a consumer reporting agency an investigative consumer report including information as to my credit records, character, general reputation, personal characteristics and mode of living. Upon written request from me, CMG will provide me with additional information concerning the nature and scope of any such report requested by it, as required by the Fair Credit Reporting Act.

I further understand that my employment with CMG shall be probationary for a period of ninety (90) days and further that at any time during the probationary period or thereafter, my employment relationship with CMG is terminable at will for any reason by either party.

Signature of applicant



Date:

7/12/16



## Preliminary Questions

For CMG use only

Name: Abduljabbar Griffin

Date: 7/12/16

1. If hired are you willing to take a drug test? y
2. Do you have any known food allergies to soy, wheat, peanuts, or milk? n
3. Are you able to work with pork? n/y
4. Which plant do you prefer? \_\_\_\_\_
5. What shift do you prefer? wnse

**\*To be completed during interview only\***

Date of interview 7/12/16

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No

Explain

Incident \_\_\_\_\_

Employee Signature \_\_\_\_\_

Interviewer Signature \_\_\_\_\_